

UNOFFICIAL COPY

94786422

Release of Mortgage by Corporation

KNOW ALL MEN BY THESE PRESENTS, That the

HARRIS TRUST AND SAVINGS BANK

a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes hereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto William M. Malone and Gail L. Giblin A/K/A Gail L. Malone their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 6th day of July 1990 and recorded in the Recorder of Deeds of Cook County, in the State of Illinois, as Document No. 90382770 to the premises therein described, situated in the County of Cook State of Illinois as follows:

to wit:

THE EAST 16 FEET OF LOT 46 AND LOT 47 (EXCEPT THE EAST 11 FEET THEREOF), IN HARRY M. QUINN MEMORIAL ADDITION TO BEVERLY UNIT NO. 1, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. THAT PART OF LOT 46 IN HARRY M. QUINN'S MEMORIAL ADDITION TO BEVERLY UNIT NO. 1, HEREINAFTER DESCRIBED FALLING WITHIN THAT PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING 7.50 CHAINS SOUTH OF THE NORTHEAST CORNER OF THE WEST 1/2 SAID SOUTHEAST 1/4 THENCE SOUTH 11 CHAINS; THENCE NORTH 87 DEGREES 45 MINUTES WEST 11.155 CHAINS; THENCE NORTH 10.56 CHAINS; THENCE EAST 11.13 CHAINS TO THE PLAT OF BEGINNING AND LOT 47 (EXCEPT THE EAST 11 FEET THEREOF) IN HARRY M. QUINN MEMORIAL ADDITION TO BEVERLY UNIT NO. 1 A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 38, NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ON APRIL 18, 1956, AS DOCUMENT NO. 1664140

Permanent Index Number: 19-36-407-059

Common Address: 2706 W. 84TH PLACE, CHICAGO, ILLINOIS 60652

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said HARRIS TRUST AND SAVINGS BANK has caused these presents to be signed by its VICE PRESIDENT, and attested by its ASSISTANT VICE PRESIDENT, and its corporate seal hereto affixed this 12th day of August 1994

HARRIS TRUST AND SAVINGS BANK

BY Catherine Hoikofski
Catherine Hoikofski, VICE PRESIDENT

ATTEST: Arthur F. Mallo
Arthur F. Mallo, ASSISTANT VICE PRESIDENT

This instrument prepared by Dina Kraska for Harris Trust and Savings Bank, 111 West Monroe Street, Chicago, Illinois 60603

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BOX 333-CTI

7508 758 f2 0E

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STATE OF ILLINOIS)

SS.

COUNTY OF COOK)

I, Ann Panarici, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Catherine Boikofski personally known to me to be the VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Arthur F. Mallo personally known to me to be the ASSISTANT VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and ASSISTANT VICE PRESIDENT, they signed and delivered the said instrument as VICE PRESIDENT and ASSISTANT VICE PRESIDENT of said Corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 12th day of August 1994.



Ann Panarici
ANN PANARICI, NOTARY PUBLIC

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COOK COUNTY, ILLINOIS
FILED SEP 8 1994
1994 SEP -8 AM 10:54

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MAIL TO:
GARY FILTER WHITE & BOLAND
DANIEL R. HARPER
33 WEST JACKSON BLVD.
SUITE 5TH FLOOR
CHICAGO, IL 60604