

# UNOFFICIAL COPY

**PREPARED BY:**

GINA MORRIS  
R. J. FINANCIAL SERVICES, INC.

3365 N. ARLINGTON HEIGHTS, #F  
ARLINGTON HEIGHTS, IL 60004  
AND WHEN RECORDED MAIL TO

NAME  
ADDRESS  
CITY &  
STATE

R. J. FINANCIAL SERVICES, INC.

3365 N. ARLINGTON HEIGHTS, #F

ARLINGTON HEIGHTS, IL 60004

LOAN NO. 3756921

94781388

ATTORNEYS' TITLE GUARANTEE FUND, INC.

Box 260

94781388

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
COMERICA MORTGAGE CORPORATION, ITS SUBSIDIARIES, SUCCESSORS  
AND/OR ASSIGNS

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
JUDITH M. SCHLOFS, SINGLE/NEVER MARRIED

and dated 8/22/94 to R. J. FINANCIAL SERVICES, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal  
place of business is 3365 N. ARLINGTON HEIGHTS, #F, ARLINGTON HEIGHTS, IL 60004  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document  
No. \_\_\_\_\_ COOK County Records, State of ILLINOIS described

hereinafter as follows:

PARCEL 1: LOT 13-26 IN HAVERFORD AT SCHAUMBURG, BEING A SUBDIVISION IN THE  
WEST 1/2 OF THE NORTH 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10, EAST  
OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED  
8-30-88 AS DOCUMENT NO. 88394420, IN COOK COUNTY, ILLINOIS.

PARCEL 2: A NON-EXCLUSIVE EASEMENT FOR IMPRESS AND EGRESS, ON, OVER AND  
ACROSS LOT 13 FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE DECLARATION  
RECORDED AS DOCUMENT NO. 89031677.

94781388

DEPT-01 RECORDING \$23.00  
T80011 TRAN 3675 09/07/94 10:11:00  
#0367 # RV \*-94-781388  
COOK COUNTY RECORDER

PIN 07-24-207-026

ALSO KNOWN AS: 286 HAVERFORD COURT, SCHAUMBURG, ILLINOIS 60173

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accrue under said Real Estate Mortgage.

R. J. FINANCIAL SERVICES, INC.

STATE OF ILLINOIS  
COUNTY OF COOK

On August 22nd, 1994 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that

KIMBERLY R. LINK

appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the

VICE PRESIDENT

of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

NOTARY PUBLIC  
COUNTY

My Commission Expires

11/12/96

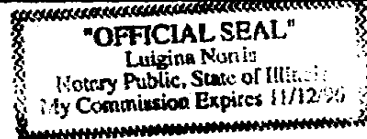
By: Kimberly R. Link

Its: Vice President

By: \_\_\_\_\_

Its: \_\_\_\_\_

Witness: Luigina Norris  
Asst. Vice President



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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2306

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Property of Cook County Clerk's Office

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