

# UNOFFICIAL COPY

ASNE

LOAN # 003430493  
POOL/COMMT.#  
PREPARED BY: JOANNE ALITTO

ASSIGNMENT OF MORTGAGE

94789633

KNOW ALL MEN BY THESE PRESENTS:

THAT ON THIS 24TH DAY OF NOVEMBER, 1993,  
BANK UNITED OF TEXAS FSB HAVING ITS PRINCIPAL OFFICE AND PLACE OF  
BUSINESS AT 3200 SOUTHWEST FREEWAY, #2000, HOUSTON, TEXAS 77027,  
PARTY OF THE FIRST PART, FOR GOOD AND VALUABLE CONSIDERATION  
HERETOFORE PAID OR TO BE PAID BY

GE Capital Mortgage Services, Inc. Three Executive Campus, Cherry Hill, NJ 08002

,PARTY OF THE SECOND PART AT OR BEFORE THE ENSEALING AND DELIVERY  
OF THESE PRESENTS, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, HAS  
GRANTED, BARGAINED, SOLD, ASSIGNED, TRANSFERRED AND SET OVER, AND BY  
THESE PRESENTS DOES GRANT, BARGAIN, SELL, ASSIGN, TRANSFER AND SET  
OVER UNTO THE SAID PARTY OF THE SECOND PART, ITS SUCCESSORS AND  
ASSIGNS A CERTAIN INDENTURE OF MORTGAGE BEARING DATE THE 24TH DAY OF  
NOVEMBER, ONE THOUSAND NINE HUNDRED NINETY THREE, MADE BY JAMES P.  
COOPER JR. AND WENDY L. COOPER, HUSBAND AND WIFE. .

*Rec 12-6-93 Due 93-992200*

TO: BANK UNITED OF TEXAS FSB ON LANDS IN THE CITY OF STEGER, COUNTY  
OF COOK, STATE OF ILLINOIS, TO SECURE THE PAYMENT OF THE SUM OF SIXTY  
SEVEN THOUSAND NINE HUNDRED EIGHTY AND 00/100 WHICH MORTGAGE IS  
RECORDED IN THE RECORDER'S OFFICE OF THE COUNTY OF COOK IN BOOK  
..... OF MORTGAGES, PAGES .....  
KNOWN AS: 3337 HOPKINS AVENUE, STEGER, ILLINOIS 60475

TOGETHER WITH THE BOND OR OBLIGATION THEREIN DESCRIBED, AND THE MONEY  
DUE AND TO GROW DUE THEREON, WITH INTEREST. TO HAVE AND TO HOLD, THE  
SAME UNTO THE SAID PARTY OF THE SECOND PART, ITS SUCCESSORS OR  
ASSIGNS FOREVER, PROVIDED HOWEVER, THAT THE CONVEYANCE HEREIN SHALL  
BE EFFECTIVE ONLY UPON THE PAYMENT IN FULL BY THE ASSIGNEE OF THE  
FULL CONSIDERATION FOR THIS TRANSFER, AND UNTIL SUCH PAYMENT IN FULL  
THE ASSIGNOR SHALL RETAIN FULL OWNERSHIP RIGHTS IN THE NOTE OR BOND  
AND MORTGAGE, AND

LOTS 31 AND 32 IN BLOCK 28 IN KEENEY'S SUBDIVISION OF CHICAGO  
HEIGHTS, A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHWEST 1/4  
AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP  
35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.  
P.I.N. 32-33-331-018 / 32-33-331-019

94789633

SUBJECT ONLY TO THE PROVISION IN THE SAID INDENTURE OF MORTGAGE  
MENTIONED: AND THE PARTY OF THE FIRST PART DOES HEREBY MAKE,  
CONSTITUTE, AND APPOINT THE SAID PARTY OF THE SECOND PART ITS TRUE  
AND LAWFUL ATTORNEY, IRREVOCABLE, IN ITS NAME, OR OTHERWISE, BUT AT  
THE PROPER COSTS AND CHARGES OF THE PARTY OF THE SECOND PART, TO  
HAVE, USE AND TAKE ALL LAWFUL WAYS AND MEANS FOR THE RECOVERY OF ALL  
THE SAID MONEY AND INTEREST; AND IN CASE OF PAYMENT, TO DISCHARGE THE  
SAME AS FULLY AS IT MIGHT OR COULD DO IF THESE PRESENTS WERE NOT  
MADE; THE PARTY OF THE FIRST PART DOES HEREBY COVENANT, PROMISE AND  
AGREE, TO AND WITH THE SAID PARTY OF THE SECOND PART, THAT THERE IS  
NOW DUE AND OWING UPON THE SAID BOND AND MORTGAGE THE SUM OF

SIXTY SEVEN THOUSAND NINE HUNDRED EIGHTY AND 00/100 DOLLARS  
(\$67,980.00) PRINCIPAL AND INTEREST THEREON TO BE COMPUTED AT THE  
RATE OF SEVEN AND ONE-HALF PER CENT PER ANNUM FROM THE

1ST DAY OF DECEMBER, 1993

IN WITNESS WHEREOF, THE SAID PARTY OF THE FIRST PART HATH CAUSED ITS  
CORPORATE SEAL TO BE HERETO AFFIXED AND ATTESTED BY ITS ASSISTANT  
SECRETARY AND THESE PRESENTS TO BE SIGNED BY ITS ASSISTANT VICE  
PRESIDENT, THIS 24TH DAY OF NOVEMBER, 1993.

ATTEST:

BANK UNITED OF TEXAS FSB

*Norma McClellan*  
NORMA MCCLELLAN ASST SECRETARY

*D. Sue Rogers*  
BY D. SUE ROGERS ASST VICE PRESIDENT

*23/90*

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ASSN

DEPT-01 RECORDING 123.50  
#88888 TRAM 09/09/94 09:11:00  
#5815 # JB - 94 - 789633  
COOK COUNTY RECORDER

RETURN TO:  
BANK UNITED OF TEXAS FSB  
P.O. BOX 2327  
HOUSTON, TEXAS 77252-9811  
ATTN: INVESTOR CERTIFICATION

ASSIGNMENTS OF MORTGAGES FOR SAID COUNTY, ON PAGE \_\_\_\_\_  
AND RECORDED IN BOOK \_\_\_\_\_  
OF \_\_\_\_\_  
AT \_\_\_\_\_ O'CLOCK, IN THE \_\_\_\_\_  
NOON  
A.D. \_\_\_\_\_  
ON \_\_\_\_\_  
OFFICE OF \_\_\_\_\_ RECEIVED IN THE \_\_\_\_\_  
THE COUNTY OF \_\_\_\_\_

DATED \_\_\_\_\_ NOVEMBER 24TH, 1994

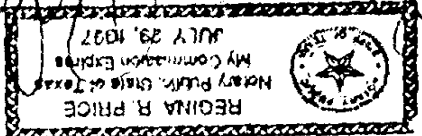
TO \_\_\_\_\_ BANK UNITED OF TEXAS FSB

ASSIGNMENT OF MORTGAGE

NORMA MCCLELLAN ASSISTANT SECRETARY

94759633

NOTARY PUBLIC



ACKNOWLEDGED AND SUBSCRIBED BEFORE  
ME, AT HOUSTON, TEXAS  
THE DATE AFORESAID

BE IT REMEMBERED, THAT ON THIS 24TH DAY OF NOVEMBER, IN THE YEAR OF  
OUR LORD ONE THOUSAND NINE HUNDRED NINETY THREE, BEFORE ME, THE  
SUBSCRIBER, A NOTARY PUBLIC OF TEXAS, PERSONALLY APPEARED  
NORMA MCCLELLAN WHO, BEING BY ME DULY SWORN ON HER OATH, BOTH DEPOSE AND  
MAKE PROOF TO MY SATISFACTION, THAT SHE IS THE ASSISTANT SECRETARY OF  
BANK UNITED OF TEXAS FSB, THE ASSIGNOR NAMED IN THE WITHIN  
ASSIGNMENT; THAT D. SUE ROGERS IS THE ASSISTANT VICE  
PRESIDENT OF SAID FSB; THAT THE EXECUTION AS WELL AS THE MAKING OF  
THIS ASSIGNMENT HAS BEEN DULY AUTHORIZED BY A PROPER RESOLUTION OF  
THE BOARD OF DIRECTORS OF SAID FSB; THAT DEPONENT WELL KNOWS THE  
CORPORATE SEAL OF SAID FSB AND THE SEAL AFFIXED TO SAID ASSIGNMENT IS  
SUCH CORPORATE SEAL AND WAS THERETO AFFIXED, AND SAID ASSIGNMENT  
SIGNED AND DELIVERED BY SAID ASSISTANT VICE PRESIDENT AS AND FOR HER  
VOLUNTARY ACT AND DEED AND AS AND FOR THE VOLUNTARY ACT AND DEED OF  
SAID FSB IN PRESENCE OF DEPONENT, WHO THEREUPON SUBSCRIBED HER NAME  
THERETO AS WITNESS.

COUNTY OF HARRIS

STATE OF TEXAS