

CH Form 242  
Rev. 9/11/91

Fannie Mae No. : 16240-000-2  
Servicer : 1-12-832384-9  
Servicer No. : 171557

**SATISFACTION OF MORTGAGE**

FOR VALUE RECEIVED, the undersigned FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States, certifies that a real estate mortgage now owned by it dated 7/19/74, made by JULIUS L. LONGBRAKE & JOHNNIE MAE LONGBRAKE, as mortgagor(s), to GREAT OAKS MORTGAGE CORP., as mortgagee, recorded as Document No. 2765056, in Book No. \_\_\_\_\_, Page No. \_\_\_\_\_, in the office of the RECORDER, COOK County, ILLINOIS, is, with the indebtedness thereby secured, fully paid, satisfied and discharged, and the RECORDER is hereby authorized and directed to release and discharge the same upon record.

INDEX: 25-09-410-044-0000 V457

In Torrence Cert# 1202613

Address: 10004 S. Yale Ave.  
Chicago, Il.  
See Attached Legal;

Date: \_\_\_\_\_

WITNESSED: (Michigan and Ohio properties only)

FEDERAL NATIONAL MORTGAGE ASSOCIATION

By: Thomas M. Hale  
Thomas M. Hale  
Assistant Vice President

Attest: Hien Vu  
Hien Vu  
Assistant Secretary

STATE OF <sup>Virginia</sup> ~~Illinois~~ )  
COUNTY OF <sup>Fairfax</sup> ~~COOK~~ ) SS

94782761

The foregoing instrument was acknowledged before me, a notary public commissioned in ~~COOK~~ <sup>FAIRFAX</sup> County, ~~ILLINOIS~~ <sup>VAIRGINIA</sup>, this July 15 1974, (date), by Thomas M. Hale, Assistant Vice President, and Hien Vu, Assistant Secretary, of Federal National Mortgage Association, a United States corporation, on behalf of the corporation.

Mylachromy  
Notary Public

Embossed Hereon is My  
Commission of Virginia Notary Public Seal  
My Commission Expires April 30, 1978  
MYLAC HOANG

My commission expires:

Type the names of the parties executing, notarizing and witnessing this instrument below their respective signatures.

This instrument was prepared by Violetta Kapsalis Buhler, Federal National Mortgage Association, One South Wacker Drive, Chicago, Illinois 60606.

RETURN THIS RELEASE TO TRUSTCORP MORTGAGE COMPANY P.O. BOX 149 SOUTH BEND, INDIANA 46624.

1372722

23.50  
RP

Sibley

Disputed by: 94265363

# UNOFFICIAL COPY

09587-10

NO. 2734  
REV. 1972

## MORTGAGE

This form is used in connection with mortgages insured under the Fed. H. M. Act and the provisions of the National Housing Act.

THIS INSTRUMENT, Made this 19th day of July, 1974, between  
**MILUSIA LONGRAKE**  
**JOHNNIE W. LONGRAKE (HIS WIFE)**  
**CREATON MORTGAGE CORP.**, Mortgagee, and  
STATE OF ILLINOIS

WITNESSETH that whereas the Mortgagee is justly indebted to the Mortgagor, as is evidenced by a certain promissory note bearing date hereunto, in the principal sum of  
**TWENTY THOUSAND THREE HUNDRED FIFTY AND NO/100** Dollars (\$ 20,350.00----) payable with interest at the rate of **NINE** per centum ( 9.0----%) per annum on the unpaid balance hereof, the same payable to the order of the Mortgagee at its office in **OAK PARK** ILLINOIS, or at such other place as the holder may designate in writing, and deliverable in **MONTHLY** installments of **TWENTY AND 94/100** Dollars (\$ 20.94----) on the first day of **August** and a like sum on the first day of each and every month thereafter until the principal sum of **Twenty Thousand Three Hundred Fifty and No/100** Dollars (\$ 20,350.00) and interest thereon, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the 1st day of **August**, 1999.

NOW, THEREFORE, the said Mortgagee, for the better securing of the payment of the said principal sum of money and interest, the performance of the covenants and agreements herein contained, does by these presents MORTGAGE and WARRANT unto the Mortgagor, its successors or assigns, the following described Real Estate situate, lying and being in the county of **COOK** and the State of Illinois, to wit:

THE SOUTH TEN (10) FEET OF LOT TWO (2) AND ALL OF LOT THREE (3) IN BLOCK NINE (9) IN THE SUBDIVISION OF BLOCKS FIVE (5), TEN (10), NINETEEN (19) AND TWENTY FOUR (24) AND THE EAST HALF (1/2) OF BLOCKS SIX (6), NINE (9), AND TWENTY (20), THE WEST HALF (1/2) OF BLOCKS FOUR (4), ELEVEN (11), AND EIGHTEEN (18), LOTS ONE (1) AND FOUR (4) IN BLOCK TWENTY THREE (23) AND LOTS TWO (2) AND THREE (3) IN BLOCK TWENTY FIVE (25) IN FERNWOOD A SUBDIVISION OF THE SOUTH EAST QUARTER (1/4) OF SECTION NINE (9), TOWNSHIP THIRTY SEVEN (37) NORTH, RANGE FOURTEEN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-11- 123.50  
110013 TRAN 8535 09/07/94 10:17:00  
# 256 # AP \* -94-782761  
COOK COUNTY RECORDER

94782761

Cook County Clerk's Office