

94784928  
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**LCX 169**

**ILLINOIS  
RELEASE DEED**

Loan No.: 968283-2  
PIF: AUGUST 24, 1994

Prepared by: **DOLORES BAILEY**  
Household Mortgage Services  
100 Mittel Drive  
Wood Dale, IL 60191

**KNOW ALL MEN BY THESE PRESENTS**  
That **HOUSEHOLD BANK, F.S.B.**, a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

Name of Mortgagor: **DAVID J. NUTTY AND CAROLYN SUE HIMELICK NUTTY, HUSBAND AND WIFE**

Name of Mortgagee:  
**HORIZON FEDERAL SAVINGS BANK**

The mortgage is recorded with the Register of Titles/Recorder of Deeds for **COOK COUNTY, ILLINOIS**

Document No., Volume, Page, Mortgage Date:

DOC.#86532212, B10 NOVEMBER 4, 1986

Address of Property: **807 Hinman 1-n  
Evanston IL 60202**

Tax ID No.: **11-19-402-025-1019**

Legal Description of Property: **PLEASE SEE ATTACHED EXHIBIT "A" MADE A PART HEREOF**

Dated: August 31, 1994  
**HOUSEHOLD BANK, F.S.B.**

*Jennifer Nichols*  
JENNIFER NICHOLS, Asst. Vice President

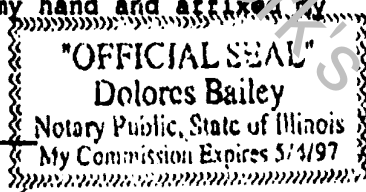
REI 73621  
DEPT-01 RECORDING \$23.00  
T#0000 TRAN 9262 09/03/94 10:26:00  
#2599 + C:J \*-94-784928  
COOK COUNTY RECORDER

State of Illinois)  
County of DuPage )

On August 31, 1994 before me, the undersigned, a Notary Public in and for said State, personally appeared JENNIFER NICHOLS, personally known to me or proven to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this August 31, 1994.

*Dolores Bailey*  
Notary Public/Commission Expires:



When recorded, please return to: **David J Nutty  
Carolyn Sueh Nutty  
807 Hinman Unit 1-n  
Evanston IL 60202**

IL501/H60

Mark to  
John Keating  
1007 Charles St  
Evanston IL 60201

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Property of Cook County Clerk's Office

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located in COOK

County, Illinois:

UNIT NUMBER 807-1 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): LOTS 10, 11 AND 12 IN BLOCK 10 IN THE RESUBDIVISION OF THE EAST 1/2 OF BLOCK 11 AND THE WEST 1/2 OF BLOCK 10 IN WHITE'S ADDITION TO EVANSTON IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM MADE BY THE EXCHANGE NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 15, 1973, AND KNOWN AS TRUST NUMBER 28133, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22563426; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

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Cook County Clerk's Office

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2025-01-10