FNMA

DEPT-01 RECORDING DEPT-01 RECORDING \$23.50 TH8888 TMAN 1573 89/87/94 89:29:00 #5345 # JB # ~94--782445

34782445	COOK COUNTY RECORDER
ASSIGNMENT OF MO	RTGAGE
Many all Man by those December	
Know all Men by these Presents, that, EX	PRESS AMERICA MORTGAGE
CORPORATION, 9060 E. VIA LINDA STREET * existing under the laws of the State of AZ consideration of the sum of ONE DOLLAR and OTHER VALUABL United States of America, and other good and valuable consider	a corporation organized and referred to as ASSIGNOR, for and in LE CONSIDERATION lawful money of the ration, to it in hand paid by
SCOTTSDALE, INIZONA 85258	
GE CAPITAL MOPTGAGE SERVICES, INC. THREE EXECUTIVE SAMPUS P.O. BOX 5260 CHERRY HILL, NEW JEES EY 08034	hereinaltor referred to as ASSIGNEE,
at or before the ensealing and delivery of those prosents, the granted, bargained, sold, assigned, transferred and set over, sell, assign, transfer and set over union the said ASSIGNEE ar INDENTURE OF MORTGAGE bearing date of 05/17/93	and by these presents does grant, bargain,
RONALD E PATE PATRICIA J	PATE MARRIED
hereinafter referred to as MORTGAGOR, to said ASSIGNOR, to s	secure the sum of \$****97,500.00
covering premises situate /9207 CENTER AV // HOMEWOOD	COOR 11. 604300000
	94782445
and recorded in the Office of RECORDER OF DEEDS of County, // in BOOK or Nor gar DOCUMENT # 93375032 5/18/43 TAX # 23-0 Together with the hereditaments, and premises in a	f <i>COOK</i> ges, PAGE 5な~2∂つ~005
described and granted, or mentioned and intended so to be obligation in said Indenture of mortgage mentioned and theorem or supplemental documents, or instruments, if any, secured monies due and to grow due thereon, and all its estate, right, and to the same.	a, with the appurtenances, and the bond or by intended to be secured and all incidental or intended to be secured thereby, and all
To have and to hold the same unto the said	ASSIGNAT and its successors and assigns, to
its proper use, benefit and behoof forever, subject, noverth MORTGAGOR in said indenture of mortgage named, and the and assigns of said MORTGAGOR therein. In Witness Whereof, the said ASSIGNOR has a	neless, to the equity of redomption of said o heirs, executors, administrators, successors
and these presents to be duly executed by its proper offices this	date of OCTOBER 2: 19 93
LUEBERY CERTIES THE ASSIGNEE EXPR.	ESS AMERICA MORTCACE
TUBER EVECUTIVE CAMBUS BY	
P.O. BOX 3200	TTJ. BODEWARE, SENIOR VICE TESTDENT
CHERRY HILL, NEW JERSEY 08034	N. RIVETTE, ASSISTANT SECRETARY
STATE OF ARIZONA :) SS	THE REPORTS AND COLUMN CARE
COUNTY OF MARICOPA	
Be It Remembered That On This 2	STH day of OCTOBER , 19-93
before me, the undersigned authority, personally appeared ROI	BERT J. BOULWARE
before me, the undersigned authority, personally appeared ROI who is the SENIOR VICE PRESIDENT and DIANE (who is the ASSISTANT SECRETARY of EXPRES	M. RIVETTE S'AMERICA MORTGAGE CORPORATION
who is personally known to me and I am satisfied both are the personal school with the corporate aforesaid, and that the within instrument is the voluntary act and	orsons who signed the within instrument, and sent and delivered the same as such officer
a Resolution of its Board of Directors.	The State of the S

RECORD AND RETURN TO: GE CAPITAL MORTGAGE SERVICES, INC. THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NEW JERSEY 08034

OFFICIAL SEAL ELSIE H. LEON Notary Public-State of Arizona MARICOPA COUNTY My Comm. Exp. 4-28-95

Notary Public

60185A (3-93)

WESAV MORIGAGE CORPORATION DOCUMENT CONTROL, PO BOX 60610 PHOENIX, AZ 85082-0610

Loan #: 6553749 Process #:

#111635

93375022

a Line For Recording Data) -

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on

. 19 93 May 11

RONALD E. PATE and PATRICIA J. PATE, HIS WIFE The mortgagor is

("Borrower").

PREFERRED CAPITAL MIG. INC. dba AMERICAS BEST MIG. This Security Instrument is given to

whose address is

17400 OAK PARK AVAIUE, TINLEY PARK, IL 60477

("Lender").

Borrower owes Lender the principal sum of

Ninety Seven Thousand Five Hundred and No/100

). This debt is evidenced by Borrower's note dated the same date as 97,500.00 Dollars (U.S. \$ this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on . This Feculity Instrument secures to Lender: (a) the repayment of the debt evidenced by June 1, 2023 the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect tie ecurity of this Security Instrument; and (c) the performance of Borrewer's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, County, grant and convey to Lender the following described imperty located in Illinois:

> LOT 5 IN BLOCK 6 IN HOMEWOOD TERRACL SOUTH, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWELT 1/4 OF SECTION 5, AND PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 8, ALL IN TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PPLYCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JULY 7, 1967 AS DOCUMENT NUMBER 2218042, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 32-08-222-005

11 RECORD - T 13 TRAN 4401 05/18/93 17 * *- タスーコブラ COOK COUNTY RECORDER

94782445

93375022

which has the address of

19207 CENTER AVENUE

HOMEWOOD

|Street

Illinois

60430 (Zin Code)

("Property Address");

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the right to grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will

defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

ILLINOIS -Single Family- Fennie Mae/Freddie Mac UNIFORM INSTRUMENT

Form 3014 9/90 LDec427 (3/91)

Page 1 of 4