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RELEASE OF MORTGAGE

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KNOW ALL MEN BY THESE PRESENTS, That whereas,

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FUTURUS REAL ESTATE PARTNERSHIP

of the County of COOK, in the state of Illinois, being one certain Mortgage dated 07/20/93, filed for record in the office of the County Clerk and Recorder of the County of COOK State of Illinois on 07/27/93 and duly recorded in of the records in said office, at DOCUMENT #93580932 did grant, bargain, sell and convey unto;

WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION

certain real estate in said Mortgage described to secure the payment of certain promissory note with interest and all charges thereon, as in said Mortgage and note mentioned; and whereas said Mortgage and note have been assigned to

WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION

AND WHEREAS, said note, together with all interest and charges thereon have been paid and fully satisfied.

NOW THEREFORE, in consideration of the premises and in the further consideration of three dollars, in hand paid, the receipt whereof is hereby acknowledged, the said World Savings and Loan, a corporation duly organized and existing under and by virtue of the laws of the United States, hereby remise, release and forever quit claims unto the present owner or owners of said real estate and the heirs, successors and assigns of said owner or owner forever, all the right, title and interest which it has by virtue of said Mortgage in and to the said real estate and more particularly described as follows, to wit:

SEE EXHIBIT "A", ATTACHED HERETO AND MADE A PART HEREOF

DEPT-01 RECORDING \$23.00
T#0011 TRAN 3671 09/06/94 15:54:00
#0327 & RV #-94-781070
COOK COUNTY RECORDER

situated, lying and being in the County of COOK and State of Illinois.

TO HAVE AND TO HOLD, together with all and singular the privileges and appurtenances thereto belonging, forever. And further, that the said Mortgage, is by these presents, to be considered and is fully and absolutely released and cancelled and forever discharged.

IN WITNESS WHEREOF, the said hath caused its corporate name to be hereunto subscribed by it's Vice President and it's corporate name to be hereunto affixed, attested by it's Assistant Secretary, this August 10, 1994.

WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION

ATTESTED:

David H. Brown

David H. Brown, Vice President

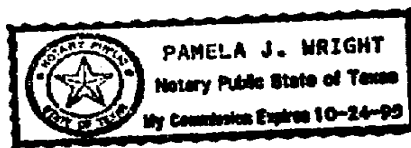
Lisa Morales

Lisa Morales, Assistant Secretary

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State of Texas)
County of Bexar) SS.

The foregoing instrument was acknowledged before me August 10, 1994, by David H. Brown, Vice President and Lisa Morales as Assistant Secretary of World Savings and Loan Association.



Witness my hand and official seal.

Pamela J. Wright
Notary Public

After recording return to : TICOR TITLE
2060 E. ALGONQUIN RD #701
SCHAUMBURG IL 60173

TICOR TITLE INSURANCE
BOX 15

Loan No. 887003-2 RE LIMITED PARTNERSHIP 06/01/94

Prepared By: KAREN RIFF

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SC 311653

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Property of Cook County Clerk's Office

FOR THE
COUNTY CLERK

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EXHIBIT A - LEGAL DESCRIPTION

PARCEL I:

THAT PART OF LOT 18254 (EXCEPT THAT PART OF SAID LOT 18254 LYING SOUTH OF A LINE DRAWN AT 90 DEGREES TO THE EAST LINE OF SAID LOT, AT A POINT ON SAID EAST LINE, 195.43 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT), IN SECTION 3, WEATHERSFIELD UNIT 18, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

COMMENCING ON THE WEST LINE OF SAID LOT 18254 AT A POINT 1031.37 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 18254; THENCE EAST 125.65 FEET, TO THE POINT OF BEGINNING OF THE PARCEL HEREIN DESCRIBED; (FOR THE PURPOSES OF DESCRIBING THIS PARCEL WEST LINE OF SAID LOT 18254 IS TAKEN AS NORTH AND SOUTH); THENCE NORTH 51.82 FEET; THENCE EAST 43.00 FEET; THENCE SOUTH 49.99 FEET; THENCE EAST 3.00 FEET; THENCE SOUTH 1.83 FEET; THENCE WEST 46.00 FEET, TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL II:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF PROTECTIVE COVENANTS DATED MARCH 9, 1978 AND RECORDED MARCH 31, 1978 AS DOCUMENT 24,384,493 AND AS CREATED BY DEED FROM FIRST NATIONAL BANK OF DES PLAINES, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 17, 1977 AND KNOWN AS TRUST NUMBER 74201807 TO FIRST ARLINGTON NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 14, 1978 AND KNOWN AS TRUST NUMBER A839 DATED JULY 14, 1978 AND RECORDED AUGUST 7, 1978 AS DOCUMENT NUMBER 24,570,199, FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

P1W: 07-27-302-017
END OF SCHEDULE A

Prop. Add. : 1041 Dickens Way
Schaumburg, Il.

Clerk's Office
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05/15/2014