

# UNOFFICIAL COPY

LOAN # 003453149  
POOL/COMMT.#  
PREPARED BY: LAURIE MAYBRUN

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

THAT ON THIS 16TH DAY OF DECEMBER ~~1993~~ **91750799**  
BANK UNITED OF TEXAS FSB HAVING ITS PRINCIPAL OFFICE AND PLACE OF  
BUSINESS AT 3200 SOUTHWEST FREEWAY, #2000, HOUSTON, TEXAS 77027,  
PARTY OF THE FIRST PART, FOR GOOD AND VALUABLE CONSIDERATION  
HERETOFORE PAID OR TO BE PAID BY

GE Capital Mortgage Services, Inc. Three Executive Campus, Cherry Hill, NJ 08001

PARTY OF THE SECOND PART AT OR BEFORE THE ENSEALING AND DELIVERY  
OF THESE PRESENTS, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, HAS  
GRANTED, BARGAINED, SOLD, ASSIGNED, TRANSFERRED AND SET OVER, AND BY  
THESE PRESENTS DOES GRANT, BARGAIN, SELL, ASSIGN, TRANSFER AND SET  
OVER UNTO THE SAID PARTY OF THE SECOND PART, ITS SUCCESSORS AND  
ASSIGNS, A CERTAIN INDENTURE OF MORTGAGE BEARING DATE THE 16TH DAY OF  
DECEMBER ONE THOUSAND NINE HUNDRED NINETY THREE, MADE BY DANIEL J.  
WATERSTRAIT, AN UNMARRIED MAN.

*741 122893 Dr 0306 381*

TO: BANK UNITED OF TEXAS FSB ON LANDS IN THE CITY OF PARK RIDGE,  
COUNTY OF COOK, STATE OF ILLINOIS, TO SECURE THE PAYMENT OF THE SUM  
OF ONE HUNDRED THIRTY SIX THOUSAND SEVEN HUNDRED AND 00/100 WHICH  
MORTGAGE IS RECORDED IN THE RECORDER'S OFFICE OF THE COUNTY OF COOK  
IN BOOK ..... OF MORTGAGES, PAGES .....  
KNOWN AS: 2150 BOUTERSE AVE. #404, PARK RIDGE, ILLINOIS 60068

TOGETHER WITH THE BOND OR OBLIGATION THEREIN DESCRIBED, AND THE MONEY  
DUE AND TO GROW DUE THEREON, WITH INTEREST. TO HAVE AND TO HOLD, THE  
SAME UNTO THE SAID PARTY OF THE SECOND PART, ITS SUCCESSORS OR  
ASSIGNS FOREVER, PROVIDED HOWEVER, THAT THE CONVEYANCE HEREIN SHALL  
BE EFFECTIVE ONLY UPON THE PAYMENT IN FULL BY THE ASSIGNEE OF THE  
FULL CONSIDERATION FOR THIS TRANSFER, AND UNTIL SUCH PAYMENT IN FULL  
THE ASSIGNOR SHALL RETAIN FULL OWNERSHIP RIGHTS IN THE NOTE OR BOND  
AND MORTGAGE, AND

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF **\$25.50**  
P.I.N. 09-27-200-053-1067  
T#8888 TRAN 1808 09/09/94 09:51:00  
#5982 # JB \*-74-789799  
COOK COUNTY RECORDER

**91750799**

SUBJECT ONLY TO THE PROVISION IN THE SAID INDENTURE OF MORTGAGE  
MENTIONED: AND THE PARTY OF THE FIRST PART DOES HEREBY MAKE,  
CONSTITUTE, AND APPOINT THE SAID PARTY OF THE SECOND PART ITS TRUE  
AND LAWFUL ATTORNEY, IRREVOCABLE, IN ITS NAME, OR OTHERWISE, BUT AT  
THE PROPER COSTS AND CHARGES OF THE PARTY OF THE SECOND PART, TO  
HAVE, USE AND TAKE ALL LAWFUL WAYS AND MEANS FOR THE RECOVERY OF ALL  
THE SAID MONEY AND INTEREST; AND IN CASE OF PAYMENT, TO DISCHARGE THE  
SAME AS FULLY AS IT MIGHT OR COULD DO IF THESE PRESENTS WERE NOT  
MADE; THE PARTY OF THE FIRST PART DOES HEREBY COVENANT, PROMISE AND  
AGREE, TO AND WITH THE SAID PARTY OF THE SECOND PART, THAT THERE IS  
NOW DUE AND OWING UPON THE SAID BOND AND MORTGAGE THE SUM OF

ONE HUNDRED THIRTY SIX THOUSAND SEVEN HUNDRED AND 00/100 DOLLARS  
(\$136,700.00) PRINCIPAL AND INTEREST THEREON TO BE COMPUTED AT THE  
RATE OF SEVEN AND ONE-HALF PER CENT PER ANNUM FROM THE

1ST DAY OF JANUARY, 1994

IN WITNESS WHEREOF, THE SAID PARTY OF THE FIRST PART HATH CAUSED ITS  
CORPORATE SEAL TO BE HERETO AFFIXED AND ATTESTED BY ITS ASSISTANT  
SECRETARY AND THESE PRESENTS TO BE SIGNED BY ITS ASSISTANT VICE  
PRESIDENT, THIS 16TH DAY OF DECEMBER, 1993.

ATTEST:

BANK UNITED OF TEXAS FSB

*Norma McClellan*  
\_\_\_\_\_  
NORMA MCCLELLAN ASST SECRETARY

*D. Sue Rogers*  
\_\_\_\_\_  
BY D.SUE ROGERS ASST VICE PRESIDENT

*3587*

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AS2N

RETURN TO: BANK UNITED OF TEXAS FSB P.O. BOX 2327 HOUSTON, TEXAS 77252-9831 ATTN: INVESTOR CERTIFICATION

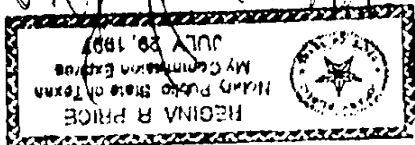
ASSIGNMENTS OF MORTGAGES FOR SAID COUNTY, ON PAGE AND RECORDED IN BOOK OF THE COUNTY OF AT DAY OF IN THE AT NOON OFFICE OF RECEIVED IN THE

DATED DECEMBER 16TH, 1993 TO BANK UNITED OF TEXAS FSB

ASSIGNMENT OF MORTGAGE

NORMA MCCLELLAN ASSISTANT SECRETARY

NOTARY PUBLIC



ACKNOWLEDGED AND SUBSCRIBED BEFORE ME, AT HOUSTON, TEXAS THE DATE AFORESAID.

OUR LORD ONE THOUSAND NINE HUNDRED NINETY THREE, BEFORE ME, THE SUBSCRIBER, A NOTARY PUBLIC OF TEXAS, PERSONALLY APPEARED NORMA MCCLELLAN WHO, BEING BY ME DULY SWORN ON HER OATH, BOTH DEPOSE AND MAKE PROOF TO MY SATISFACTION, THAT SHE IS THE ASSISTANT SECRETARY OF BANK UNITED OF TEXAS FSB, THE ASSIGNOR NAMED IN THE WITHIN ASSIGNMENT; THAT D. SUE ROGERS IS THE ASSISTANT VICE PRESIDENT OF SAID FSB; THAT THE EXECUTION AS WELL AS THE MAKING OF THIS ASSIGNMENT HAS BEEN DULY AUTHORIZED BY A PROPER RESOLUTION OF THE BOARD OF DIRECTORS OF SAID FSB; THAT DEPONENT WELL KNOWS THE CORPORATE SEAL OF SAID FSB AND THE SEAL AFFIXED TO SAID ASSIGNMENT IS SIGNED AND DELIVERED BY SAID ASSISTANT VICE PRESIDENT AS AND FOR HER VOLUNTARY ACT AND DEED AND AS AND FOR THE VOLUNTARY ACT AND DEED OF SAID FSB IN PRESENCE OF DEPONENT, WHO THEREUPON SUBSCRIBED HER NAME HERETO AS WITNESS.

STATE OF TEXAS COUNTY OF HARRIS

Property of Cook County Clerks Office

COMMITMENT FOR TITLE INSURANCE

Commitment No. 863-005767

SCHEDULE A

File No. 93-334685

1. Effective Date: 15TH day of OCTOBER, 1993, at .M.

2. Policy or Policies to be issued:

Amount

(a)  ALTA Owner Policy: 10-17-92

\$ 143745.00

Proposed Insured: DANIEL WATERSTRAT

(b)  ALTA Loan Policy: 10-17-92

\$ TBF

Proposed Insured: COMMONWEALTH UNITED MORTGAGE

Conv  FHA  VA

3. The estate or interest in the land described or referred to in the Commitment and covered herein is and is at the effective date hereof vested in

LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED 1-1-81 AND KNOWN AS TRUST 103551

4. The land referred to in this Commitment is situated in the County of COOK State of ILLINOIS and described as follows:

UNIT 2150-404C IN THE GALLERY OF PARK RIDGE CONDOMINIUM BEING A CONDOMINIUM LOCATED ON THE FOLLOWING DESCRIBED PARCEL: LOT 2 IN OAKTON SCHOOL RESUBDIVISION BEING A RESUBDIVISION OF VARIOUS LOTS, PARCELS AND VACATED ALLEYS IN THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS A SURVEY OF WHICH IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 3282248 AND AMENDED AS DOCUMENT NUMBER 93552560 TOGETHER WITH ITS PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

93-334685

PREFERRED LAND TITLE INSURANCE CO. 1560 S. MILWAUKEE AVENUE SUITE 102 LIBERTYVILLE, IL 60048 (708) 816-4800

Mike [Signature]

Countersigned

Authorized Officer or Agent

Valid Only If Schedule B and Cover Are Attached

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