94782463

\$23.50 DEPT-01 RECORDING TH0888 TRAN 1573 09/07/94 09:31:00 #5363 # JB #--94--782463 COOK COUNTY RECORDER

ASSIGNMENT OF N	MORTGAGE	
Know all Men by these Presents, that,	EXPRESS AMERICA M	IORTGAGE
CORPORATION, 9060 E. VIA LINDA STREET • existing under the laws of the State of AZ consideratio to the sum of ONE DOLLAR and OTHER VALUATION (America, and other good and valuable consideration).	n, referred to a UABLE CONSIDERATION lav	corporation organized and as ASSIGNOR, for and in yful money of the
• SCOTTSDALE ARIZONA 85258		
GE CAPITAL MOATGAGE SERVICES, INC. THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NEW JERSEY 08034	horeinafter	referred to as ASSIGNEE,
at or before the ensealing and delivery of these presents, granted, bargained, sold, assigned, transferred and set could satisfy the said ASSIGNE INDENTURE OF MORTGAGE bearing date of $03/15/93$	over, and by those presor EE and its successors and	nts doos grant, bargain,
ISIDRO GONZALEZ PASCUALA		
hereinafter referred to as MORTGAGON to cold ASSIGNOR covering premises situate 3057 W ADDISON ST	, to secure the sum of \$***	* 90,000.00
CHICAGO	COOK	11. 606180000
and recorded in the Office of RECORDER OF DEEDS County, II, in BOOK of MC	of COOK rigagos, PAGE	(m) 7 c=
Together with the hereditaments, and promise described and granted, or mentioned and intended so tobligation in said indenture of mortgage mentioned and it or supplemental documents, or instruments, if any, secuments due and to grow due thereon, and all its estate, rand to the same.	to on with the appurtena hereovintended to be see ired or intended to be se	inces, and the bond or sured and all incidental scured thereby, and all
To have and to hold the same unto the its proper use, benefit and behoof forever, subject, ne MORTGAGOR in said indenture of mortgage named, and and assigns of said MORTGAGOR therein.	verthelass, to 1.50 equity d the heirs, excepters, adi	of redemption of said ministrators, successors
In Witness Whereof, the said ASSIGNOR hand these presents to be duly executed by its proper offices	this date of NOVEMPER	107 , 19 <i>93</i> .
	XPRESS AMERICA MOI ORPORTEION	94782463
	olkigi ระเทียบเพลเละ ระเพา	OR VICE OFFSIDENT
CHERRY HILL, NEW JERSEY 08034	Dani M.	Rurillo
STATE OF ARIZONA :) ss	HANK M. RIVETTE, "ASSISTA	N F SUCKETARY
COUNTY OF MARICOPA		

RECORD AND RETURN TO: GE CAPITAL MORTGAGE SERVICES, INC.

a Resolution of its Board of Directors.

Be it Remembered That On This

THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NEW JERSEY 08034

187

before me, the undersigned authority, personally appeared ROBERT I, BOULWARE who is the SENIOR VICE PRESIDENT and DIANE M. RIVETTE who is the ASSISTANT SECRETAR? of EXPRESS AMERICA MORTGAGE CORPORATION who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesald, and that the within instrument is the voluntary act and dealed such corporation, made by virtue of a sealed of the Search of Discourse.

OFFICIAL SEAL ELSIE H. LEON Notary Public-State of Arizona MARICOPA COUNTY My Comm. Exp. 4-28-96

day of NOVEMBER 19 93

Holary Public

JE-11431996

epaved by email Su: MORIGAGE CORPORATION S. MEYERS ROAD, SUITE 610 ROOK TERRACE, IL 60181

93198075

Loan #: 6504701 Process #:

MORTGAGE

MORTGAGE ("Security Instrument") is given on

19 93

SIDRO GONZALEZ, DIVORCED AND NOT SINCE REMARRIED, and PASCUALA The mortgagor is DIEPPA, A WIDOW

("Borrower").

WESAV MORTGAGE CORPORATION This Security Instrument is given to

whose address is

9060 E. VIA LINDA STREW, SCOTTSDALE, AZ 85258-5146

("Lender").

Borrower owes Lender the principal sum of

Ninety Thousand and No/100

90,000.00). This debt is evidenced by Borrower's note dated the same date as Dollars (U.S. \$ this Security Instrument ("Note"), which provides for n onthly payments, with the full debt, if not paid earlier, due and payable on April 1, 2023 . This Security instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (e) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, COOK County grant and convey to Lender the following described property located in Illinois:

THE WEST 30 FEET OF LOT 5 IN BLOCK 2 IN JUTEPH BICKERDIKE'S 3rd SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIA', IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 13-24-303-001

D3/17/93 09:4 **3-198ロア** DUNITY RECORDER

1752463

which has the address of

3057 WEST ADDISON STREET

(Street)

CHICAGO

Illinois

60618

("Property Address");

(Zm Code)

TOGETHER WITH all the improvements now or hereafter erected on the property, and all casements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the right to grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

Form 3014 9/90

ILLINOIS -Single Family- Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

LDna427 (3/91)