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ASNE

LOAN # 003650066
POOL/COMMT.#
PREPARED BY: CHERYL MUIR

94789704
94789704

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

THAT ON THIS 14TH DAY OF DECEMBER, 1993,
BANK UNITED OF TEXAS FSB HAVING ITS PRINCIPAL OFFICE AND PLACE OF
BUSINESS AT 3200 SOUTHWEST FREEWAY, #2000, HOUSTON, TEXAS 77027,
PARTY OF THE FIRST PART, FOR GOOD AND VALUABLE CONSIDERATION
HERETOFORE PAID OR TO BE PAID BY

of Capital Mortgage Services, Inc. Three Executive Campus, Cherry Hill, NJ 08002

, PARTY OF THE SECOND PART AT OR BEFORE THE ENSEALING AND DELIVERY
OF THESE PRESENTS, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, HAS
GRANTED, BARGAINED, SOLD, ASSIGNED, TRANSFERRED AND SET OVER, AND BY
THESE PRESENTS DOES GRANT, BARGAIN, SELL, ASSIGN, TRANSFER AND SET
OVER UNTO THE SAID PARTY OF THE SECOND PART, ITS SUCCESSORS AND
ASSIGNS A CERTAIN INDENTURE OF MORTGAGE BEARING DATE THE 14TH DAY OF
DECEMBER, ONE THOUSAND NINE HUNDRED NINETY THREE, MADE BY LACULIA L.
WOODSON AN UNMARRIED WOMAN .

Rec 12-21-93 Doc# 03-44922

TO: BANK UNITED OF TEXAS FSB ON LANDS IN THE CITY OF SAUK VILLAGE,
COUNTY OF COOK, STATE OF ILLINOIS. TO SECURE THE PAYMENT OF THE SUM
OF SIXTY THREE THOUSAND EIGHTY SEVEN AND 00/100 WHICH MORTGAGE IS
RECORDED IN THE RECORDER'S OFFICE OF THE COUNTY OF COOK IN BOOK
..... OF MORTGAGES, PAGES

KNOWN AS: 2851 EAST 28TH PLACE, SAUK VILLAGE, ILLINOIS 60411

PIN# 33-31-09-011

TOGETHER WITH THE BOND OR OBLIGATION THEREIN DESCRIBED, AND THE MONEY
DUE AND TO GROW DUE THEREON, WITH INTEREST. TO HAVE AND TO HOLD, THE
SAME UNTO THE SAID PARTY OF THE SECOND PART, ITS SUCCESSORS OR
ASSIGNS FOREVER, PROVIDED HOWEVER, THAT THE CONVEYANCE HEREIN SHALL
BE EFFECTIVE ONLY UPON THE PAYMENT IN FULL BY THE ASSIGNEE OF THE
FULL CONSIDERATION FOR THIS TRANSFER, AND UNTIL SUCH PAYMENT IN FULL
THE ASSIGNOR SHALL RETAIN FULL OWNERSHIP RIGHTS IN THE NOTE OR BOND
AND MORTGAGE, AND

LOT 9222 IN INDIAN HILL SUBDIVISION, UNIT NUMBER 9, BEING A 94789704
SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION
31, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL
MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE
OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON SEPTEMBER
15, 1970, AS DOCUMENT NUMBER 2521661, AND SURVEYORS CERTIFICATE
OF CORRECTION THEREOF REGISTERED ON OCTOBER 9, 1970, AS DOCUMENT NUMBER 2525473.
SUBJECT ONLY TO THE PROVISION IN THE SAID INDENTURE OF MORTGAGE
MENTIONED: AND THE PARTY OF THE FIRST PART DOES HEREBY MAKE,
CONSTITUTE, AND APPOINT THE SAID PARTY OF THE SECOND PART ITS TRUE
AND LAWFUL ATTORNEY, IRREVOCABLE, IN ITS NAME, OR OTHERWISE, BUT AT
THE PROPER COSTS AND CHARGES OF THE PARTY OF THE SECOND PART, TO
HAVE, USE AND TAKE ALL LAWFUL WAYS AND MEANS FOR THE RECOVERY OF ALL
THE SAID MONEY AND INTEREST; AND IN CASE OF PAYMENT; TO DISCHARGE THE
SAME AS FULLY AS IT MIGHT OR COULD DO IF THESE PRESENTS WERE NOT
MADE; THE PARTY OF THE FIRST PART DOES HEREBY COVENANT, PROMISE AND
AGREE, TO AND WITH THE SAID PARTY OF THE SECOND PART, THAT THERE IS
NOW DUE AND OWING UPON THE SAID BOND AND MORTGAGE THE SUM OF

SIXTY THREE THOUSAND EIGHTY SEVEN AND 00/100 DOLLARS (\$63,087.00)
PRINCIPAL AND INTEREST THEREON TO BE COMPUTED AT THE RATE OF SIX AND
ONE-HALF PER CENT PER ANNUM FROM THE 1ST DAY OF JANUARY, 1994

IN WITNESS WHEREOF, THE SAID PARTY OF THE FIRST PART HATH CAUSED ITS
CORPORATE SEAL TO BE HERETO AFFIXED AND ATTESTED BY ITS ASSISTANT
SECRETARY AND THESE PRESENTS TO BE SIGNED BY ITS ASSISTANT VICE
PRESIDENT, THIS 14TH DAY OF DECEMBER, 1993.

ATTEST:

BANK UNITED OF TEXAS FSB

NORMA MCCLELLAN ASST SECRETARY

D. SUE ROGERS ASST VICE PRESIDENT

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UNOFFICIAL COPY

ASSN

DEPT-01 RECORDING \$23.50
#8888 TRAN 1808 09/09/94 09:24:00
#5886 # JB * 54-789704
COOK COUNTY RECORDER

RETURN TO:
BANK UNITED OF TEXAS FSB
P.O. BOX 2327
HOUSTON, TEXAS 77252-9831
ATTN: INVESTOR CERTIFICATION

ASSIGNMENTS OF MORTGAGES FOR SAID COUNTY, ON PAGE

AND RECORDED IN BOOK
OF
AT
O'CLOCK, IN THE
NOON
A.D.
ON
OFFICE OF

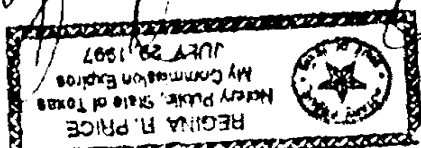
94759704

RECEIVED IN THE
THE COUNTY OF
DAY OF
DATED
DECEMBER 14TH, 1993

BANK UNITED OF TEXAS FSB
TO

ASSIGNMENT OF MORTGAGE
NORMA MCGLELLAN
ASSISTANT SECRETARY

NOTARY PUBLIC



ACKNOWLEDGED AND SUBSCRIBED BEFORE
ME, AT HOUSTON, TEXAS
THE DATE AFORESAID

BE IT REMEMBERED, THAT ON THIS 14TH DAY OF DECEMBER, IN THE YEAR OF
OUR LORD ONE THOUSAND NINE HUNDRED NINETY THREE, BEFORE ME, THE
SUBSCRIBER, A NOTARY PUBLIC OF TEXAS, PERSONALLY APPEARED NOKKA
MCGLELLAN
WHO, BEING BY ME DULY SWORN ON HER OATH, DOth DEPOSE AND
MAKE PROOF TO MY SATISFACTION, THAT SHE IS THE ASSISTANT SECRETARY OF
BANK UNITED OF TEXAS FSB, THE ASSIGNOR NAMED IN THE WITHIN
ASSIGNMENT; THAT D. SUE ROGERS
IS THE ASSISTANT VICE
PRESIDENT OF SAID FSB; THAT THE EXECUTION AS WELL AS THE MAKING OF
THIS ASSIGNMENT HAS BEEN DULY AUTHORIZED BY A PROPER RESOLUTION OF
THE BOARD OF DIRECTORS OF SAID FSB; THAT DEPONENT WELL KNOWS THE
CORPORATE SEAL OF SAID FSB AND THE SEAL AFFIXED TO SAID ASSIGNMENT IS
SUCH CORPORATE SEAL AND WAS THERETO AFFIXED, AND SAID ASSIGNMENT
SIGNED AND DELIVERED BY SAID ASSISTANT VICE PRESIDENT AS AND FOR HER
VOLUNTARY ACT AND DEED AS AND FOR THE VOLUNTARY ACT AND DEED OF
SAID FSB IN PRESENCE OF DEPONENT, WHO THEREUPON SUBSCRIBED HER NAME
THERE TO AS WITNESS.

COUNTY OF HARRIS

STATE OF TEXAS