

UNOFFICIAL COPY

I KNOW ALL MEN BY THESE PRESENTS:

THAT ON THIS 8TH DAY OF NOVEMBER, 1993,
BANK UNITED OF TEXAS FSB HAVING ITS PRINCIPAL OFFICE AND PLACE OF
BUSINESS AT 3200 SOUTHWEST FREEWAY, #2000, HOUSTON, TEXAS 77027,
PARTY OF THE FIRST PART, FOR GOOD AND VALUABLE CONSIDERATION
HERETOFORE PAID OR TO BE PAID BY

GE Capital Mortgage Services, Inc. Three Executive Campus, Cherry Hill, NJ 08003

PARTY OF THE SECOND PART AT OR BEFORE THE ENSUING AND DELIVERY
OF THESE PRESENTS, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, HAS
GRANTED, BARGAINED, SOLD, ASSIGNED, TRANSFERRED AND SET OVER, AND BY
THESE PRESENTS DOES GRANT, BARGAIN, SELL, ASSIGN, TRANSFER AND SET
OVER UNTO THE SAID PARTY OF THE SECOND PART, ITS SUCCESSORS AND
ASSIGNS, A CERTAIN INDENTURE OF MORTGAGE BEARING DATE THE 8TH DAY OF
NOVEMBER, ONE THOUSAND NINE HUNDRED NINETY THREE, MADE BY STANLEY R.
WISNIEWSKI AND CLARE M. WISNIEWSKI, HUSBAND AND WIFE.

TO: BANK UNITED OF TEXAS FSB ON LANDS IN THE CITY OF PARK RIDGE,
COUNTY OF COOK, STATE OF ILLINOIS, TO SECURE THE PAYMENT OF THE SUM
OF ONE HUNDRED SIXTEEN THOUSAND SEVEN HUNDRED FORTY ONE AND 00/100
WHICH MORTGAGE IS RECORDED IN THE RECORDER'S OFFICE OF THE COUNTY OF
COOK IN BOOK OF MORTGAGES, PAGES
KNOWN AS: 2150 BOUTERSE AVE. #202, PARK RIDGE, ILLINOIS 60060

Fee 11-30-93

Doc# 93459931

TOGETHER WITH THE BOND OR OBLIGATION THEREIN DESCRIBED, AND THE MONEY
DUE AND TO GROW DUE THEREON, WITH INTEREST. TO HAVE AND TO HOLD, THE
SAME UNTO THE SAID PARTY OF THE SECOND PART, ITS SUCCESSORS OR
ASSIGNS FOREVER, PROVIDED HOWEVER, THAT THE CONVEYANCE HEREIN SHALL
BE EFFECTIVE ONLY UPON THE PAYMENT IN FULL BY THE ASSIGNEE OF THE
FULL CONSIDERATION FOR THIS TRANSFER, AND UNTIL SUCH PAYMENT IN FULL
THE ASSIGNOR SHALL RETAIN FULL OWNERSHIP RIGHTS IN THE NOTE OR BOND
AND MORTGAGE, AND

SEE ATTACHED LEGAL DESCRIPTION HERETO AND MADE A PART THEREOF.

P.I.N. 09-27-200-053-1047

94759803

DEPT-01 RECORDING \$25.50
T#8888 TRAN 1808 09/09/99 09:52:00
#5986 # JB # -94-789803
COOK COUNTY RECORDER

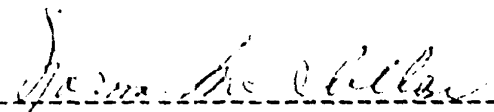
SUBJECT ONLY TO THE PROVISION IN THE SAID INDENTURE OF MORTGAGE
MENTIONED: AND THE PARTY OF THE FIRST PART DOES HEREBY MAKE,
CONSTITUTE, AND APPOINT THE SAID PARTY OF THE SECOND PART ITS TRUE
AND LAWFUL ATTORNEY, IRREVOCABLE, IN ITS NAME, OR OTHERWISE, BUT AT
THE PROPER COSTS AND CHARGES OF THE PARTY OF THE SECOND PART, TO
HAVE, USE AND TAKE ALL LAWFUL WAYS AND MEANS FOR THE RECOVERY OF ALL
THE SAID MONEY AND INTEREST; AND IN CASE OF PAYMENT, TO DISCHARGE THE
SAME AS FULLY AS IT MIGHT OR COULD DO IF THESE PRESENTS WERE NOT
MADE; THE PARTY OF THE FIRST PART DOES HEREBY COVENANT, PROMISE AND
AGREE, TO AND WITH THE SAID PARTY OF THE SECOND PART, THAT THERE IS
NOW DUE AND OWING UPON THE SAID BOND AND MORTGAGE THE SUM OF

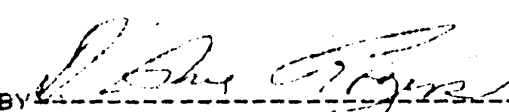
ONE HUNDRED SIXTEEN THOUSAND SEVEN HUNDRED FORTY ONE AND 00/100
DOLLARS (\$116,741.00) PRINCIPAL AND INTEREST THEREON TO BE COMPUTED
AT THE RATE OF SEVEN AND ONE-HALF PER CENT PER ANNUM FROM THE
1ST DAY OF DECEMBER, 1993

IN WITNESS WHEREOF, THE SAID PARTY OF THE FIRST PART HATH CAUSED ITS
CORPORATE SEAL TO BE HERETO AFFIXED AND ATTESTED BY ITS ASSISTANT
SECRETARY AND THESE PRESENTS TO BE SIGNED BY ITS ASSISTANT VICE
PRESIDENT, THIS 8TH DAY OF NOVEMBER, 1993.

ATTEST:

BANK UNITED OF TEXAS FSB


NORMA MCCLELLAN ASST SECRETARY


D. SUE ROGERS ASST VICE PRESIDENT

25/4

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082N

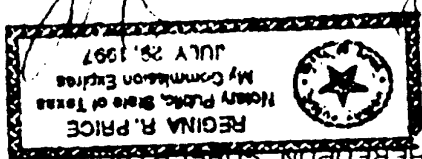
RETURN TO:
BANK UNITED OF TEXAS FSB
P.O. BOX 2127
HOUSTON, TEXAS 77252-9831
ATTN: INVESTOR CERTIFICATION

Property of Cook County Clerk's Office

RECEIVED IN THE OFFICE OF THE COUNTY CLERK
ON _____ DAY OF _____ A.D.
AT _____ O'CLOCK, IN THE _____ MIDDN
AND ENTERED IN BOOK _____ OF _____
ASSIGNMENT OF MORTGAGE FOR SAID COUNTY, ON PAGE _____

ASSIGNMENT OF MORTGAGE
BANK UNITED OF TEXAS FSB
TO _____
DATED _____ NOVEMBER 8TH, 1995

NOTARY PUBLIC _____



BE IT REMEMBERED, THAT ON THIS 8TH DAY OF NOVEMBER, IN THE YEAR OF
OUR LORD ONE THOUSAND NINE HUNDRED NINETY THREE, BEFORE ME, THE
SUBSCRIBER, A NOTARY PUBLIC OF TEXAS, PERSONALLY APPEARED, NORMA
MATEJANY, WHO, BEING BY ME DULY SWORN ON HER OATH, DOth DEPOSE AND
MAKE TRUTH TO ME SATISFACTION, THAT SHE IS THE ASSISTANT SECRETARY OF
BANK UNITED OF TEXAS FSB, THE ASSIGNOR NAMED IN THE WITHIN
ASSIGNMENT; THAT _____ DALE ROGERS
IS THE ASSISTANT VICE
PRESIDENT OF SAID FSB; THAT THE EXECUTION AS WELL AS THE MAKING OF
THIS ASSIGNMENT HAS BEEN DULY AUTHORIZED BY A PROPER RESOLUTION OF
THE BOARD OF DIRECTORS OF SAID FSB; THAT DEPONENT WELL KNOWS THE
CORPORATE SEAL OF SAID FSB AND THE SEAL AFFIXED TO SAID ASSIGNMENT IS
SUCH CORPORATE SEAL AND WAS THEREFO AFFIXED, AND SAID ASSIGNMENT
SIGNED AND DELIVERED BY SAID ASSISTANT VICE PRESIDENT AS AND FOR HER
VOLUNTARY ACT AND DEED AND AS AND FOR THE VOLUNTARY ACT AND DEED OF
SAID ASSISTANT VICE PRESIDENT, WHO THEREUPON SUBSCRIBED HER NAME
THERE TO AS FOLLOWS:

945550

STATE OF TEXAS
COUNTY OF HARRIS

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4. The land referred to in this Commitment is situated in the County of **COOK**
State of **ILLINOIS**, and described as follows:

UNIT 2150-202C IN THE GALLERY OF PARK RIDGE CONDOMINIUM BEING A CONDOMINIUM
LOCATED ON THE FOLLOWING DESCRIBED PARCEL: LOT 2 IN OAKTON SCHOOL RESUBDIVISION
BEING A RESUBDIVISION OF VARIOUS LOTS, PARCELS AND VACATED ALLEYS IN THE WEST
HALF OF THE NORTHEAST QUARTER OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 12,
EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS A SURVEY OF WHICH
IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS
DOCUMENT 3282248 AND AMENDED AS DOCUMENT NUMBER 93552560 TOGETHER WITH ITS PER-
CENTAGE INTEREST IN THE COMMON ELEMENTS.

PREFERRED LAND TITLE INSURANCE CO.
1580 S. MILWAUKEE AVENUE SUITE 102
LIBERTYVILLE, IL 60048
(708) 816-4600

Countersigned:

Authorized Officer or Agent

Mike Trainor (Knew)

Valid Only If Schedule B and Cover Are Attached

PA 3
American Land Title Association Commitment
Schedule A
Form 1004-224

Office

94783803

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Property of Cook County Clerk's Office

9478350 J