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DEPT-01 RECORDING 123.50  
T#8888 TRM 1573 09/07/94 09:32:00  
#5366 # JB # -94-782466  
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that, BANK UNITED OF TEXAS FSB

FORMERLY KNOWN AS UNITED SAVINGS ASSN. OF TEXAS FSB, a corporation organized and existing under the laws of the State of TX referred to as ASSIGNOR, for and in consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by \* 3800 BUFFALO SPEEDWAY, HOUSTON, TEXAS 77098

GE CAPITAL MORTGAGE SERVICES, INC.  
THREE EXECUTIVE CAMPUS  
P.O. BOX 5260  
CHERRY HILL, NEW JERSEY 08034

hereinafter referred to as ASSIGNEE,

at or before the onsealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MORTGAGE bearing date of 10/07/92 made and executed by

RICARDO CABALLERO JUANA Z CABALLERO

hereinafter referred to as MORTGAGOR, to said ASSIGNOR, to secure the sum of \$\*\*\*\*43,000.00 covering premises situate

3509 N ALBANY AVENUE  
CHICAGO

COOK IL 606180000

P/110 13-24-303-022 Doc # 92791339 Dated 10/23/92  
and recorded in the Office of RECORDER OF DEEDS of COOK  
County, IL, in BOOK \_\_\_\_\_ of Mortgages, PAGE \_\_\_\_\_

Together with the hereditaments, and premises in and by said indenture of mortgage particularly described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

To have and to hold the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

In Witness Whereof, the said ASSIGNOR has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper officers this date of APRIL 23, 19 93

I HEREBY CERTIFY THE ASSIGNEE  
ADDRESS IS  
THREE EXECUTIVE CAMPUS  
P.O. BOX 5260  
CHERRY HILL, NEW JERSEY 08034

BANK UNITED OF TEXAS FSB 94782466

By: *[Signature]*  
D. SUE ROGERS, ASST. VICE PRESIDENT  
*[Signature]*  
ANDRIA POLLEY, ASSISTANT SECRETARY

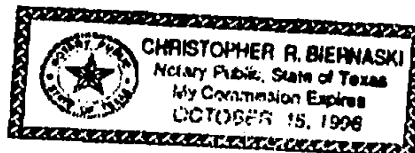
STATE OF TEXAS )  
) SS  
COUNTY OF HARRIS )

Be It Remembered That On This 23RD day of APRIL, 19 93

before me, the undersigned authority, personally appeared D. SUE ROGERS who is the ASST. VICE PRESIDENT and ANDRIA POLLEY who is the ASSISTANT SECRETARY of BANK UNITED OF TEXAS FSB who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

*[Signature]*  
Notary Public

RECORD AND RETURN TO:  
GE CAPITAL MORTGAGE SERVICES, INC.  
THREE EXECUTIVE CAMPUS P.O. BOX 5260  
CHERRY HILL, NEW JERSEY 08034



2350  
23/4

UNOFFICIAL COPY

009645656

RETURN TO:  
BANK UNITED OF TEXAS FSB DBA  
COMMONWEALTH UNITED MTG  
1301 N. BASSWOOD, 4TH FLOOR  
SCHAUMBURG, ILLINOIS 60173

MAIL TO ←

705  
192124

92791037

LAUREL TITLE CO... 2-410744-64 JBS 1all

[Space Above This Line For Recording Data]

**MORTGAGE**

THIS MORTGAGE ("Security Instrument") is given on **OCTOBER 7TH, 1992**  
The mortgagor is **RICARDO CABALLERO AND JUANA Z. CABALLERO, HUSBAND AND WIFE**

**BANK UNITED OF TEXAS FSB**  
which is organized and existing under the laws of **UNITED STATES**, and whose address is  
**3200 SOUTHWEST FREEWAY, #2000, HOUSTON, TEXAS 77027**

("Lender"). Borrower owes Lender the principal sum of

**FORTY THREE THOUSAND AND 00/100**

Dollars (U.S. \$ **43000.00**). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **NOVEMBER 1ST, 2022**. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **COOK**

County, Illinois:

**THE NORTH 37.5 FEET OF LOT 14 IN BLOCK 2 IN JOSEPH BICKERDIKE'S THIRD SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

P.I.N.: **13-24-303-022**

**92791037**

**91782466**

DEPT-01 RECORDINGS **\$35.50**  
T48888 TRAN 4021 10/23/92 11101100  
45111 + G \* -92-791037  
COOK COUNTY RECORDER

which has the address of **3509 N. ALBANY AVENUE**  
[Street]

**CHICAGO**  
[City]

Illinois **60618** ("Property Address");  
[Zip Code]

ILLINOIS Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT  
ITEM 1876 (0202)

Form 3014 9-90 (page 1 of 6 pages)  
Great Lakes Business Forms, Inc. ■  
To Order Call 1-800-530-0303 FAX 616-701-1151

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