

UNOFFICIAL COPY

9-1784318

WHEN RECORDED, RETURN TO  
RICHARD FEARLUM  
CHERYL DAVIS  
1560 N BRADBURY #2401  
CHICAGO IL 60610

SUSAN TOLLIVER  
NOTARY PUBLIC - NOTARY SEAL  
ST. LOUIS CITY  
MY COMMISSION EXPIRES DEC 2, 1994

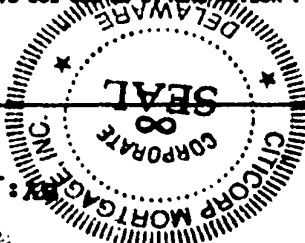


FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED  
WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE  
OR DEED OF TRUST WAS FILED.

NOTARY PUBLIC

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON August 30, 1994.  
AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH,  
I HEREBY PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HER FREE AND VOLUNTARY ACT,  
WRITING AS ASSISTANT VICE PRESIDENT OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED  
AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT VICE PRESIDENT SIGNED AND DELIVERED THE SAID INSTRUMENT OF  
LOAN OF CHICAGO, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON  
FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND  
L. EBERT PERSONALLY KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT  
THE UNDERSIGNED, A NOTARY PUBLIC, FOR SAID COUNTY IN THE STATE AFORESAID, DOES CERTIFY THAT WALLACE  
L. EBERT PERSONALLY KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT

WALLACE L. EBERT  
ASSISTANT VICE PRESIDENT



STATE OF MISSOURI )  
COUNTY OF ST. LOUIS )

CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR  
IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC.,  
ATTORNEY-IN-FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF  
ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND  
LOAN OF CHICAGO, HAS CAUSED ITS CORPORATE SEAL TO HERETO BE  
AFFIXED, AND HAS CAUSED ITS NAME TO BE SIGNED TO THESE PRESENTS BY  
ITS ASSISTANT VICE PRESIDENT ON August 30, 1994.  
THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO  
AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC.,  
ATTORNEY-IN-FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF  
ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND  
LOAN OF CHICAGO, A CORPORATION EXISTING UNDER AND BY VIRTUE OF THE  
LAWS OF THE STATE OF DELAWARE, HAVING ITS PRINCIPAL OFFICE AT 670  
MASON RIDGE CENTER DRIVE, ST. LOUIS, MO 63141, AND IN CONSIDERATION  
OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE DEED  
HEREIN AFTERMENTIONED, AND THE CANCELLATION OF THE OBLIGATION  
THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF  
IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, CONVEY AND QUIT CLAIM  
UNTO RICHARD E. REARLUM, DIVORCED AND NOT REMARRIED AND CHERYL L.  
DAVIS, A SINGLER OF THE COUNTY OF COOK AND THE STATE OF ILLINOIS,  
ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE  
ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE  
MAY 28, 1993, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY,  
IN THE STATE OF ILLINOIS, IN BOOK N/A OF THE RECORDS, ON PAGE N/A,  
AS DOCUMENT NO. B5080234, TO THE PREMISE THEREIN DESCRIBED AS  
FOLLOWS, TO-WIT: SEE ATTACHED/OTHER SIDE

RELEASE OF MORTGAGE BY CORPORATION:

TAX IDENTIFICATION # 17-04-207-097-1021.  
COMMONLY KNOWN AS: 1560 N BRADBURY #2401, CHICAGO ILLINOIS 60610  
DEPT-01 RECORDING  
1:0011 TRAN 3689 09/07/94 16:01:00  
40736 R V \* - 94 - 784318  
\$23.50

CNI  
P.O. BOX 79002  
ST. LOUIS, MO 63179-0002  
CNI ACCOUNT # 2600103161-4  
PREPARED BY: SHELLY TROTTER

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Property of Cook County Clerk's Office

\*\*UNIT NO. 2401J IN CARL SANDBURG VILLAGE CONDOMINIUM NO. 7  
AS DELINEATED ON A SURVEY OF LOT 1 (EXCEPT THE NORTH 85.05  
FEET AND THE EAST 30.00 FEET THEREOF); LOT 2 (EXCEPT THE  
SOUTH 56.30 FEET OF THE WEST 175.50 FEET THEREOF); LOT 3 AND  
THAT PORTION OF GERMANIA PLACE LYING WEST OF THE WEST LINE  
OF THE SAID EAST 30.00 FEET OF LOT 1 EXTENDED SOUTH TO THE  
NORTH LINE OF SAID LOT 2, ALL IN CHICAGO LAND CLEARANCE  
COMMISSION NO. 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF  
LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND  
CERTAIN RESUBDIVISIONS, ALL IN THE NORTHEAST QUARTER OF  
SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY  
IS ATTACHED AS EXHIBIT 'A', TO THE DECLARATION OF CONDOMINIUM  
NO. 317955B TOGETHER WITH ITS UNDIVIDED PERCENTAGE  
RECORDED AS DOCUMENT NO. 25382049 AND REGISTERED AS DOCUMENT  
INTEREST IN THE COMMON ELEMENTS. LYING EAST OF THE 3RD PRINCIPAL  
MERIDIAN IN COOK COUNTY ILLINOIS.\*\*