UNOFFICIAL COPY 94789030

WHEN	RECORDED,	RETURN	TO:

CMI P.O. BOX 790002 ST. LOUIS, MO 63179-0002 CMI ACCOUNT # 10041534 PREPARED BY: P. SCHILLINGER

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC. ATTORNEY-IN-FACT FOR CITIBANK, F.S.B., A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO GURCHARAN S, GILL AND GURTEZ KAUR GILL, LHIS WIFE OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OF DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE, SEPTEMBER 11, 1990, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN BOOK NO. N/A OF RECORDS ON PAGE N/A AS DOCUMENT NO. 90152861 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT: BEE ATTACHED/OTHER STOE

TAX IDENTIFICATION # 13-02-103-039 COMMONLY RIDGEWAY, CHICAGO, ILLINOIS 60646 6334 KNOWN AS:

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF LIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC. ATTORNEY-IN-FACT FOR CITIBANK, F.S.B., HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS ASSISTANT SECRETARY ON November 8, 1993.

CITICORP MORTGAGE, INC. ATTORNEY-IN-FACT FOR CITIBANK, F.S.B.

Mottesa lbouch DEBORAH MATTISON ASSISTANT SECRETARY

MINIMAN WOR COMMINION MOR COM #28.50
#0014 TRAN 2707 09, 09795 09182100
#3217 # AFC # 194-7896304
1.90% COUNTY RECORDER PRPORAZ SEAL ,

94249030

SEAL SOLVE THAT 2707 09 09790

I, THE UNDERSIGNED, A NOTARY PUBLICION FOR SAID COUNTY IN THE STATE
AFORESAID DO CERTIFY THAT DEBORAH MATTISON, PERSONALLY KNOWN TO 4E TO BE THE
ASSISTANT SECRETARY OF CITICORP MORTGAGE, INC., WHOSE NAME IS SUBSCUIBED TO THE
FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY
ACKNOWLEDGED THAT AS SUCH ASSISTANT SECRETARY HAS SIGNED AND DELIVERYD THE SAID
INSTRUMENT OF WRITING AS ASSISTANT SECRETARY OF SAID CORPORATION. AND CAUSED THE INSTRUMENT OF WRITING AS ASSISTANT SECRETARY OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HER FREE AND VOLUNTARY ACT, AND AS THE FRSE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON November 8, 1993

C. LAUER Notary Public - Notary Seal STATE OF MISSOURI

St. Louis County

NOTARY PUBLIC

My Commission Expires July 13, 1997

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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60646 - 101

Mail 10 2

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THE SOUTH 4 FEET OF LOT 2 AND LOT 3 (EXCEPT THE SOUTH 6 FEET THEREOF) IN R. A. REMPERT'S RESUBDIVISION OF LOT 3 IN BLOCK B AND ALL OF BLOCK IN OLIVER SALINGER AND COMPANY'S 7TH KIMBALL BOULEVARD ADDITION TO NORTH EDGEWATER, BEING A SUBDIVISION IN THE NORTHEAST FRACTIONAL 1/4 AND IN THE NORTHEAST FRACTIONAL 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH AND SOUTH OF THE INDIAN BOULDARY LINE; AND LOTS 87 AND 88 IN DEVON-CRAWFORD ADDITION TO NORTH EDGEWATER, BEING A SUBDIVISION OF THAT FRACTIONAL 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE INIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY LINE, EXCEPT THE EAST 26 ACRES THEREOF, AND EXCEPT THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY, IN COOK COUNTY, ILLINOIS.

Cotto