

UNOFFICIAL COPY

LOAN #186759-7

KNOW ALL MEN BY THESE PRESENTS, that

94789148

FEDERAL NATIONAL MORTGAGE ASSOCIATION

for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

DONNA GIBBONS, NEVER MARRIED

and unto HER heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO

bearing date the 27TH day of JULY, A. D. 19 82, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book of Records on Page as Document 26 308 041

and through mesne assignments of record assigned to FEDERAL NATIONAL MORTGAGE ASSOCIATION

by assignment dated MARCH 28, 1983, and recorded in said County and State in Book of Records on Page as Document 26556105, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

POWER OF ATTORNEY FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION TO TALMAN HOME MORTGAGE CORPORATION N/K/A LASALLE TALMAN HOME MORTGAGE CORPORATION DATED 9/18/90 AS DOCUMENT NUMBER 90468037, IN COOK COUNTY, ILLINOIS.

SEE LEGAL DESCRIPTION ATTACHED HERETO:

DEPT-01 RECORDING 422.50
T#0014 TRAM 2707 09/09/94 12:42:00
#3235 CAF *94-759148
COOK COUNTY RECORDER

PROPERTY ADDRESS: UNIT NO. 2707, 5445 N. SHERIDAN, CHICAGO, IL 60640

PERMANENT INDEX NUMBER: 14-08-203-015-1305

94789148

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

BY POWER OF ATTORNEY FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION

IN TESTIMONY WHEREOF said LASALLE TALMAN HOME MORTGAGE CORPORATION

has caused these presents to be executed in its behalf by its duly authorized CORPORATE officers, and its corporate seal to be hereunto affixed this

18TH day of MAY, A. D. 19 94

This instrument prepared by

LASALLE TALMAN HOME MORTGAGE CORPORATION

J. LIMA

By: PAMELA TAYLOR, ASSISTANT VICE PRESIDENT

LASALLE TALMAN HOME MORTGAGE CORP

Attest: DOROTHY SKOWRON, ASSISTANT VICE PRESIDENT

Address 4200

NORRIDGE, IL 60634

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

27.50
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416772
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State of ILLINOIS

S.S. 3. PATRICIA M. MALEC

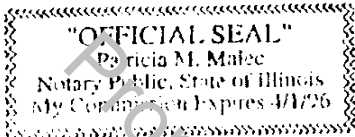
County COOK

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that
PAMELA TAYLOR, ASSISTANT VICE PRESIDENT
LASALLE TALMAN HOME MORTGAGE CORPORATION*

and DOROTHY SKOWRON, ASSISTANT VICE PRESIDENT, personally known to me to be the same
persons whose names are subscribed to the foregoing instrument as such ASSISTANT VICE PRESIDENT
and AVP, respectively, and to me personally known to be such officers of said

appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their
own free and voluntary act and deed of said * for the uses and purposes therein set forth; and the
said AVP did also then and there acknowledge that he, as custodian of the corporate seal of
said * did affix the said corporate seal of said * to said instrument, as his own free and voluntary act,
and as the free and voluntary act and deed of said * for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 23RD day of MAY 19 94 .



Patricia M. Malec
Notary Public

THE NUMBER 1001 IN THE UNDERWATER PLAZA, AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):

THE SOUTH 31 FEET OF THE NORTH 875 FEET OF THE WEST 131.96 FEET, AND THAT PART LYING SOUTH OF THE SAID NORTH 875 FEET OF THE EAST FRACTIONAL HALF OF THE NORTH EAST 1/4 OF SECTION 3, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (ALL AS MEASURED PARALLEL WITH THE WEST AND NORTH LINE OF SAID EAST FRACTIONAL HALF OF THE NORTH EAST 1/4) AND LYING SOUTH OF A LINE THAT IS DRAWN AT RIGHT ANGLES TO THE EAST LINE OF SHERIDAN ROAD, THROUGH A POINT IN SAID EAST LINE THAT IS 1090 FEET SOUTH OF THE SAID NORTH LINE OF EAST FRACTIONAL HALF OF THE NORTH EAST 1/4, ALL OF THE ABOVE LYING WEST OF THE WEST BOUNDARY LINE OF LINCOLN PARK AS ESTABLISHED BY DECREE ENTERED JULY 6, 1908 IN CASE NUMBER 285574, CIRCUIT COURT AS SHOWN ON PLAT RECORDED JULY 9, 1908 AS DOCUMENT NUMBER 4229498 (EXCEPT THEREFROM THE WEST 47 FEET THEREOF HERETOFORE CONDEMNED AS PART OF SHERIDAN ROAD) IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'C' TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 25, 1969 KNOWN AS TRUST NUMBER 27801, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 24267313, TOGETHER WITH AN UNDIVIDED .14057 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND PLAT OF SURVEY), IN COOK COUNTY, ILLINOIS.

Box

SATISFACTION OF MORTGAGE

927276

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Malletta

CAROL VENTURA

180 N. LASALLE STREET

CHICAGO, IL 60601