

# UNOFFICIAL COPY

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LOAN # 00353014  
POOL/COMMT.#  
PREPARED BY: CHERYL MUIR

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: **94789821**

THAT ON THIS 23RD DAY OF NOVEMBER, 1993,  
BANK UNITED OF TEXAS FSB HAVING ITS PRINCIPAL OFFICE AND PLACE OF  
BUSINESS AT 3200 SOUTHWEST FREEWAY, #2000, HOUSTON, TEXAS 77027,  
PARTY OF THE FIRST PART, FOR GOOD AND VALUABLE CONSIDERATION  
HERETOFORE PAID OR TO BE PAID BY

**Margaritan & Company Inc., One Ronson Road, Icofin, New Jersey 08830**

PARTY OF THE SECOND PART AT OR BEFORE THE ENSEALING AND DELIVERY  
OF THESE PRESENTS, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, HAS  
GRANTED, BARGAINED, SOLD, ASSIGNED, TRANSFERRED AND SET OVER, AND BY  
THESE PRESENTS DOES GRANT, BARGAIN, SELL, ASSIGN, TRANSFER AND SET  
OVER UNTO THE SAID PARTY OF THE SECOND PART, ITS SUCCESSORS AND  
ASSIGNS, A CERTAIN INDENTURE OF MORTGAGE BEARING DATE THE 23RD DAY OF  
NOVEMBER, ONE THOUSAND NINE HUNDRED NINETY THREE, MADE BY ROBERT M.  
SCULLY, SR. AND CAROL SCULLY, HUSBAND AND WIFE.

TO: GMS MORTGAGE CENTER, INC. ON LANDS IN THE CITY OF BRIDGEVIEW,  
COUNTY OF COOK, STATE OF ILLINOIS, TO SECURE THE PAYMENT OF THE SUM  
OF SEVENTY EIGHT THOUSAND FIVE HUNDRED SEVENTY SIX AND 00/100 WHICH  
MORTGAGE IS RECORDED IN THE RECORDER'S OFFICE OF THE COUNTY OF COOK  
IN ~~BOOK 002/05:080302~~ OF MORTGAGES, *cases Recorded 12-15-93*  
KNOWN AS: 7732 WEST BOTH PLACE, BRIDGEVIEW, ILLINOIS 60455

*PIN# 18-36-104-028-0000*  
TOGETHER WITH THE BOND OR OBLIGATION THEREIN DESCRIBED, AND THE MONEY  
DUE AND TO GROW DUE THEREON, WITH INTEREST. TO HAVE AND TO HOLD, THE  
SAME UNTO THE SAID PARTY OF THE SECOND PART, ITS SUCCESSORS OR  
ASSIGNS FOREVER, PROVIDED HOWEVER, THAT THE CONVEYANCE HEREIN SHALL  
BE EFFECTIVE ONLY UPON THE PAYMENT IN FULL BY THE ASSIGNEE OF THE  
FULL CONSIDERATION FOR THIS TRANSFER, AND UNTIL SUCH PAYMENT IN FULL  
THE ASSIGNOR SHALL RETAIN FULL OWNERSHIP RIGHTS IN THE NOTE OR BOND  
AND MORTGAGE, AND

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.  
P.I.N.: 18-36-104-028-0000

DEPT-01 RECORDING \$25.50  
T#0008 TRAN 1000 09/09/94 09:56:00  
#6004 # JB #--74-789821  
COOK COUNTY RECORDER

**94789821**

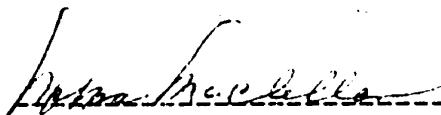
SUBJECT ONLY TO THE PROVISION IN THE SAID INDENTURE OF MORTGAGE  
MENTIONED; AND THE PARTY OF THE FIRST PART DOES HEREBY MAKE,  
CONSTITUTE, AND APPOINT THE SAID PARTY OF THE SECOND PART ITS TRUE  
AND LAWFUL ATTORNEY, IRREVOCABLE, IN ITS NAME, OR OTHERWISE, BUT AT  
THE PROPER COSTS AND CHARGES OF THE PARTY OF THE SECOND PART, TO  
HAVE, USE AND TAKE ALL LAWFUL WAYS AND MEANS FOR THE RECOVERY OF ALL  
THE SAID MONEY AND INTEREST; AND IN CASE OF PAYMENT, TO DISCHARGE THE  
SAME AS FULLY AS IT MIGHT OR COULD DO IF THESE PRESENTS WERE NOT  
MADE; THE PARTY OF THE FIRST PART DOES HEREBY COVENANT, PROMISE AND  
AGREE, TO AND WITH THE SAID PARTY OF THE SECOND PART, THAT THERE IS  
NOW DUE AND OWING UPON THE SAID BOND AND MORTGAGE THE SUM OF

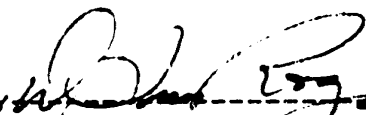
SEVENTY EIGHT THOUSAND FIVE HUNDRED SEVENTY SIX AND 00/100 DOLLARS  
(\$78,576.00) PRINCIPAL AND INTEREST THEREON TO BE COMPUTED AT THE  
RATE OF EIGHT AND 00000/100000 PER CENT PER ANNUM FROM THE  
1ST DAY OF DECEMBER, 1993

IN WITNESS WHEREOF, THE SAID PARTY OF THE FIRST PART HATH CAUSED ITS  
CORPORATE SEAL TO BE HERETO AFFIXED AND ATTESTED BY ITS ASSISTANT  
SECRETARY AND THESE PRESENTS TO BE SIGNED BY ITS ASSISTANT VICE  
PRESIDENT, THIS 23RD DAY OF NOVEMBER, 1993.

ATTEST:

BANK UNITED OF TEXAS FSB

  
-----  
NORMA MCCLELLAN ASST SECRETARY

BY   
-----  
D.SUE ROGERS ASST VICE PRESIDENT

*25 50 / Fe*

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RETURN TO:  
BANK UNITED OF TEXAS FSB  
P.O. BOX 2327  
HOUSTON, TEXAS 77002-0231  
ATTN: ENVIRONMENTAL LOCATION

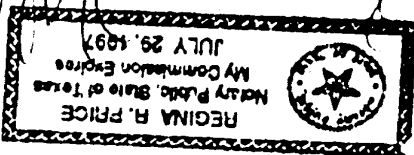
RECEIVED IN THE  
THE COUNTY OF  
THE DAY OF  
AT  
AND RECORDED IN BOOK  
OF  
ASSIGNMENTS OF MORTGAGES FOR SAID COUNTY, ON PAGE

NOON  
A.D.  
ON  
OFFICE OF  
DATED  
NOVEMBER 23RD, 1993  
TO  
BANK UNITED OF TEXAS FSB  
ASSIGNMENT OF MORTGAGE

NORMA KOGELMAN ASSISTANT SECRETARY

NOTARY PUBLIC

ACKNOWLEDGED AND SUBSCRIBED BEFORE  
ME, AT HOUSTON, TEXAS  
THE DATE AFORESAID



BE IT REMEMBERED, THAT ON THIS 23RD DAY OF NOVEMBER, IN THE YEAR OF  
OUR LORD ONE THOUSAND NINE HUNDRED NINETY THREE, BEFORE ME, THE  
SUBSCRIBER, A NOTARY PUBLIC OF TEXAS, PERSONALLY APPEARED NORMA  
KOGELMAN WHO, BEING BY ME DULY SWORN ON HER OATH, DOth DEPOSE AND  
MAKE PROOF TO MY SATISFACTION, THAT SHE IS THE ASSISTANT SECRETARY OF  
BANK UNITED OF TEXAS FSB, THE ASSIGNOR NAMED IN THE WITHIN  
ASSIGNMENT; THAT  
D. STE ROGERS IS THE ASSISTANT VICE  
PRESIDENT OF SAID FSB; THAT THE EXECUTION AS WELL AS THE MAKING OF  
THIS ASSIGNMENT HAS BEEN DULY AUTHORIZED BY A PROPER RESOLUTION OF  
THE BOARD OF DIRECTORS OF SAID FSB; THAT DEPONENT WELL KNOWS THE  
CORPORATE SEAL OF SAID FSB AND THE SEAL AFFIXED TO SAID ASSIGNMENT  
IS SUCH CORPORATE SEAL AND WAS THERETO AFFIXED, AND SAID ASSIGNMENT  
SIGNED AND DELIVERED BY SAID ASSISTANT VICE PRESIDENT AS AND FOR HER  
VOLUNTARY ACT AND DEED AND AS AND FOR THE VOLUNTARY ACT AND DEED OF  
SAID FSB IN PRESENCE OF DEPONENT, WHO THEREUPON SUBSCRIBED HER NAME  
THERETO AS WITNESS.

9455887

COUNTY OF HARRIS

STATE OF TEXAS

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SCHEDULE C

Commitment No: 1451051  
Owners Policy No: OPO  
Loan Policy No: LPO

The land referred to in this commitment/policy is situated in the State of Illinois, County of COOK and is described as follows:

LOT 18 IN WESLY FIELDS SECOND ADDITION, A RESUBDIVISION OF LOTS 20 TO 29 INCLUSIVE IN FRANK DE LUGACH'S 79TH STREET ESTATES, A SUBDIVISION OF THE EAST HALF (1/2) (EXCEPT THE RAILROAD RIGHT OF WAY AND EXCEPT THE EAST 500 FEET IMMEDIATELY WEST OF AND ADJOINING SAID RIGHT OF WAY) OF THE NORTH WEST QUARTER (1/4) OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE WEST HALF (EXCEPT RAILROAD RIGHT OF WAY) OF THE SOUTH EAST QUARTER (1/4) OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

END OF SCHEDULE C

*Julius*

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Property of Cook County Clerk's Office

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