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94781060

RETURN TO: FIRST UNION MORTGAGE CORPORATION
P.O. BOX 18109
RALEIGH, NC 27619

94781060

FUMC LOAN NO. 0712749
SEARS LOAN NO. _____

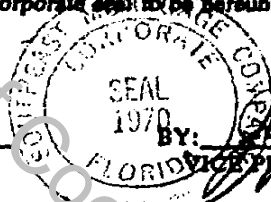
ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, SOUTHEAST MORTGAGE COMPANY hereby set-over, transfers, and assigns unto FIRST UNION MORTGAGE CORP. its successors or assigns all its right, title and interest in and to a certain mortgage, together with the Note and Obligation thereby secured, executed by KAREN A. RUGEN, DIVORCED & NOT REMARRIED dated the 28th day of APRIL, 1989, and duly recorded in the Public Records of COOK County, Florida in Book _____, Page _____, and doc. # 89194975. Assignor herein, covenants and represents to and with _____, Assignee herein, that it had made no prior assignment of said mortgage and the Note and Obligation thereby secured, and has good right and title to sell, transfer and assign the same.

IN TESTIMONY WHEREOF, the said SOUTHEAST MORTGAGE CO. as Owner and Assignor of said mortgage and the Note and Obligation thereby secured, has caused this assignment to be executed by its duly authorized officers and its common corporate seal to be hereunto affixed this the 29 day of September, 1993.

ATTEST:

ASSISTANT SECRETARY



BY: Jeffrey A. Jones
VICE PRESIDENT

Signed, sealed and delivered in the presence of: Southeast Mortgage Company
Successor by Merger to Cobb
Partners Financial Inc.

Matthew Van Meter
Matthew Van Meter
Thomas A. Duemling
Thomas A. Duemling
STATE OF FLORIDA
COUNTY OF COOK

DEPT-01 RECORDING // \$23.00
T00011 TRAN 3671 09/06/94 15:53:00
#0317 # RV # -94-781060
COOK COUNTY RECORDER

Legal - Attached
1702 Oak Ave, Evanston, IL 60201

I HEREBY CERTIFY, That on this day in the next above named State and County, before me, an officer duly authorized and acting, personally appeared Jeffrey A. Jones and _____ Vice President and Assistant Secretary, respectively, of Southeast Mortgage Company, to me known to be the persons who signed the foregoing instrument as such officers and severally acknowledged the execution thereof to be their free act and deed as such officers for the uses and purposes therein mentioned, and that they affixed thereto the official seal of said corporation and that the said instrument is act and deed of said corporation.

WITNESS my hand and official seal this 29 day of September, 1993.

Notary Public

My commission expires: _____



THIS INSTRUMENT PREPARED BY:

FIRST UNION MORTGAGE CORPORATION
P.O. BOX 18109
RALEIGH, NC 27619

STN. # 11-18-320-010-1001

{FOP. RECORDING INFORMATION ONLY}

TICOR TITLE INSURANCE
BOX 18

2300 m

SC 289624

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Property of Cook County Clerk's Office

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UNIT 1, in the survey of the following described property;

LOTS 1, 2, 3, 10, 11 AND 12 IN BLOCK 48 IN SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY FIRST NATIONAL BANK AND TRUST COMPANY OF EVANSTON, AS TRUSTEE UNDER TRUST NUMBER 1965, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS AS DOCUMENT 24 070,286, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

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