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STATE OF ILLINOIS COUNTY OF COOK	} ss.	94789405	94789403
The claimant, MAJ CONS	TRUCTION COMPA	INV	. , of
CHICAGO , County of	СООК	, State of I	llinois, hereby files
notice and claim for lien against Ed	CONOMY BUILDIN	NG MAINTENANCE COMPANY	
contractor, of CHICAGO		, County ofCOOK	
State of Illinois, and AMERICAN ferred to as "owner"), of CHICAG	NATIONAL BANK	K AS TRUSTEE U/L/n 19205 County of COOK	· · · · · · · · · · · · · · · · · · ·
State of HEANOIS That on February 28	and s	states: <sup>36</sup> , the owner owned the following	described land in
the County of to-wit: 1.0.15 /( AND /1 1N W. WITH LOT 1 1N BLOCK 7 1N 1/4 AND THE NORTH AST FRA	.D. PRESTON'S CIRCUIT COURT ACTIONAL 1/4 O	State of Phinois, to-wit: SUBDIVISION OF BLOCKS 4, 8 PARTITION OF THE EAST HALF DE SECTION 32, FOWNSHIP 41 N	and 9 TOCETHER OF THE NORTHWEST
EAST OF THE THIRD PROJECT	PAL MERIDIAN.	IN COOK COUNTY, ILLINOIS.	
	$)_{c}$		
Permanent Real Estate Index Numb	ber(s) 11-32-2	201-025 Vol. No. 507	
Address(es) of premises: 6919	N. Sheridan R	Road	المراجعة والمراجعة المراجعة المراجعة المراجعة المراجعة المراجعة والمراجعة والمراجعة والمراجعة والمراجعة والمراجعة
and ECONOMY BUILDING MAIN	NTENANCE COMPA	NY	
was owner's contractor for the imp That on June 2	provement thereof	7. 19.94, said c	contractor made a
subcontract with the claimant to B	<u>Repair ceilin</u> :	and walls, paint, install a	carpeting and
padding, remove old floor	ring, repair p	olumbing, furnish and instal	1 hardware and
		, labor and materials associa	ated with fire
restoration.	luly 1	<u> </u>	94
		5	
		d by said contract to be don	e, permanent ty
improving the value of so	aid premise.		
			· · · · · · · · · · · · · · · · · · ·
		72	,
That at the special instance a	and request of said	contractor the claimant furnished ex	tes and additional
materials at and extra and additional	il labor on said pre	emises of the value of \$8,453 00	
and completed same onJuly_15 That said owner, or the age diligence, be found in said County,	ent, architect or s	superintendent of owner (a) cannot,	19 u/4 <sup>3</sup> upun reasonable
That said contractor is entitle	ed to credits on acc	count thereof as follows: Sixty-F	
Four Hundred Flfty-Three	(\$21,453.00)	llowing all credits, the sum of <u>Twent</u> Dollars, for who	ich, with interest,
the claimant claims a lien on said land to become due from the owner under	r said confract agu		derations due or
		MAJ_CONSTRUCTION_COMPANY(Name of sold ownership, firm or corporation)	
1 State what the claimant was to do. 2 "All required by said contract to be done;" or "delivery of materials to the value of \$	X	By MARK JURCZYK	
		15	5

	CIAL COPY
State of Illinois SS.  County of COOK	, being first duly sworn,
The alliant, MARK JURZCYK on oath deposes and says that he is THE PRES	IDENT OF MAJ CONSTRUCTION COMPANY
Company of the Compan	
the claimant; that he has read the foregoing notice that all the statements therein contained are true.	e and claim for lien and knows the contents merces,
that all the statements merein communication	Holary public State of State o
Subscribed and sworn to before me this	Laxing of States
OFFICIAL SEAL ROBERTA L SAMISON NOTARY PUBLIC STATE OF BLUNOIS NOTARY PUBLIC STATE OF BLUNOIS	Notary public
NOTARY PUBLIC STATE OF RELIGION OF THE STATE	(
	THE STATE OF THE S
Ox	3)
0/4	Willinski & Trankett, P.C. 25 & Washington hierap, TC 60602
	De Colon Granter, P.C.
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	hicago, 10 60602
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Corp. Caro

. DEPT-01 RECORDING \$15.50
. T\$000\$ TRAN 6726 09/09/94 10:25:00
. \$0555 \$ L.F \*-94-789405
. COOK COUNTY RECORDER

## **UNOFFICIAL COPY**

## PROOF OF SERVICE BY CERTIFIED MAIL

The undersigned on oath states that I have served the attached documents upon, AMERICAN NATIONAL BANK & TRUST COMPANY, TRUSTEE u/t/n 19205, 33 N. LABALLE STREET, CHICAGO ILLINOIS 60602, BAVINGS OF AMERICA, F.A., 6331 S. ARCHER, CHICAGO ILLINOIS 60638, ECONOMY BUILDING MAINTENANCE COMPANY, 3101 N. WESTERN, CHICAGO ILLINOIS, by mailing a copy certified mail on September 8, 1994, from 25 East ago II.

Colling Clerks Office Washington Street, Chicago Illinois 60602.

SUBSCRIBED AND SWORN TO before me this

Notary Publ:

OFFICIAL SEAT ROBERTA L SAMISON NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. NOV. 2 1996

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office