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RELEASE DEED ILLINOIS

CAUTION Consult a lawyer before using or acting under this form. All warranties including merchantability and fitness, are excluded.

94781075

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.00
T#0011 TRAN 3671 09/06/94 15:55:00
#0332 + RV *-74-781075
COOK COUNTY RECORDER

94781075

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT PHH US MORTGAGE CORPORATION

of the County of BURLINGTON and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby

revoke, release, convey and quit-claim unto BRUCE J. SAUER AND JANICE L. SAUER (NAME AND ADDRESS)

717 EAST MAYFAIR ROAD ARLINGTON HEIGHTS, IL 60005 heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have

acquired in, through, or by a certain mortgage bearing date the 1ST day of MAY 19 91, and recorded in the Recorder's Office of COOK County,

in the State of ILLINOIS in Book of page as Document Number

3962243 to the premises therein described, situated in the County of COOK State of

ILLINOIS as follows, to wit:

(See Attached)

deed # 92,028,166

together with all the appurtenances and privileges thereto belonging or appertaining.

WITNESS hand and seal this 13TH day of JUNE, 19 94

DAVID L. BEMER Vice President

SUSAN BROWN Ass. Secretary

STATE OF NEW JERSEY
COUNTY OF BURLINGTON

I, Joanna Hunt, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that DAVID L. BEMER Vice President personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 13TH day of JUNE 1994

TICOR TITLE INSURANCE BOX 15

Joanna Hunt
Notary Public

JOANNA HUNT
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires August 5, 1999

This instrument was prepared by SANDRA STONE, 55 HADDONFIELD RD, CHERRY HILL, NJ 08002 (NAME AND ADDRESS)

23.00 m

PS: 7/11 SC 292652

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01/17/2012

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Property of Cook County Clerk's Office

01/17/2012

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COOK COUNTY CLERK'S OFFICE
111 N. LAUREL ST. CHICAGO, IL 60602
TEL: (773) 309-3000 FAX: (773) 309-3001

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COOK

LOT 509 IN "SCARSDALE", BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE EAST 1/2 AND PART OF THE EAST 1/2 OF THE WEST 1/2 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

County, Illinois:

PIN 03-32-221-031

which has the address of 717 MAYFAIR ROAD ARLINGTON HEIGHTS

Illinois 60005-

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200-4-27-02

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