

RECORD OF MORTGAGES ON REAL ESTATE (UNIFORM FIRM PLANS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT. OF REVENUE
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17721 1 - 2.8 (000 705)
COOK COUNTY 46-14627
027.00
www.State.Por.Revenue.Illinois

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KNOW ALL MEN BY THESE PRESENTS, That the

WESTERN SAVINGS AND LOAN ASSOCIATION

a corporation of the State of Illinois (and in consideration of the payment of the indebtedness secured by the Assignment of her estate mentioned and the cancellation of all the notes hereby caused and of the sum of one dollar the receipt whereof is hereby acknowledged, due hereby REASON, RELEASE,

CURVEY and (MILITARY) MICHAEL J. CURVEY and Marilyn Lindner, his wife
10482 Ethel Court, Rosemont, Illinois 60018

hereby, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired or through or by certain Assignments of bearing date the 26th day of October, 1976, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book of records on page as document No. 240490 & 240491, to the premises therein described, situated in the County of Cook State of Illinois, as follows, to wit:

DESCRIPTION.

Lot Fifty-nine (59) in Saigel's Addition to Rosemont, being a Subdivision in the Northeast quarter of Section 32, Township 41 North, Range 12, East of the Third Principal Meridian, according to Plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois, on September 4, 1968, as Document Number 2408449 in Cook County, Illinois.

Pay 2.8 #09.30.313-057.0000

beginning with all the appurtenances and privileges the same belonging or appertaining

IN TESTIMONY WHEREOF, the said

WESTERN SAVINGS AND LOAN ASSOCIATION

has caused these presents to be signed by its Vice President, and attested by its Secretary, and its corporate seal to be hereunto affixed, this 10th day of June, 1990

WESTERN SAVINGS AND LOAN ASSOCIATION

By: [Signature] Assistant Secretary

92165735

7/1/90

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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NOT A DEED OR MORTGAGE OR TRUST
OR A RECORDABLE INSTRUMENT

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RECORDED
INDEXED
FILED

Notary Seal for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, that the

STATE OF ILLINOIS, COUNTY OF COOK

A Corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage of record in Cook County, Illinois, and the cancellation of all the notes thereby covered, and in the presence of the undersigned, who is hereby acknowledged, does hereby **REMISE, RELEASE,**

to the said
and may have
and
as shown,

SECRET

together with all the appurtenances thereto, and the same to be deemed as appurtenant

IN WITNESS WHEREOF, the said **REMITTANCE SAVINGS AND LOAN ASSOCIATION**

has caused these presents to be signed by its **President** and attested by its **Secretary**, and its corporate seal to be hereunto affixed, this **10th** day of **August**, 19**44**

REMITTANCE SAVINGS AND LOAN ASSOCIATION

By *[Signature]*
SECRETARY

This instrument is represented to be a true and correct copy of the original as the same appears on the records of the Recorder of Deeds for Cook County, Illinois.

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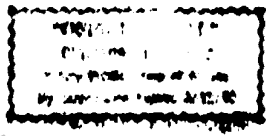
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STATE OF ILLINOIS
COUNTY OF COOK

I, _____, a duly qualified
in and to whom copies of the foregoing instrument, DO HEREBY CERTIFY that _____
personally known to me to be the _____ President of the _____ Association
_____ and _____, presently
known to me to be the _____ Secretary of said corporation, and personally known to me to be the
_____ whose names are subscribed to the foregoing instrument, executed before me this day in person
and severally acknowledged that as such _____ President and _____ Secretary, they
signed and engaged the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of Directors of said corporation, at their free and voluntary
act and in the free and lawful act of said corporation, for the uses and purposes therein set forth.
GIVEN UNDER MY HAND AND SEAL OF OFFICE this _____ day of _____ 19____.

REC-515

Property of Cook County Clerk's Office



SEPT-11 627.50
T#0013 TRAN 8647 09/09/94 10:51:00
#3285 # AP # -94-789912
COOK COUNTY RECORDER

94789912

RELEASED BY
B Corporation

ADDRESS OF PROPERTY

MAIL TO

UNOFFICIAL COPY

93789912

Property of Cook County Clerk's Office

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