

# UNOFFICIAL COPY

ASN#

LOAN # 00352172  
POOL/COMMT.#  
PREPARED BY: CINDY KRUTH

94789701

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

THAT ON THIS 21ST DAY OF DECEMBER, 1993,  
BANK UNITED OF TEXAS FSB HAVING ITS PRINCIPAL OFFICE AND PLACE OF  
BUSINESS AT 3200 SOUTHWEST FREEWAY, #2000, HOUSTON, TEXAS 77027,  
PARTY OF THE FIRST PART, FOR GOOD AND VALUABLE CONSIDERATION  
HERETOFORE PAID OR TO BE PAID BY

GE Capital Mortgage Services, Inc. Three Executive Campus, Cherry Hill, NJ 08002

,PARTY OF THE SECOND PART AT OR BEFORE THE ENSEALING AND DELIVERY  
OF THESE PRESENTS, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, HAS  
GRANTED, BARGAINED, SOLD, ASSIGNED, TRANSFERRED AND SET OVER, AND BY  
THESE PRESENTS DOES GRANT, BARGAIN, SELL, ASSIGN, TRANSFER AND SET  
OVER UNTO THE SAID PARTY OF THE SECOND PART, ITS SUCCESSORS AND  
ASSIGNS, A CERTAIN INDENTURE OF MORTGAGE BEARING DATE THE 21ST DAY OF  
DECEMBER, ONE THOUSAND NINE HUNDRED NINETY THREE, MADE BY RUBEN PEREZ  
, AND MARIA C. PEREZ, HUSBAND AND WIFE. .

*Rec 3-30-94 Due 94-286658*

TO: BANK UNITED OF TEXAS FSB ON LANDS IN THE CITY OF CICERO, COUNTY  
OF COOK, STATE OF ILLINOIS, TO SECURE THE PAYMENT OF THE SUM OF ONE  
HUNDRED SEVENTEEN THOUSAND ONE HUNDRED ELEVEN AND 00/100 WHICH  
MORTGAGE IS RECORDED IN THE RECORDER'S OFFICE OF THE COUNTY OF COOK  
IN BOOK ..... OF MORTGAGES, PAGES .....  
KNOWN AS: 1237 SOUTH 52TH COURT, CICERO, ILLINOIS 60650

*Pin 16-20-203-023*

TOGETHER WITH THE BOND OR OBLIGATION THEREIN DESCRIBED, AND THE MONEY  
DUE AND TO GROW DUE THEREON, WITH INTEREST. TO HAVE AND TO HOLD, THE  
SAME UNTO THE SAID PARTY OF THE SECOND PART, ITS SUCCESSORS OR  
ASSIGNS FOREVER, PROVIDED HOWEVER, THAT THE CONVEYANCE HEREIN SHALL  
BE EFFECTIVE ONLY UPON THE PAYMENT IN FULL BY THE ASSIGNEE OF THE  
FULL CONSIDERATION FOR THIS TRANSFER, AND UNTIL SUCH PAYMENT IN FULL  
THE ASSIGNOR SHALL RETAIN FULL OWNERSHIP RIGHTS IN THE NOTE OR BOND  
AND MORTGAGE, AND

LOT 7 IN BAKER'S SUBDIVISION OF LOT 6, IN BLOCK 1, IN MANDELL  
AND HYMAN'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4  
AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP  
39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

94789701

SUBJECT ONLY TO THE PROVISION IN THE SAID INDENTURE OF MORTGAGE  
MENTIONED: AND THE PARTY OF THE FIRST PART DOES HEREBY MAKE,  
CONSTITUTE, AND APPOINT THE SAID PARTY OF THE SECOND PART ITS TRUE  
AND LAWFUL ATTORNEY, IRREVOCABLE, IN ITS NAME, OR OTHERWISE, BUT AT  
THE PROPER COSTS AND CHARGES OF THE PARTY OF THE SECOND PART, TO  
HAVE, USE AND TAKE ALL LAWFUL WAYS AND MEANS FOR THE RECOVERY OF ALL  
THE SAID MONEY AND INTEREST; AND IN CASE OF PAYMENT, TO DISCHARGE THE  
SAME AS FULLY AS IT MIGHT OR COULD DO IF THESE PRESENTS WERE NOT  
MADE; THE PARTY OF THE FIRST PART DOES HEREBY COVENANT, PROMISE AND  
AGREE, TO AND WITH THE SAID PARTY OF THE SECOND PART, THAT THERE IS  
NOW DUE AND OWING UPON THE SAID BOND AND MORTGAGE THE SUM OF

ONE HUNDRED SEVENTEEN THOUSAND ONE HUNDRED ELEVEN AND 00/100 DOLLARS  
(\$117,111.00) PRINCIPAL AND INTEREST THEREON TO BE COMPUTED AT THE  
RATE OF SEVEN AND ONE-HALF PER CENT PER ANNUM FROM THE  
1ST DAY OF JANUARY, 1994

IN WITNESS WHEREOF, THE SAID PARTY OF THE FIRST PART HATH CAUSED ITS  
CORPORATE SEAL TO BE HERETO AFFIXED AND ATTESTED BY ITS ASSISTANT  
SECRETARY AND THESE PRESENTS TO BE SIGNED BY ITS ASSISTANT VICE  
PRESIDENT, THIS 21ST DAY OF DECEMBER, 1993.

ATTEST:

BANK UNITED OF TEXAS FSB

*Norma McClellan*  
\_\_\_\_\_  
NORMA MCCLELLAN ASST SECRETARY

*D. Sue Rogers*  
\_\_\_\_\_  
BY D. SUE ROGERS ASST VICE PRESIDENT

*257*  
*JH*

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ASSN

DEPT-01 RECORDING #23.50  
#0888 TRAN 1088 02/09/94 09:23:00  
#5883 # JB \* 94-789701  
COOK COUNTY RECORDER

RETURN TO:  
BANK UNITED OF TEXAS FSB  
P.O. BOX 2327  
HOUSTON, TEXAS 77252-9831  
ATTN: INVESTOR CERTIFICATION

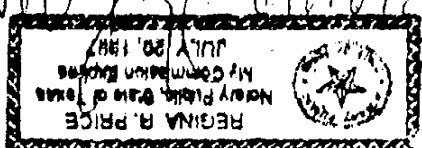
ASSIGNMENTS OF MORTGAGES FOR SAID COUNTY, ON PAGE  
AND RECORDED IN BOOK  
OF  
AT  
O'CLOCK, IN THE  
NOON  
A.D.  
ON  
OFFICE OF

RECEIVED IN THE  
THE COUNTY OF  
DAY OF  
DATED  
DECEMBER 21ST, 1993

TO  
BANK UNITED OF TEXAS FSB  
ASSIGNMENT OF MORTGAGE

NORMA MCCLLELLAN  
ASSISTANT SECRETARY

NOTARY PUBLIC



ACKNOWLEDGED AND SUBSCRIBED BEFORE  
ME, AT HOUSTON, TEXAS  
THE DATE AFORESAID.

BE IT REMEMBERED, THAT ON THIS 21ST DAY OF DECEMBER, IN THE YEAR OF  
OUR LORD ONE THOUSAND NINE HUNDRED NINETY THREE, BEFORE ME, THE  
SUBSCRIBER, A NOTARY PUBLIC OF TEXAS, PERSONALLY APPEARED  
NORMA  
MCCLLELLAN  
WHO, BEING BY ME DULY SWORN ON HER OATH, DOth DEPOSE AND  
MAKE PROOF TO MY SATISFACTION, THAT SHE IS THE ASSISTANT SECRETARY OF  
BANK UNITED OF TEXAS FSB, THE ASSIGNOR NAMED IN THE WITHIN  
ASSIGNMENT; THAT  
D. SUE ROGERS  
IS THE ASSISTANT VICE  
PRESIDENT OF SAID FSB; THAT THE EXECUTION AS WELL AS THE MAKING OF  
THIS ASSIGNMENT HAS BEEN DULY AUTHORIZED BY A PROPER RESOLUTION OF  
THE BOARD OF DIRECTORS OF SAID FSB; THAT DEPONENT WELL KNOWS THE  
CORPORATE SEAL OF SAID FSB AND THE SEAL AFFIXED TO SAID ASSIGNMENT IS  
SUCH CORPORATE SEAL AND WAS THERETO AFFIXED, AND SAID ASSIGNMENT  
SIGNED AND DELIVERED BY SAID ASSISTANT VICE PRESIDENT AS AND FOR HER  
VOLUNTARY ACT AND DEED AND AS AND FOR THE VOLUNTARY ACT AND DEED OF  
SAID FSB IN PRESENCE OF DEPONENT, WHO THEREUPON SUBSCRIBED HER NAME  
THERETO AS WITNESS.

10688465

STATE OF TEXAS  
COUNTY OF HARRIS