## UNOFFICIAL OMP. V522932

HOUSTON, TX 77084

Tremina 34 1000 xx	
RELEASE OF MORTGAGE OR TRUST	
FOR THE PROTECTION OF THE OWNER, THIS RELEASE	. DEPT-01 RECORDING \$25.50
SHALL BE FILED WITH THE RECORDER OF DEEDS OR	. 7\$5555 TRAH 4726 09/07/94 E5:15:00
	. \$6898 \$ .J.I. # ~~ \$4~~ \text{735.533.1.1.}
THE REGISTRAR OF TITLES IN WHOSE OFFICE THE	. COOK COUNTY RECORDER
HORTGAGOR OR DELO OF TRUST WAS FILED.	
KNOW ALL MEN BY THESE PRESENTS, That the First	
	, a corporation of the State of
North carolina , for and in consideration	
indebtedness secured by the Mortgage hereinafter	
all the Notes thereby secured, and of the sum of	
hereby acknowledged, does hereby REMISE, RELEASE	CONVEY AND QUITCLAIM
unto Keith Harvey and Karen M. Long	- Name and the state of the sta
621-B West Streamwood Blvd., Streamwood, (Name and Address	11. 60107
heirs, legal representatives and assigns, all the	me right, title, interest, claim or
demand whatsoever it may have acceired in, throu	ugh or by a certain Mortgage,
bearing date the 19th day of April .	, 19 <u>91</u> , and recorded in the
Recorder's Office of <u>Cook</u> County in t	
Book of records, on Page	, as Document No. 91-187354 ,
to the premises therein described, situated in t	
of Illinois, as follows, to wit:	4
SEE ATTACHED LEGAL DESCRIPTION	C/Z
	94783811
together with all the appurtenances and privileg	ges thereunto belonging or
appertaining.	Co
IN TESTIMONY WHEREOF, the said First Union	Montgage Comp. has caused these
presents to be signed by its Assistant	
its Assistant Secretary, and its corporate seal	t
this 10th day of August , 19 94.	2650
this toth way v. Mugust	L'OBUE
LANGE COLLEGE	FIRST UNION MORTGAGE CORPORATION  Hormorly known as Campron-Brown Company)
PREPARED BY: SEAL 1964	. /
	By: Mare wooding
74. 11. A A	ASSISTANT VICE PRESTUENT KAREN DAVIS
FOURT T. BUREE & ASSOCIATION INC.	

Attest:

ASSISTANT SECRETARY

14753511

## **UNOFFICIAL COPY**

STATE OF North Caro	lina ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) (
COUNTY OF Wake	)
I,DONNA	C. MIAL , a notary public in and for
said County, in the State	e aforesaid, DO HEREBY CERTIFY that Karen Davis
personal	ly known to me to be <u>Assistant</u> Vice President
of the <u>First Union Morto</u>	age Corporation , a corporation, and
William S. Ross ,	personally known to me to be the Assistant
Secretary of said corpor	ation, and personally known to me to be the same
	subscribed to the foregoing instrument, appeared
	rson and severally acknowledged that as such
	President and Assistant Secretary, they signed
10_	nstrument and caused the corporate seal of said
- /x	d thereto, pursuant to authority given by the
	id corporation, as their free and voluntary act,
	ntary act of said corporation, for the uses and
purposes theréin set for	
	and my seal this 10th day of August ,
TO DA MINIMINA	
THE NAME OF THE PARTY OF THE PA	
AGTAR!	
NOTARL	Notary
COUNTY IN	My Commission expires 12-10-94
Manning .	ry commission expires
	7.6
	0.
	Co
RELEASE DEED BY COMPORATION	
53	5 OF PROPERTY:  O: ! aw Office  Me Parland & Comfieted  4024 W Hilmanked Chicago, Ic boory
β <u>Ω</u>	1. C.
	to of same
EVSE	12.22 and 12.22
13 K	1 1 1 2 2 1 1 2 2 1 1 2 2 1 1 1 1 1 1 1
	ABUNESS OF PROPERTY:  MAIL TO: Law Office  My Parland & Cu  HUZU N Hillor  Chicago, IL P
/142t2	The state of