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072-b22667

DEPT-01 RECORDING \$23.50  
T:0000 TRAN 9271 09/08/94 12:22:00  
#2681 + CJ \*-74-785006  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

**KNOW ALL MEN BY THESE PRESENTS,**

THAT TCF BANK ILLINOIS FSB FKA TCF BANK SAVINGS FSB

of the County of HENNEPIN and State of MINNESOTA, DO HEREBY CERTIFY that a certain MORTGAGE dated the 15th day of JULY 1993, made by made by BRIAN M HAMILTON AND ELAINE HAMILTON

to TCF BANK ILLINOIS FSB FKA TCF BANK SAVINGS FSB and recorded as document No. 93557545 in Book \_\_\_\_\_ at page \_\_\_\_\_ in the office of COUNTY RECORDER of COOK County, in the State of ILLINOIS is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: SEE BACK

Permanent Real Estate Index Number(s): 16-18-303-014-0390

Address(es) of premises: 924 WENONAH, OAK PARK, IL 60504

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness hand and seal this 15th day of JULY 1994

[Signature] ASST. VICE PRESIDENT (SEAL)

[Signature] PROCESSING OFFICER (SEAL)

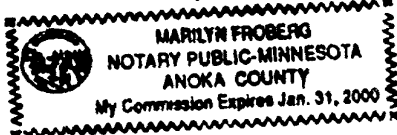
STATE OF MINNESOTA

COUNTY OF HENNEPIN ss.

MARILYN FROBERG

I, \_\_\_\_\_ a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that T.M. SCHRIER, ASST. VICE PRESIDENT BRADLEY C. BARTHELS, PROCESSING OFFICER personally known to me to be the same person S whose name S subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that U he Y signed, sealed and delivered the said instrument as above free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 15 day of 7 1994



Commission expires

Marilyn Froberg  
Notary Public

This instrument was prepared by TCF BANK ILLINOIS FSB, 801 MARQUETTE AVE., MPLS., MN 55402  
(NAME AND ADDRESS)

1027180

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Mail To:  
**TCF BANK SAVINGS, Fed.**  
**1420 KENSINGTON RD.**  
**SUITE 320**  
**OAK BROOK, IL 60521**

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# UNOFFICIAL COPY

Property of Cook County Clerk's Office

LOT 20 AND THE NORTH 1/2 OF LOT 21 IN BLOCK 1 IN GUNDERSON AND GAUGERS ADDITION TO OAK PARK A SUBDIVISION OF THE EAST 1/2 OF THAT PART LYING EAST OF THE WEST 661 FEET OF THE WEST 1/2 OF THE SOUTH WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 18 TOWNSHIP 39 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

91750003715

2000 W. JACKSON ST.  
CHICAGO, ILL. 60612  
TEL: 312.442.2000

