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ASNE

LOAN # 00902004  
POOL/COMMT.#  
PREPARED BY: JOANNE ALITTO

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: **94789831**

THAT ON THIS 11TH DAY OF NOVEMBER, 1993,  
BANK UNITED OF TEXAS FSB HAVING ITS PRINCIPAL OFFICE AND PLACE OF  
BUSINESS AT 3200 SOUTHWEST FREEWAY, #2000, HOUSTON, TEXAS 77027,  
PARTY OF THE FIRST PART, FOR GOOD AND VALUABLE CONSIDERATION  
HERETOFORE PAID OR TO BE PAID BY

GE Capital Mortgage Services, Inc. Thru Escrow Campus, Clony Hill, NJ 08002

PARTY OF THE SECOND PART AT OR BEFORE THE ENSEALING AND DELIVERY  
OF THESE PRESENTS, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, HAS  
GRANTED, BARGAINED, SOLD, ASSIGNED, TRANSFERRED AND SET OVER, AND BY  
THESE PRESENTS DOES GRANT, BARGAIN, SELL, ASSIGN, TRANSFER AND SET  
OVER UNTO THE SAID PARTY OF THE SECOND PART, ITS SUCCESSORS AND  
ASSIGNEE, A CERTAIN INDENTURE OF MORTGAGE BEARING DATE THE 11TH DAY OF  
NOVEMBER, ONE THOUSAND NINE HUNDRED NINETY THREE, MADE BY CATHERINE  
J. MALATT, AN UNMARRIED WOMAN

*Rec 11-15-93 Doc 93-928657*

TO: BANK UNITED OF TEXAS FSB ON LANDS IN THE CITY OF OAK FOREST,  
COUNTY OF COOK, STATE OF ILLINOIS, TO SECURE THE PAYMENT OF THE SUM  
OF FIFTY NINE THOUSAND SEVEN HUNDRED FIFTY AND 00/100 WHICH MORTGAGE  
IS RECORDED IN THE RECORDER'S OFFICE OF THE COUNTY OF COOK IN BOOK  
..... OF MORTGAGES, PAGES .....  
KNOWN AS: 15723 PEGGY LANE, OAK FOREST, ILLINOIS 60452

TOGETHER WITH THE BOND OR OBLIGATION THEREIN DESCRIBED, AND THE MONEY  
DUE AND TO GROW DUE THEREON, WITH INTEREST. TO HAVE AND TO HOLD, THE  
SAME UNTO THE SAID PARTY OF THE SECOND PART, ITS SUCCESSORS OR  
ASSIGNS FOREVER, PROVIDED HOWEVER, THAT THE CONVEYANCE HEREIN SHALL  
BE EFFECTIVE ONLY UPON THE PAYMENT IN FULL BY THE ASSIGNEE OF THE  
FULL CONSIDERATION FOR THIS TRANSFER, AND UNTIL SUCH PAYMENT IN FULL  
THE ASSIGNOR SHALL RETAIN FULL OWNERSHIP RIGHTS IN THE NOTE OR BOND  
AND MORTGAGE, AND

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF  
P.I.N. 28-17-402 -021

**94789831**

DEPT-01 RECORDING \$25.50  
T#8868 TRAN 1808 09/09/93 09:59:00  
#614 # JB \*-94-789831  
COOK COUNTY RECORDER

SUBJECT ONLY TO THE PROVISION IN THE SAID INDENTURE OF MORTGAGE  
MENTIONED: AND THE PARTY OF THE FIRST PART DOES HEREBY MAKE,  
CONSTITUTE, AND APPOINT THE SAID PARTY OF THE SECOND PART ITS TRUE  
AND LAWFUL ATTORNEY, IRREVOCABLE, IN ITS NAME, OR OTHERWISE, BUT AT  
THE PROPER COSTS AND CHARGES OF THE PARTY OF THE SECOND PART, TO  
HAVE, USE AND TAKE ALL LAWFUL WAYS AND MEANS FOR THE RECOVERY OF ALL  
THE SAID MONEY AND INTEREST; AND IN CASE OF PAYMENT, TO DISCHARGE THE  
SAME AS FULLY AS IT MIGHT OR COULD DO IF THESE PRESENTS WERE NOT  
MADE; THE PARTY OF THE FIRST PART DOES HEREBY COVENANT, PROMISE AND  
AGREE, TO AND WITH THE SAID PARTY OF THE SECOND PART, THAT THERE IS  
NOW DUE AND OWING UPON THE SAID BOND AND MORTGAGE THE SUM OF

FIFTY NINE THOUSAND SEVEN HUNDRED FIFTY AND 00/100 DOLLARS  
(\$59,750.00) PRINCIPAL AND INTEREST THEREON TO BE COMPUTED AT THE  
RATE OF SEVEN AND ONE-HALF PER CENT PER ANNUM FROM THE  
1ST DAY OF NOVEMBER, 1993

IN WITNESS WHEREOF, THE SAID PARTY OF THE FIRST PART HATH CAUSED ITS  
CORPORATE SEAL TO BE HERETO AFFIXED AND ATTESTED BY ITS ASSISTANT  
SECRETARY AND THESE PRESENTS TO BE SIGNED BY ITS ASSISTANT VICE  
PRESIDENT, THIS 11TH DAY OF NOVEMBER, 1993.

ATTEST:

BANK UNITED OF TEXAS FSB

*Norma McClellan*  
-----  
NORMA MCCLELLAN ASST SECRETARY

*Barbara Roberts*  
-----  
BY BARBARA ROBERTS ASST VICE PRESIDENT

*2534*

AS2N

RETURN TO:  
BANK UNITED OF TEXAS FSB  
P.O. BOX 2327  
HOUSTON, TEXAS 77252-9831  
ATTN: INVESTOR CERTIFICATION

ASSIGNMENTS OF MORTGAGES FOR SAID COUNTY, ON PAGE

AND RECORDED IN BOOK \_\_\_\_\_  
OF \_\_\_\_\_  
AT \_\_\_\_\_ O'CLOCK, IN THE \_\_\_\_\_  
NOON  
THE \_\_\_\_\_ DAY OF \_\_\_\_\_  
A.D. \_\_\_\_\_  
ON \_\_\_\_\_ THE COUNTY OF \_\_\_\_\_  
OFFICE OF \_\_\_\_\_ RECEIVED IN THE \_\_\_\_\_

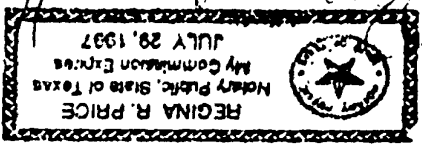
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DATED NOVEMBER 11TH, 1991  
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BANK UNITED OF TEXAS FSB  
TO  
-----  
ASSIGNMENT OF MORTGAGE

NORMA MCELHAN ASSISTANT SECRETARY

NOTARY PUBLIC

*Handwritten signature*



SWORN TO AND SUBSCRIBED BEFORE ME,  
AT HOUSTON, TEXAS  
THE DATE AFORESAID,  
THEREAS A WITNESS.

BE IT REMEMBERED, THAT ON THIS 11TH DAY OF NOVEMBER, IN THE YEAR OF  
OUR LORD ONE THOUSAND NINE HUNDRED NINETY THREE, BEFORE ME, THE  
SUBSCRIBER, A NOTARY PUBLIC OF TEXAS, PERSONALLY APPEARED NORMA  
MCELHAN, WHO, BEING BY ME DULY SWORN ON HER OATH, DOTH DEPOSE AND  
MAKE PROOF TO MY SATISFACTION, THAT SHE IS THE ASSISTANT SECRETARY OF  
BANK UNITED OF TEXAS FSB, THE ASSIGNOR NAMED IN THE WITHIN  
ASSIGNMENT; THAT BARBARA ROBERTS  
IS THE ASSISTANT VICE  
PRESIDENT OF SAID FSB; THAT THE EXECUTION AS WELL AS THE MAKING OF  
THIS ASSIGNMENT HAS BEEN DULY AUTHORIZED BY A PROPER RESOLUTION OF  
THE BOARD OF DIRECTORS OF SAID FSB; THAT DEPONENT WELL KNOWS THE  
CORPORATE SEAL OF SAID FSB AND THE SEAL AFFIXED TO SAID ASSIGNMENT IS  
SUCH CORPORATE SEAL AND WAS THERETO AFFIXED, AND SAID ASSIGNMENT  
SIGNED AND DELIVERED BY SAID ASSISTANT VICE PRESIDENT AS AND FOR HER  
VOLUNTARY ACT AND DEED AND AS AND FOR THE VOLUNTARY ACT AND DEED OF  
SAID FSB IN PRESENCE OF DEPONENT, WHO THEREUPON SUBSCRIBED HER NAME  
THEREAS A WITNESS.

STATE OF TEXAS  
COUNTY OF HARRIS

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## LEGAL DESCRIPTION RIDER:

UNIT B-5 IN SHIBUI SOUTH CONDOMINIUM, AS DELINEATED ON A SURVEY ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR SHIBUI SOUTH CONDOMINIUM, MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER A TRUST AGREEMENT DATED JANUARY 1, 1984, AND KNOWN AS TRUST NUMBER 61991, RECORDED ON MARCH 5, 1993 AS DOCUMENT 93168945, AS AMENDED FROM TIME TO TIME, IN THE WEST 3/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

"MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID LAND SET FORTH IN THE DECLARATION OF CONDOMINIUM. THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

94758871

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Property of Cook County Clerk's Office

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