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JE #11187259

DEPT-01 RECORDING \$23.50
TW0880 TRAN 1573 09/07/94 09:33:00
#5373 # JOB # -94-182473
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that, BANK UNITED OF TEXAS FSB

3800 BUFFALO SPEEDWAY, HOUSTON, TEXAS 77098, a corporation organized and existing under the laws of the State of TX referred to as ASSIGNOR, for and in consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

hereinafter referred to as ASSIGNEE,

at or before the enclosing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MORTGAGE bearing date of 5/19/93 made and executed by

ENRIQUE MICHEL MARIA J MICHEL Married

hereinafter referred to as MORTGAGOR, to said ASSIGNOR, to secure the sum of \$***106,500.00 covering premises situate

4818 S. LINDER AVENUE
STICKNEY

COOK IL 606380000

PL# 19-09-109-033 Document # 93275982 Dated 5/19/93
and recorded in the Office of RECORDER OF DEEDS of COOK
County, IL in BOOK _____ of Mortgages, PAGE _____

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Together with the hereditaments, and premises in and by said indenture of mortgage particularly described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all monies due and to grow due thereon, and all its estate, right, title, interest, properly, claim and demand in and to the same.

To have and to hold the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

In Witness Whereof, the said ASSIGNOR has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper officers this date of SEPTEMBER 17, 1993.

I HEREBY CERTIFY THE ASSIGNEE
ADDRESS IS
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

BANK UNITED OF TEXAS FSB

By: Paul Johnson
PAUL L. JOHNSON, VICE PRESIDENT

Barbara Bishop
BARBARA BISHOP, ASSISTANT SECRETARY

STATE OF TEXAS :)
) ss
COUNTY OF HARRIS :)

Be It Remembered That On This 17TH day of SEPTEMBER 19 93

before me, the undersigned authority, personally appeared PAUL L. JOHNSON who is the VICE PRESIDENT and BARBARA BISHOP who is the ASSISTANT SECRETARY of BANK UNITED OF TEXAS FSB who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

Christopher Biernaski
Notary Public

RECORD AND RETURN TO:
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034



2350
/e

UNOFFICIAL COPY

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CMIL
008685877

RETURN TO:
BANK UNITED OF TEXAS FSB
DBA COMMONWEALTH UNITED MTG
1301 N. BASEWOOD, 4TH FLOOR
SCHAUMBURG, ILLINOIS 60173

1 3 3 7 : 7 . 7

93375787

DEPT-01 RECORDING
17304 * 93-375787
COOK COUNTY RECORDER

(Space Above This Line For Recording Data)

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on MAY 14TH, 1993
The mortgagor is ENRIQUE MICHEL AND MARIA J. MICHEL, HUSBAND AND WIFE

("Borrower"). This Security Instrument is given to

BANK UNITED OF TEXAS FSB
which is organized and existing under the laws of THE UNITED STATES, and whose address is
3200 SOUTHWEST FREEWAY, #2000, HOUSTON, TEXAS 77027

("Lender"). Borrower owes Lender the principal sum of

ONE HUNDRED SIX THOUSAND FIVE HUNDRED AND 00/100
Dollars (U.S. \$106500.00). This debt is evidenced by Borrower's note dated the same date as this Security
Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on
JUNE 1ST, 2023. This Security Instrument secures to Lender: (a) the repayment of the debt
evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other
sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of
Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby
mortgage, grant and convey to Lender the following described property located in COOK

County, Illinois:

LOT 9 IN BLOCK 6 IN CRANE VIEW ARCHER AVENUE HOME ADDITION TO
CHICAGO, A SUBDIVISION OF THE WEST HALF OF THE WEST HALF EXCEPT
THE NORTH NINE AND 225/1000 ACRES AND EXCEPT A 66 FOOT STRIP
ACROSS THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 9, TOWN-
SHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

TAX I.D.#19-09-109-033

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which has the address of 4818 S. LINDER AVENUE

STICKNEY

Illinois 60638 ("Property Address");
(Zip Code)

CONSUMERS TITLE CBS 11

31.60