

UNOFFICIAL COPY

ASN2

LOAN # 003481249  
POOL/COMMIT.#  
PREPARED BY: CHERYL MUIR

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: 91789766

THAT ON THIS 15TH DAY OF NOVEMBER, 1993,  
BANK UNITED OF TEXAS FSB HAVING ITS PRINCIPAL OFFICE AND PLACE OF  
BUSINESS AT 3200 SOUTHWEST FREEWAY, #2000, HOUSTON, TEXAS 77027,  
PARTY OF THE FIRST PART, FOR GOOD AND VALUABLE CONSIDERATION  
HERETOFORE PAID OR TO BE PAID BY

OF Capital Mortgage Services, Inc. (Bank United's Corporate Clerk)

PARTY OF THE SECOND PART AT OR BEFORE THE ENSEALING AND DELIVERY  
OF THESE PRESENTS, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, HAS  
GRANTED, BARGAINED, SOLD, ASSIGNED, TRANSFERRED AND SET OVER, AND BY  
THESE PRESENTS DOES GRANT, BARGAIN, SELL, ASSIGN, TRANSFER AND SET  
OVER UNTO THE SAID PARTY OF THE SECOND PART, ITS SUCCESSORS AND  
ASSIGNS, A CERTAIN INDENTURE OF MORTGAGE BEARING DATE THE 15TH DAY OF  
NOVEMBER, ONE THOUSAND NINE HUNDRED NINETY THREE, MADE BY PEDRO  
SALGADO AND AUSENCIA ANAYA, HUSBAND AND WIFE.

Rec 11-24-93 Doc # 91789766

TO: HOME FINANCIAL GROUP, INC. AN ILLINOIS CORPORATION ON LANDS IN  
THE CITY OF CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS, TO SECURE THE  
PAYMENT OF THE SUM OF ONE HUNDRED FIFTY ONE THOUSAND SEVEN HUNDRED  
NINETEEN AND 00/100 WHICH MORTGAGE IS RECORDED IN THE RECORDER'S  
OFFICE OF THE COUNTY OF COOK IN BOOK ..... OF MORTGAGES, PAGES  
KNOWN AS: 5049 WEST ROSCOE AVENUE, CHICAGO, ILLINOIS 60641

TOGETHER WITH THE BOND OF OBLIGATION THEREIN DESCRIBED, AND THE MONEY  
DUE AND TO GROW DUE THEREON, WITH INTEREST. TO HAVE AND TO HOLD, THE  
SAME UNTO THE SAID PARTY OF THE SECOND PART, ITS SUCCESSORS OR  
ASSIGNS FOREVER, PROVIDED HOWEVER, THAT THE CONVEYANCE HEREIN SHALL  
BE EFFECTIVE ONLY UPON THE PAYMENT IN FULL BY THE ASSIGNEE OF THE  
FULL CONSIDERATION FOR THIS TRANSFER, AND UNTIL SUCH PAYMENT IN FULL  
THE ASSIGNOR SHALL RETAIN FULL OWNERSHIP RIGHTS IN THE NOTE OR BOND  
AND MORTGAGE, AND

THE WEST 1/2 OF LOT 5 IN BUEHLER'S SUBDIVISION OF THE NORTH 1/2  
OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SOUTH EAST 1/4  
OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
P.I.N.: 13-21-409-004-0000

SUBJECT ONLY TO THE PROVISION IN THE SAID INDENTURE OF MORTGAGE  
MENTIONED; AND THE PARTY OF THE FIRST PART DOES HEREBY MAKE,  
CONSTITUTE, AND APPOINT THE SAID PARTY OF THE SECOND PART ITS TRUE  
AND LAWFUL ATTORNEY, IRREVOCABLE, IN ITS NAME, OR OTHERWISE, BUT AT  
THE PROPER COSTS AND CHARGES OF THE PARTY OF THE SECOND PART, TO  
HAVE, USE AND TAKE ALL LAWFUL WAYS AND MEANS FOR THE RECOVERY OF ALL  
THE SAID MONEY AND INTEREST; AND IN CASE OF PAYMENT, TO DISCHARGE THE  
SAME AS FULLY AS IT MIGHT OR COULD DO IF THESE PRESENTS WERE NOT  
MADE; THE PARTY OF THE FIRST PART DOES HEREBY COVENANT, PROMISE AND  
AGREE, TO AND WITH THE SAID PARTY OF THE SECOND PART, THAT THERE IS  
NOW DUE AND OWING UPON THE SAID BOND AND MORTGAGE THE SUM OF

ONE HUNDRED FIFTY ONE THOUSAND SEVEN HUNDRED NINETEEN AND 00/100  
DOLLARS (\$151,719.00) PRINCIPAL AND INTEREST THEREON TO BE COMPUTED  
AT THE RATE OF SEVEN AND ONE-HALF PER CENT PER ANNUM FROM THE

1ST DAY OF DECEMBER, 1993

IN WITNESS WHEREOF; THE SAID PARTY OF THE FIRST PART HATH CAUSED ITS  
CORPORATE SEAL TO BE HERETO AFFIXED AND ATTESTED BY ITS ASSISTANT  
SECRETARY AND THESE PRESENTS TO BE SIGNED BY ITS ASSISTANT VICE  
PRESIDENT, THIS 15TH DAY OF NOVEMBER, 1993.

ATTEST:

BANK UNITED OF TEXAS FSB

NORMA MCCLELLAN

ASST SECRETARY

BY

D. SUE ROGERS ASST

VICE PRESIDENT

237

ASSN

RETURN TO:  
BANK UNITED OF TEXAS FSB  
P.O. BOX 2327  
HOUSTON, TEXAS 77252-9831  
ATTN: INVESTOR CERTIFICATION

DEPT-01 RECORDING \$23.50  
TRAN 1P08 09/09/94 09:39:00  
#5949 # JB \*-24-789766  
COOK COUNTY RECORDER

ASSIGNMENTS OF MORTGAGES FOR SAID COUNTY, ON PAGE

AND RECORDED IN BOOK

AT O'CLOCK, IN THE

THE COUNTY OF

ON

OFFICE OF

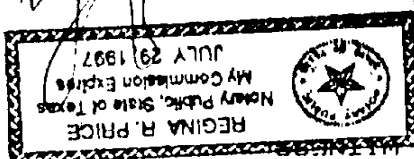
DATED NOVEMBER 15TH, 1993

TO BANK UNITED OF TEXAS FSB

ASSIGNMENT OF MORTGAGE

NORMA MCCLELLAN ASSISTANT SECRETARY

NOTARY PUBLIC



BE IT REMEMBERED, THAT ON THIS 15TH DAY OF NOVEMBER, IN THE YEAR OF  
OUR LORD ONE THOUSAND NINE HUNDRED NINETY THREE, BEFORE ME, THE  
SUBSCRIBER, A NOTARY PUBLIC OF TEXAS, PERSONALLY APPEARED  
NORMA MCCLELLAN, WHO, BEING BY ME DULY SWORN ON HER OATH, DOIT DEPOSE  
AND MAKE PROOF TO MY SATISFACTION, THAT SHE IS THE ASSISTANT SECRETARY OF  
BANK UNITED OF TEXAS FSB, THE ASSIGNOR NAMED IN THE WITHIN  
ASSIGNMENT; THAT  
D. SUE ROGERS IS THE ASSISTANT VICE  
PRESIDENT OF SAID FSB; THAT THE EXECUTION AS WELL AS THE MAKING OF  
THIS ASSIGNMENT HAS BEEN DULY AUTHORIZED BY A PROPER RESOLUTION OF  
THE BOARD OF DIRECTORS OF SAID FSB; THAT DEPONENT WELL KNOWS THE  
I DEPONENT WELL KNOWS THE CORPORATE SEAL OF SAID FSB AND THE SEAL  
AFFIXED TO SAID ASSIGNMENT IS SUCH CORPORATE SEAL AND WAS THEREFO  
AFFIXED, AND SAID ASSIGNMENT SIGNED AND DELIVERED BY SAID ASSISTANT  
VICE PRESIDENT AS AND FOR HER VOLUNTARY ACT AND DEED AND AS AND FOR  
THE VOLUNTARY ACT AND DEED OF SAID FSB IN PRESENCE OF DEPONENT, WHO  
THEREUPON SUBSCRIBED HER NAME THERETO AS WITNESS.