## UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. ABOVE SPACE FOR RECORDER'S USE \* #004796-9 KNOW ALL MEN BY THESE PRESENTS, That. SUPERIOR BANK FSB 135 Chestnut Ridge Road, Montvale, NJ 07645 New Jersey of the County of Bergen and State of for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowleded, do hereby remise, release, convey and quit-claim unto DENNIS D. BATHON and DEBORAH BATHON claim unto (Name and Address) 60534 4023 Konrad Lyons, IL heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain MORTGAGE, bearing date the 27th degree September 1990, and recorded in the Recorder's Office of Cook Coun in the State of Illinois in Book of as Document Number 90502222 , to premises therein described, situated in the County of Cook State of Illinois, as follows, to wit: SET ATTACHED together with all the appurtenances and privileges thereunto belonging or appearing. 94781747 Permanent Real Estate Index Number(s): #18-02-106-003-0000 Address(es) of premises 4023 Konrad, Lyons and seal hand 19 SUPERIOR BANK ESB EINHORN, SR. VICE PRESIDENT ĎĒPT TRĒCORĐING\*\*\*\* \$23.00 STATE OF NEW JERSEY 7\$0014 (RAY 2686 09/07/94 10:43:00 \$2366 : AR #-94-78174 COUNTY OF BERGEN )ss. **4-94-781747** COOK CUPATE RECORDER a notary public in and for the said County, in the State aforesaid, DO H Philip S. Einhorn DO HEREBY CERTIFY that personally known to me to be the same person subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that \_\_\_\_ he \_\_\_ signed, sealed and delivered the said free and voluntary act, for the uses and purposes therein set forth. Given under my hand and official seal, this

Commission expires PAULA L COMMATT HOTARY FUZLAG OF WEW HERSEY
MY COMMISSION EXPIRES FERRIARY 21, 1995

Notary Public

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94781747

Section 2, Township 38 North, Range 12 East of the third principal meridian (except therefrom the North 628.4 feet of the East 638.9 feet thereof and also except the West 275.4 feet of the North 686.4 feet of the East 914.8 part lying North of Ogden Avenue of the West 1/2 of the Northwest 1/4 of Lot 22 in Block 5 in Ricker's Addition to Lyons, a Subdivision of that part lying North of Ogden Avenue of the West 1/2 of the North Section 2, Township 38 North, Range 12 East of the North 628 descept therefrom the North 628 descept the West 1/2 descept the We

Deny of Cook County Clerk's Office I.D. #18-02-106-003-0000

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