

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING #31.00
T#0011 TRAM 3697 09/08/94 10:54:00
40924 + RV * 94-785341
COOK COUNTY RECORDER

94785341

Above Space For Recorder's Use Only

MATTESON RICHTON BANK n/k/a
BEVERLY BANK MATTESON

KNOW ALL MEN BY THESE PRESENTS, That 4350 LINCOLN HWY., MATTESON IL

of the County of COOK and State of ILLINOIS for and in consideration of the payment of TRUST DEED, ASSIGNMENT OF RENTS; NOTE AND MORTGAGE MODIFICATION AGREEMENT the indebtedness secured by the hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MATTESON RICHTON BANK AS TRUSTEE U/T/A # 74-1120 DATED SEPTEMBER 29, 1980

holds legal representatives and assigns, all of the right, title, interest, claim or demand whatsoever TRUST DEED, ASSIGNMENT OF RENTS; NOTE AND MORTGAGE MODIFICATION AGREEMENT IT may have acquired in, through or by a certain bearing date the 31st day of APRIL 81 JULY 1992 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book XXX of records, on page XXX, as document No. 25904225 25904230 92515925 therein described as follows, situated in the County of COOK, State of Illinois, to wit:

PARCEL 1: LOTS 1 AND 2 (EXCEPT THE EAST 212 FEET OF LOTS 1 AND 2) TAKEN AS A TRACT, IN BLOCK 19 IN ARTHUR T. MCINTOSH AND COMPANY'S CIGERO AVENUE SUBDIVISION IN SECTION 15 AND 16, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE WEST 43.67 FEET OF THE EAST 212 FEET OF LOTS 1 AND 2 TAKEN AS A TRACT, IN BLOCK 19 IN ARTHUR T. MCINTOSH AND COMPANY'S CIGERO AVENUE SUBDIVISION IN SECTION 15 AND 16, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: LOT 23 (EXCEPT THE WEST 150 FEET THEREOF) IN BLOCK 19 IN ARTHUR T. MCINTOSH AND COMPANY'S CIGERO AVENUE SUBDIVISION IN THE WEST 1/2 OF SECTION 15 AND THE EAST AND THE EAST 1/2 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 28 16 208 031; 28 16 208 030; 28 16 208 033
Address(es) of premises: 4821 W 159RD ST, OAK FOREST IL

Witness OUR hand XXX and seal XXX, this 30th day of AUGUST 19 94

BOX 97

DAVID P ROCK, Vice President (SEAL)

BRENT E FRANK, Sr. Vice President (SEAL)

This instrument was prepared by n vergas, beverly bank matteson (NAME AND ADDRESS)

duelos/2046711

INTERCOUNTY TITLE

94785341

31/00

UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

9455341

Property of Cook County Clerk's Office

"OFFICIAL SEAL"
Carol J. Rohwedder
Notary Public, State of Illinois
My Commission Expires Dec. 4, 1995

Commission Expires 12/4/95

NOTARY PUBLIC
Carol J. Rohwedder
day of AUGUST 19 94

I, THE UNDERSIGNED, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DAVID P. ROGK, President of BEVERLY BANKMATTERSON VICE personally known to me to be the VICE President of ILLINOIS BANKING CORPORATION, and BRENT E. FRANK, personally known to me to be the SR. VICE President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and SR. VICE President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.

9455341