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LOAN # 00341020

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POOL/COMMT.#

ASSIGNMENT OF MORTGAGE

PREPARED BY: LAURIE MAYBRUN

94789672

KNOW ALL MEN BY THESE PRESENTS:

THAT ON THIS 24TH DAY OF NOVEMBER, 1993, BANK UNITED OF TEXAS FSB HAVING ITS PRINCIPAL OFFICE AND PLACE OF BUSINESS AT 3200 SOUTHWEST FREEWAY, #2000, HOUSTON, TEXAS 77027, PARTY OF THE FIRST PART, FOR GOOD AND VALUABLE CONSIDERATION HERETOFORE PAID OR TO BE PAID BY

Margaretton & Company Inc., One Ronson Road, Iselin, New Jersey 00830

,PARTY OF THE SECOND PART AT OR BEFORE THE ENSEALING AND DELIVERY OF THESE PRESENTS, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, HAS GRANTED, BARGAINED, SOLD, ASSIGNED, TRANSFERRED AND SET OVER, AND BY THESE PRESENTS DOES GRANT, BARGAIN, SELL, ASSIGN, TRANSFER AND SET OVER UNTO THE SAID PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNS, A CERTAIN INDENTURE OF MORTGAGE BEARING DATE THE 24TH DAY OF NOVEMBER, ONE THOUSAND NINE HUNDRED NINETY THREE, MADE BY RAFAEL UNZUETA, AN UNMARRIED MAN AND CAMILO UNZUETA, AN UNMARRIED MAN.

TO: BANK UNITED OF TEXAS FSB ON LANDS IN THE CITY OF CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS, TO SECURE THE PAYMENT OF THE SUM OF ONE HUNDRED FORTY THOUSAND FIVE HUNDRED NINETY FIVE AND 00/100 WHICH MORTGAGE IS RECORDED IN THE RECORDER'S OFFICE OF THE COUNTY OF COOK IN ~~BOOK~~ *BOOK 0302783* OF MORTGAGES, ~~PAGES~~ *Recorded 12-15-93* KNOWN AS: 2923 WEST PERSHING ROAD, CHICAGO, ILLINOIS 60632

TOGETHER WITH THE BOND OR OBLIGATION THEREIN DESCRIBED, AND THE MONEY DUE AND TO GROW DUE THEREON, WITH INTEREST. TO HAVE AND TO HOLD, THE SAME UNTO THE SAID PARTY OF THE SECOND PART, ITS SUCCESSORS OR ASSIGNS FOREVER, PROVIDED HOWEVER, THAT THE CONVEYANCE HEREIN SHALL BE EFFECTIVE ONLY UPON THE PAYMENT IN FULL BY THE ASSIGNEE OF THE FULL CONSIDERATION FOR THIS TRANSFER, AND UNTIL SUCH PAYMENT IN FULL THE ASSIGNOR SHALL RETAIN FULL OWNERSHIP RIGHTS IN THE NOTE OR BOND AND MORTGAGE, AND

LOT 10 AND THE EAST 12 FEET OF LOT 11 IN THE SUBDIVISION OF BLOCKS 2 AND 3 IN LURTON'S SUBDIVISION OF THAT PART NORTH OF ARCHER AVENUE OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.
P.I.N. 19-01-102-014

94789672

SUBJECT ONLY TO THE PROVISION IN THE SAID INDENTURE OF MORTGAGE MENTIONED: AND THE PARTY OF THE FIRST PART DOES HEREBY MAKE, CONSTITUTE, AND APPOINT THE SAID PARTY OF THE SECOND PART ITS TRUE AND LAWFUL ATTORNEY, IRREVOCABLE, IN ITS NAME, OR OTHERWISE, BUT AT THE PROPER COSTS AND CHARGES OF THE PARTY ~~OF THE SECOND PART~~ TO HAVE, USE AND TAKE ALL LAWFUL WAYS AND MEANS FOR THE RECOVERY OF ALL THE SAID MONEY AND INTEREST; AND IN CASE ~~OF PAYMENT~~, TO DISCHARGE THE SAME AS FULLY AS IT MIGHT OR COULD DO IF ~~THESE PRESENTS WERE NOT MADE~~; THE PARTY OF THE FIRST PART DOES HEREBY COVENANT, PROMISE AND AGREE, TO AND WITH THE SAID PARTY OF THE SECOND PART, THAT THERE IS NOW DUE AND OWING UPON THE SAID BOND AND MORTGAGE THE SUM OF

ONE HUNDRED FORTY THOUSAND FIVE HUNDRED NINETY FIVE AND 00/100 DOLLARS (\$140,595.00) PRINCIPAL AND INTEREST THEREON TO BE COMPUTED AT THE RATE OF SEVEN AND ONE-HALF PER CENT PER ANNUM FROM THE 1ST DAY OF DECEMBER, 1993

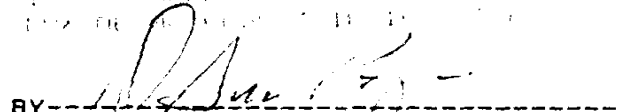
IN WITNESS WHEREOF, THE SAID PARTY OF THE FIRST PART HATH CAUSED ITS CORPORATE SEAL TO BE HERETO AFFIXED AND ATTESTED BY ITS ASSISTANT SECRETARY AND THESE PRESENTS TO BE SIGNED BY ITS ASSISTANT VICE PRESIDENT, THIS 24TH DAY OF NOVEMBER, 1993.

ATTEST:

BANK UNITED OF TEXAS FSB



NORMA MCCLELLAN ASST SECRETARY



BY D. SUE ROGERS ASST VICE PRESIDENT

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ASSN

RETURN TO: BANK UNITED OF TEXAS FSB P.O. BOX 2327 HOUSTON, TEXAS 77252-9831 ATTN: INVESTOR CERTIFICATION

DEPT-01 RECORDING \$23.50 #8888 TRAM 09/09/94 09:18:00 #5854 # JB * -94-789672 COOK COUNTY RECORDER

ASSIGNMENTS OF MORTGAGES FOR SAID COUNTY, ON PAGE

AND RECORDED IN BOOK

OF

AT _____ O'CLOCK, IN THE _____ NOON

THE COUNTY OF _____ DAY OF _____ A.D.

RECEIVED IN THE _____ OFFICE OF _____ ON _____

OFFICE OF _____

DATED _____

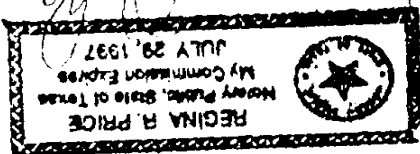
NOVEMBER 24TH, 1993

BANK UNITED OF TEXAS FSB TO

ASSIGNMENT OF MORTGAGE

NORMA MCCLELLAN ASSISTANT SECRETARY

NOTARY PUBLIC



ACKNOWLEDGED AND SUBSCRIBED BEFORE ME, AT HOUSTON, TEXAS THE DATE AFORESAID.

THERE TO AS WITNESS.

BE IT REMEMBERED, THAT ON THIS 24TH DAY OF NOVEMBER, IN THE YEAR OF OUR LORD ONE THOUSAND NINE HUNDRED NINETY THREE, BEFORE ME, THE SUBSCRIBER, A NOTARY PUBLIC OF TEXAS, PERSONALLY APPEARED NORMA MCCLELLAN WHO, BEING BY ME DULY SWORN ON HER OATH, BOTH DEPOSE AND MAKE PROOF TO MY SATISFACTION, THAT SHE IS THE ASSISTANT SECRETARY OF BANK UNITED OF TEXAS FSB, THE ASSIGNOR NAMED IN THE WITHIN ASSIGNMENT; THAT D. SUZ ROBBERS IS THE ASSISTANT VICE PRESIDENT OF SAID FSB; THAT THE EXECUTION AS WELL AS THE MAKING OF THIS ASSIGNMENT HAS BEEN DULY AUTHORIZED BY A PROPER RESOLUTION OF THE BOARD OF DIRECTORS OF SAID FSB; THAT DEPONENT WELL KNOWS THE CORPORATE SEAL OF SAID FSB AND THE SEAL AFFIXED TO SAID ASSIGNMENT IS SUCH CORPORATE SEAL AND WAS THERE TO AFFIXED, AND SAID ASSIGNMENT SIGNED AND DELIVERED BY SAID ASSISTANT VICE PRESIDENT AS AND FOR HER VOLUNTARY ACT AND DEED AND AS AND FOR THE VOLUNTARY ACT AND DEED OF SAID FSB IN PRESENCE OF DEPONENT, WHO THEREUPON SUBSCRIBED HER NAME

COUNTY OF HARRIS

STATE OF TEXAS

94769672