NOFFICIAL (

RELEASE OF MORTGAGE

Loan No.

02-1062196-9

THE ABOVE SPACE FOR RECORDER USE OM Y

KNOW ALL MEN BY THESE PRESENTS That LASALLE TALMAN BANK F.S.B.

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JOHN W PERKINS AND DIANE E PERKINS, HIS WIFE,

AS JOINT TENANTS.

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No 92032885 to the premises therein Registrar's office of COOK described to-wit:

LOT 154 IN FIRST ADDITION TO NORTHFIELD WOODS, A SUBDIVISION OF PART OF LOTS 3 AND 4 AND ALL OF LOT 5 IN SUPERIOR COURT PARTITION OF LOTS 6 AND 8 IN COUNTY CLERK'S DIVISION IN THE WEST & OF SECTION 29 AND ALSO LOTS 7 AND 8 IN COUNTY CLERK'S DIVISION OF SECTION 30 TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$23.50 T\$0014 TRAN 2707 09/09/94 12:54:00 \$3261 \$ AR # 94 - 289174 CHOK COUNTY RECHREEK

Property Address:

4625 LOCUST AVE. ,GLENVIEW, ILLINOIS.

Permanent Index Number 04-20-410-014



Said Association warrants that it has good right, title, and interest in and to said nior gage and has the right to release the same either as the original mortgage or as successor in interest to the original mortgagee.

IN TESTINONY WHEREOF, THE LASALLE TALMAN BANK FSB hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 30 day of SEPTEMBER 19_93_.

LASALLE TALMAN BANK FSB

Attest:

My Commission Expires 04 21 96

STATE OF ILLINOIS SS COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid. DO HERLBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly in the file of afficient of LaSalle. Talman Bank FSB and THAT THEY appeared before me this day in person and severally ack now indeed that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused by a corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their reason delivered pursuant to authority given by the Board of Directors of said Corporation as their reason delivered pursuant to authority given by the Board of Directors of said Corporation as their reason delivered pursuant to authority given by the Board of Directors of said Corporation for the uses and purity of the CNAN under my band and potential seet, the day and year first above written. Notary Public, State of Williams

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY: LASALLE TALMAN BANK FSB

Consumer Lending Division 4901 West Irving Park Road Chicago, Illinois 60641

Recorder's Box No

60025

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDE OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

5.42684BB