When Recorded Mail To UNOFFICIAL COPY

GREATER ILLINOIS TITLE CO

120 NORTH LASALLE, BTH FLOOR) CHICAGO, IL 60602



Edward V Showkey 14105 Lincoln Ave. FO PORST Dellor, ic Louis

\$23,50

94789102

140014 FRAN 2706 09709794 10:07:00 43187 : AR * 94-789102

sfsa #1789899\CHARLES C MCCLENDON JR\LT\COOK\IL CS\NDOC\NASG\NAFF\NATCH LGL\NREC\1ST

RELEASE OF MORTGAGE

By a certain mortgage dated June 21, 1988 and recorded June 24, 1988 as Document No. 88-278534 in the Office of Recorder of Deeds for COOK County, Illinois, CHARLES C. MCCLENDON JR. BRIDGET B. MCCLENDON, HUSBAND AND WIFE executed a mortgage to WESTAMERICA MORTCAGE COMPANY, A COLORADO CORPORATION as Mortgagee the real property described as follows:

LOT 9 IN LYNWOOD TERRACE UNIT NO. 5, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO'S.

Property Address: 19700 TERRACE AVENUE , LYNWOOD

- * Permanent Tax 7.D. No.: 33-07-111-009

Thereafter said mortgage was assigned to:

FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA

All the notes described in an inequred by said mortgage have been paid in full.

Now, in consideration of the premises, the undersigned, as the legal owner and holder of the notes secured of said mortgage, acknowledge full payment and satisfaction thereof, and of the mortgage and hereby RELEASES (N) DISCHARGES the same.

IN WITNESS WHEREOF, said Releasing party has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE PRESIDENT and attested by its ASST. SECRETARY March 12, 1974

> AMERICA'S MORTGAGE SERVICING, INC. FORMERLY KNOWN AS FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA

T. GRAVETTE RONALD

VICE PRESIDENT

Attest: BURIAN

ASST. SECRETARY

94789102

DEPT-01 RECORDING

COOK COUNTY RECORDER

1977

ANDRE PITCHEORD Cooper # 963784
NOTARY PURE CALFORNIA
NOTARY PURE COUNTY
LY COUNT EXERTS APR 8, 1996

STATE OF CALIFORNIA) COUNTY OF SAN DIEGO)

I Hereby Certify that RONALD T. GRAVETTE and FRAN BURIAN, personally known to me to be the VICE PRESIDENT and ASST. SECRETARY, respectively of /MERICA'S MORTGAGE SERVICING, INC. FORMERLY KNOWN AS FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA, a Corporation, organized and now existing under the laws of the State of Florida, and as such officers executed the foregoing instrument, this day personally appeared before me and acknowledged to me that they executed said instrument as such officers in the name of and for and on behalf of the said corporation freely and voluntarily for the uses and purposes therein expressed, and with full authority to do so.

In Witness Whereof, I have hereunto set my hand and affixed my official seal March 12, 1994.

rument Prepared By:

Westmoreland Service Inc.

P.O. Box 2569

La Jolla, Ca 92038-2569

ì

MARTHA MORSE

UNOFFICIAL COPY

Property of Coot County Clert's Office