

UNOFFICIAL COPY

LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

94785507

Loan No. 162018-5

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto JAMES P. CARROLL, JR. AND PATIRICA O. CARROLL, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 21924070, to the premises therein described to-wit: LOT 30 IN VIRGINIA LAKE SUBDIVISION UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE SOUTH WEST QUARTER AND PART OF THE SOUTH EAST QUARTER OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 1046 GRISSOM DRIVE, PALATINE, IL 60067-4035
Permanent Index No: 02-12-307-004-0000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto August 12, 1995

LASALLE TALMAN BANK, F.S.B.

Attest: [Signature]
Loan Servicing Officer

[Signature]
Loan Servicing Officer

STATE OF ILLINOIS
COUNTY OF COOK SS.

94785507

I, the undersigned, a Notary Public in and for said County in the State of Illinois, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Lasalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

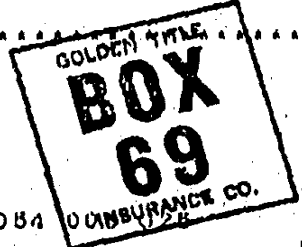
THIS INSTRUMENT WAS PREPARED BY:
Bridgett Charles
LASALLE TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60694

[Signature]
Notary Public
"OFFICIAL SEAL"
BRIDGETT A. CHARLES
Notary Public, State of Illinois
My Commission Expires Nov. 14, 1996

* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE *
* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE *
* MORTGAGE OR DEED OF TRUST WAS FILED. *

Recorder's Box No. _____

Mail 501
MR. & MRS. JAMES CARROLL, JR
1046 GRISSOM DR
PALATINE, IL 60067



RE054

23/02/95

CARROLL REF. 94160078

COOK COUNTY RECORDER
RECORDING DEPARTMENT
100 N. LAUREL ST.
CHICAGO, IL 60602
TEL: 312-742-2300

UNOFFICIAL COPY

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DEPT-01 RECORDING
T60004 TRAN 6657 09/08/94 09:59:00
#0865 LF *-94-785507

THE PROPERTY OF THE REGISTER OF DEEDS, COOK COUNTY, ILLINOIS, IS HEREBY RELEASED TO THE OWNER, THIS RELEASE SHALL BE FILED WITH THE REGISTER OF DEEDS OF THE REGISTER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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DEPT-01 RECORDING \$23.00
T60004 TRAN 6657 09/08/94 09:59:00
#0865 LF *-94-785507
COOK COUNTY RECORDER

PROPERTY OF THE REGISTER OF DEEDS, COOK COUNTY, ILLINOIS, IS HEREBY RELEASED TO THE OWNER, THIS RELEASE SHALL BE FILED WITH THE REGISTER OF DEEDS OF THE REGISTER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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