

When Recorded Mail To:

Mr. & Mrs. Edmund Wisniewski
7928 W. 79th Place
Bridgeview, IL 60455

UNOFFICIAL COPY

Box 14 94784761

692 SFSA #2543001\EDMUND J WISNIEWSKI\SWT\COOK\IL
CS\NDOC\NASG\NAFF\NATCH LGL\NREC\1ST

RELEASE OF MORTGAGE

By a certain mortgage dated September 29, 1988 and recorded October 5, 1988 as Document No. 88457455 in the Office of Recorder of Deeds for COOK County, Illinois, EDMUND J. WISNIEWSKI AND MARLENE M. WISNIEWSKI, HUSBAND AND WIFE executed a mortgage to UNITED SAVINGS OF AMERICA as Mortgagee the real property described as follows:

LOT 8 IN STANTONS ADDITION A SUBDIVISION OF PART OF THE WEST HALF OF THE NORTH WEST QUARTER OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 7928 W 79TH PL, BRIDGEVIEW

Permanent Tax L.D. No.: 18-36-100-143

DEPT-01 RECORDING \$23.00
T#9999 TRAN 5404 09/08/94 11:11:00
#1156 \$ DW #-94-784761
COOK COUNTY RECORDER

Thereafter said mortgage was assigned to:

AMERICA'S MORTGAGE SERVICING, INC.

All the notes described in and secured by said mortgage have been paid in full.

Now, in consideration of the premises, the undersigned, as the legal owner and holder of the notes secured of said mortgage, acknowledge full payment and satisfaction thereof, and of the mortgage and hereby RELEASES AND DISCHARGES the same.

IN WITNESS WHEREOF, said Releasing party has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE PRESIDENT and attested by its ASST. SECRETARY August 4, 1994.

AMERICA'S MORTGAGE SERVICING INC.

By: [Signature]
RONALD T. GRAVETTE
VICE PRESIDENT

Attest: [Signature]
FRAN BURIAN
ASST. SECRETARY



94784761

STATE OF CALIFORNIA)
COUNTY OF SAN DIEGO)

I Hereby Certify that RONALD T. GRAVETTE and FRAN BURIAN, personally known to me and known to me to be the VICE PRESIDENT and ASST. SECRETARY, respectively of AMERICA'S MORTGAGE SERVICING INC., a Corporation, organized and now existing under the laws of the State of Florida, and as such officers executed the foregoing instrument, this day personally appeared before me and acknowledged to me that they executed said instrument as such officers in the name of and for and on behalf of the said corporation freely and voluntarily for the uses and purposes therein expressed, and with full authority to do so.

In Witness Whereof, I have hereunto set my hand and affixed my official seal August 4, 1994.

[Signature]
Notary Public



This Instrument Prepared By:

[Signature]
HEATHER MOORE

Westmoreland Service Inc.
P.O. Box 2569
La Jolla, Ca 92038-2569

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SMS 94-1109

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Property of Cook County Clerk's Office

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