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DEPT-01 RECORDING

\$23.50

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#5978 # JB # -9 4 - 782473 COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that, BANK UNITED OF TEXAS ESB

3800 BUFFALO SPEEDWAY, HOUSTON, TEXAS 77098 existing under the laws of the State of TX a corporation organized and existing under the laws of the State of TX referred to as ASSIGNOR, for consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by referred to as ASSIGNOR, for and in

GE CAPITAL MORTGAGE SERVICES, INC. THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NEW JERSEY 08034 hereinafter referred to as ASSIGNEE, at or before the ensealing the delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MORTGAGE beauty date of \$1/9/3 made and executed by ENRIQUE MICHEL. J MICHEL MARIA Marricel hereinafter referred to as MORTGAGON, to said ASSIGNOR, to secure the sum of \$ *** /06,500,00 covering premises situate 4818 S. LINDER AVENU STICKNEY COOK 606380000 11. PINA 19-09-109-033 Document #93775787 Dated 5/19/93 and recorded in the Office of RECORDER OF LEEDS at COOK 94782473 In BOOK

Together with the hereditaments, and premise and by said indenture of mortgage particularly described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all monies due and to grow due thereon, and all its estate, right, title, interest, properly, claim and demand in and to the same.

. o' Mortgagos, PAGE,

To have and to hold the same unto the said ASSIGNOF and its successors and assigns, to Its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said indenture of mortgage named, and the heirs, executors administrators, successors and assigns of said MORTGAGOR therein.

In Witness Whereof, the said ASSIGNOR has caused its corporate said to be hereto affixed and these presents to be duly executed by its proper offices this date of SEPTEMBER 17, 19, 93.

I HEREBY CERTIFY THE ASSIGNEE ADDRESS IS THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NEW JERSEY 08034

BANK UNITED OF TEXAS ESP

VICE PRESIDENCE

BARBARA BISHOP, ASSISTANT SECRE

STATE OF TEXAS

:)) ss

COUNTY OF HARRIS :)

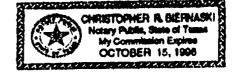
Be It Remembered That On This day of SEPTEMBER 19 93 17771 before me, the undersigned authority, personally appeared who is the VICE PRESIDENT and RAP who is the ASSISTANT SECRETARY of BAN apparted PAUL L. JOHNSON and RARBARA BISHOP TEXAS FSB

who is the ASSISTANT SECRETARY OF BANK UNITED OF TEXAS ESB who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, scaled with the corporate scal and delivered the same as such officer aforesald, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

RECORD AND RETURN TO: GE CAPITAL MORTGAGE SERVICES, INC.

THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NEW JERSEY 08034

60165A (3-93)



UNOFFICIAL COPY

X

101/2/11/14 C351

CMIL 008685877

RETURN TO: BANK UNITED OF TEXAS FSB DBA COMMONWEALTH UNITED MTG 1301 N. BASSWOOD, 4TH FLOOR SCHAUMBURG, I'LL INDIS 60173

93375787

e This Line For Recording Data |

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on MAY 14TH, 1993.
The mortgagor is ENRIQUE MICHEL AND MARTIA J. MICHEL, HUSBAND AND WIFE

("Borrower"). This Security Instrument is given to

BANK UNITED OF TEXAS FOR

which is organized and existing under the laws of THE UNITED STATES 3200 SOUTHWEST FREEWAY, #2000, HOUSTON, TEXAS 77027

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, and whose address is

("Lunder"). Borrower owes Lender the principal sum of ONE HUNDRED SIX THOUSAND FIVE HUNDRED AND 00/100). This debt is evidenced by Borrov er's note dated the same date as this Security Dollars (U.S. \$ 106500.00 Instrument ("Note"), which provides for monthly payments, with the full deor, it not paid earlier, due and payable on

This Security Instrument secures to Linder: (a) the repayment of the debt JUNE IST, 2023 evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (e) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in CDDK

County, Illinois:

LOT 9 IN BLOCK & IN CRANE VIEW ARCHER AVENUE HOME ADDITION TO CHICAGO, A SUBDIVISION OF THE WEST HALF OF THE WEST HALF EXCEPT THE NORTH NINE AND 225/1000 ACRES AND EXCEPT A 66 FOOT STRAT ACROSS THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 9, TOWN-SHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

TAX I.D.#19-09-109-033

94782473

93275767

which has the address of 4818 S. L.INDER AVENUE

Illinois

60538

("Property Address");

Form 3014 9/90 (page 1 of 6 pagex)

STICKNEY

ILLINOIS. Single Family - Fannie Mae/Freddle Mac UNIFORM INSTRUMENT