

UNOFFICIAL COPY

94787251

RELEASE OF MORTGAGE BY CORPORATION LOAN NO. 01-192048-3

Know all Men by these Presents, that the ST. PAUL FEDERAL BANK FOR SAVINGS,

2300 E.I.

(2) J 6102 E.S.L. W 7527049 J

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of Cook and State of Illinois, to wit:

LOT 13 (EXCEPT THE SOUTH 30 FEET THEREOF AND EXCEPT THE SOUTH 60 FEET OF THE NORTH 90 FEET THEREOF) IN BLOCK 4 IN OLIVER L. WATSON'S MAPLE GROVE ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P. I. N. # 13-19-407-033-0000

Property Address: 3335 N. Nagle Chicago, IL

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remiss, Convey, Release and Quit-Claim unto

LANCE LANGE AND SUSAN LANGE, HIS WIFE

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 14th day of September, A.D. 1992, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of Cook County in the State of Illinois in Volume of Records, on page as Document No. 92686323, and a certain Assignment of Rents bearing date the day of A.D. 19, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of County in the State of Illinois, in Volume of Records, on page as Document No.

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 30th day of August 1994

ST. PAUL FEDERAL BANK FOR SAVINGS

By: [Signature] Assistant Vice President Raymond F. Seiffert Attest: [Signature] Assistant Secretary Michael J. O'Connor

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STATE OF ILLINOIS COUNTY OF COOK SS.

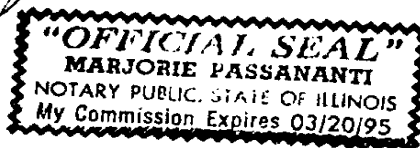
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed there to pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 30th day of August A.D. 1994

This instrument was prepared by

[Signature] Notary Public

ST. PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2019 JUN 84

Return to Lance Lange 3335 N. Nagle Chicago, IL 60634

BOX 333-CTI

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Box 204

**Release of Mortgage**  
BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY  
ST. PAUL FEDERAL BANK FOR SAVINGS  
6700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60635

Loan No. REFI TO 08-450003-4  
Name Lance Lange  
Susan Lange  
Address 3535 N. Nagle  
Chicago, IL 60634

Unit HBK

Property of Cook County Clerk's Office

COOK COUNTY, ILLINOIS  
FILED FOR RECORD  
1994 SEP - 8 PM 12: 52  
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