94781285

THE STATE OF Ilinois COUNTY OF COOK

JAMES CAPPELLO

130 S. HOME PARK RIDGE,IL 60068

	"
علي.	KNOW ALL MEN BY THESE PRESENTS, that I, James Cope to have made constituted and appointed and by these presents do make, constitute, and appoint Flanc cape to as my true and lawful attorney for me and in my name, place and stead, to have the power of sale, purchase acquisition, mortgage,
Ϋ́	management, disposition and/or control of all my interest in and to the following described property:
`€ pol	My said attorney shall further have the authority to purchase, acquire, contract to purchase and sell, to sell and convey said property to any Grantee whomsoever for such sum, on such terms and with such agreements as to him shall seem proper; to make, execute, acknowledge and deliver good and sufficient conveyances for the same upon any such consideration and with any such clauses, covenants and agreements to be therein contained as my said attorney shall think fit and convenient; to make, execute, deliver and acknowledge such mortgages, deeds of trust, mechanic's lien contracts,
27	construction loan agreements, interim financing agreements, long term financing agreements, and other forms of encumbrances thereon as my attorney shall deem necessary; to contract debts, liens, or, other obligations with reference thereto and to evidence the same by the execution of such promissory note or notes or other written evidence thereof
50	as my atterney shall deem necessary; until the same shall be sold, to demise or lease said property to such person or persons and for such rem as he may see fit; and to ask, demand recover, collect and receive all sums of money which shall become the and owing to me by means of any such said, conveyance or lease; and to take all lawful ways and
59915	means for the recovery thereof, to compound and agree for the same and to execute and deliver sufficient acquittances, releases and deliver sufficient acquittances, the release and deliver sufficient acquittances, releases and deliver sufficient acquittances.
3)	or provisions with respect to the loan and mortgage made by white such change and the with express written consent of said mortgages. To exercise such other powers as may be necessary or desirable with respect to the sale, purchase, mortgage, disposition, management and control of said real
>	property, whether the same be of like kind or character to those herein enumerated or not; in particular, to enable my said attorney to act under managed conditions, the exact nature of which cannot now be foreseen, it being intended to vest in my said attorney, and who hereby vest in my said attorney, full power to control and manage said property.
17	giving and granting to my said agent and attorney-in-fact full power and authority to do and perform all and every act and thing whatsoever requisits 4 of necessary to be done in connection with said property as fully, to all intents
17	and purposes, as I might or could do if coronally present, hereby ratifying and confirming whatsoever my said agent and attorney-in-fact shall or may do by were hereof.
	I hereby agree and represent to those persons a miling with my agent and attornsy-in-fact that this power of attorney shall not terminate on disability of the principal and they be voluntarily revoked only by a written instrument of revocation filed for record in the office of the County Berk of
	County, 1-1 NOIS, and event, be autorized in the power of attorney has not been sooner revoked, it shall, in any event, be autorized in the experimental and shall become null and
	wold without any further action at 11:59 P.M., on the day of, 19,
•	IN WITHESS WHEREOF, I have hereunto set my hand this 24th day of day of
	19_17
	Jane Complete
	STATE OF Thiness
	COUNTY OF COUNTY RECORDER 11 COUNTY OF COUNTY RECORDER
	1. Stropenic J Vectory Lell a Novery Public in and for said courty of state, do hereby certify
	that
	Given under my hand and official seal, this 24th day of August 19 94.
	My Commission Expires: 06/30/97 NOTARY PUBLIC
	"OFFICIAL SEAL"
	STEPHANIE J. NAEEMULLIJH NOTARY PUBLIC, STATE OF ILLINOIS
	MB-244 Rm. 8/87 72644 My Commission Expires 06/30/97
Doc	PREPARED BY AND
AFTE	R RECORDING MAIL

OT JIAM

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UNOFFICIAL GOPY LEGAL DESCRIPTION

LOT 6 IN BLOCK 1 IN THE FIRST ADDITION TO BELLE PLAINE HIGHLANDS BEING A SUBDIVISION OF THE EAST 3/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 NORTHEAST 1/4 AND THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

propaddress: 130 s. Home PARK RIDGE, IL 60068

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