

From

94780095

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DEPT-01 RECORDING \$23.50
T#8888 TRAM 1514 09/06/94 13.38.00
#5171 # JB * -94-780095
COOK COUNTY RECORDER

94780095

ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that, EXPRESS AMERICA MORTGAGE

CORPORATION, 9060 E. VIA LINDA STREET, a corporation organized and existing under the laws of the State of AZ referred to as ASSIGNOR, for and in consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

* SCOTTSDALE, ARIZONA 85258
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

hereinafter referred to as ASSIGNEE,

at or before the enrolling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over into the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MORTGAGE bearing date of 04/05/93 made and executed by

GEORGEY L KERN REBECCA L BOHN MARRIED

hereinafter referred to as MORTGAGOR to said ASSIGNOR, to secure the sum of \$***236,000.00 covering premises situate

1453 W SCHOOL ST CHICAGO COOK IL 606570000

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and recorded in the Office of RECORDER OF DEEDS of COOK County, IL in BOOK of Mortgages, PAGE

DOCUMENT #93231488 4/6/93 TAX #14-20-325-003

Together with the hereditaments, and premises in and by said indenture of mortgage particularly described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

To have and to hold the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

In Witness Whereof, the said ASSIGNOR has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper offices this date of OCTOBER 25, 19 93

I HEREBY CERTIFY THE ASSIGNEE ADDRESS IS THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NEW JERSEY 08034

EXPRESS AMERICA MORTGAGE CORPORATION By: ROBERT J. BOULWARE, SENIOR VICE PRESIDENT DIANE M. RIVETTE, ASSISTANT SECRETARY

STATE OF ARIZONA)) SS COUNTY OF MARICOPA

Be It Remembered That On This 25TH day of OCTOBER, 19 93

before me, the undersigned authority, personally appeared ROBERT J. BOULWARE who is the SENIOR VICE PRESIDENT and DIANE M. RIVETTE who is the ASSISTANT SECRETARY of EXPRESS AMERICA MORTGAGE CORPORATION who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

[Signature] Notary Public

RECORD AND RETURN TO: GE CAPITAL MORTGAGE SERVICES, INC. THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NEW JERSEY 08034



2350 [Signature]

UNOFFICIAL COPY

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property".

which has the address of 1453 WEST SCHOOL STREET CHICAGO ILLINOIS 60657 ("Property Address");

6513983 93251488 94780095

93 APR - 6 AM 11: 34 COOK COUNTY, ILLINOIS FILED FOR RECORD

Property of Cook County, Illinois

LOT 27 IN ALBERT WISNERS SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX NUMBER: 14-20-325-005

This Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on May 1, 2023. This debt is evidenced by Borrower's note dated the same date as Dollars (U.S. \$ 236,000.00).

Borrower owes Lender the principal sum of Two Hundred Thirty Six Thousand and No/100 whose address is 1800 N. CLEVELAND AVENUE #403, CHICAGO, IL 60614

THIS MORTGAGE ("Security Instrument") is given on March 31, 19 93. The mortgagor is GEOFFREY L. KERN and REBECCA L. BOHN, HIS WIFE. This Security Instrument is given to CHICAGO FINANCIAL SERVICES, INC.

MORTGAGE

(Space Above This Line For Recording Date)

Handwritten initials

Loan #: 6513983 Process #: 63-11155 504

MESAV MORTGAGE CORPORATION 1815 S. MEYERS ROAD, SUITE 610 OAKBROOK TERRACE, IL 60181

93251488

6 # 7/19875 AT Board

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