

UNOFFICIAL COPY

Loan No. 165941-6

94781827

SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned The Prudential Home Mortgage Company Inc., a New Jersey Corporation, duly authorized to do business in the State of Illinois, having offices in the City of Springfield, County of Sangamon, does hereby certify that a real estate mortgage now owned by it, dated APRIL 2, 1992, made by DIANE I HENKELMAN, as mortgagor(s), to PREMIER HOME FINANCING, INC, as mortgagee, and recorded as Document Number 92227522, in Book/Libre Number NA, Page NA, in the Office of the recorders for COOK County, State of ILLINOIS the indebtedness thereby secured, fully paid, satisfied and discharged, and the said county recorders is hereby authorized and directed to release and discard the same upon record. Property is located in the aforementioned County and State and is more particularly described as:

DEPT-01 RECORDING \$23.00
 T#0014 IN AN 2682 09/07/94 10:57:00
 27446 ÷ AK *--94--781827
 COOK COUNTY RECORDER

SEE ATTACHED



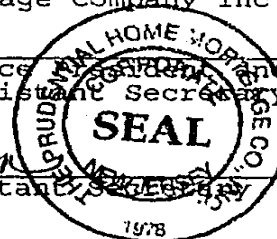
IN WITNESS WHEREOF, said The Prudential Home Mortgage Company Inc., has caused its corporate seal to be affixed and caused its name to be signed to these presents by its Vice President and attested by its Assistant Secretary at Springfield, Illinois on JULY 22, 1994.

WITNESSED:
 (Ohio & Michigan only)

The Prudential Home Mortgage Company Inc.,

BY: Randall L. Waldron, Vice President and Assistant Secretary

Attest: Tricia Mann, Assistant Secretary



STATE OF ILLINOIS)
) ss:
 COUNTY OF SANGAMON)

On JULY 22, 1994, personally appeared Randall L. Waldron and Tricia Mann who being duly sworn (or affirmed) did say that they are the Vice President and Assistant Secretary of The Prudential Home Mortgage Company Inc., and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and they acknowledged said instrument to be its voluntary act and deed.

WITNESS MY HAND AND OFFICIAL SEAL.

Fadra Birdsell



Notary Public in and for said County and State

My commission expires on 10-20-97

This form was prepared and approved by The Prudential Home Mortgage Company Inc., 3200 Robbins Road, Springfield, Illinois 62704. Prepared by Fadra Birdsell.

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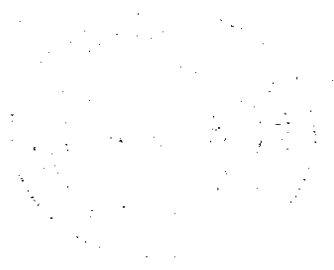
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Property of Cook County Clerk's Office



REC-103

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UNITS NO. 9D AND 9F IN PARK VIEW TOWERS CONDOMINIUM, AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "DEVELOPMENT PARCEL"): LOTS 56 AND 57 IN SUBDIVISION BY ANDREW STAFFORDS AND COLEHOUR OF BLOCKS 1 AND 2 OF OUT-LOT "A" IN WRIGHTWOOD, SAID WRIGHTWOOD BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO

LOT 11 IN LAHMAN DIVERSEY BOULEVARD ADDITION IN THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 1, 1971, AND KNOWN AS TRUST NO. 42164 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 25386511, TOGETHER WITH AN UNDIVIDED PERCENTAGE OF INTEREST IN SAID DEVELOPMENT PARCEL (EXCEPTING FROM SAID DEVELOPMENT PARCEL ALL OF THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION), IN COOK COUNTY, ILLINOIS.

14-28-309-021-1066 (Unit 9-D)
14-28-309-031-1102 (Unit 9-F)

3.5.10

Cook County Clerk's Office

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2011-11-11