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ILLINOIS REC. 0511262

ILLINOIS

94789185

RELEASE OF MORTGAGE OR TRUST

119

265E517
4153792

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGOR OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the FIRST UNION MORTGAGE CORPORATION, a corporation of the State of NORTH CAROLINA,

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM unto DALE E. BARINA AND KARA M. BARINA
604B W. STREAMWOOD BLVD., STREAMWOOD, IL 60107
(Name and Address)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 16TH day of SEPTEMBER, 1991, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book _____, of records, on Page _____ as Document No. 91493784, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

06 22-303-032-1182

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together with all the appurtenances and privileges thereunto belonging or appertaining.

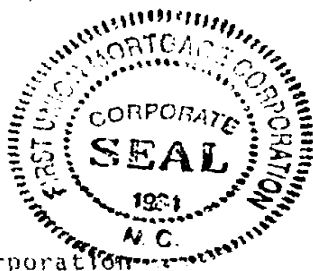
IN TESTIMONY WHEREOF, the said FIRST UNION MORTGAGE CORP. has caused these presents to be signed by its ASSISTANT Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 1ST day of NOVEMBER, 1993.

DEPT. OF RECORDING 425.750
15014 TRAN 2700 09/09/94 10:56:00
7224 AR * 94-289185
COOK COUNTY RECORDER

THIS INSTRUMENT PREPARED BY:

GISELE CHERRY

First Union Mortgage Corporation
Post Office Box 18109
Raleigh, NC 27619



FIRST UNION MORTGAGE CORPORATION

By: [Signature]
ASSISTANT VICE PRESIDENT
R. C. ROARK

Attest: [Signature]
ASSISTANT SECRETARY
ROSE BARFLEY

2550
M

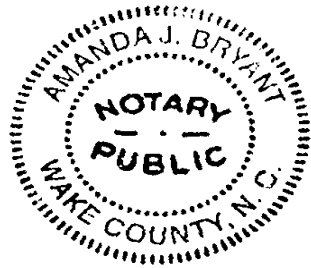
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STATE OF NORTH CAROLINA
COUNTY OF WAKE

SS

I, _____, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that R. C. ROARK personally known to me to be ASSISTANT Vice President of the FIRST UNION MORTGAGE CORP., a corporation, and ROSE BARKLEY, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and my seal this 1ST day of NOVEMBER, 19 93



Amanda J. Bryant
AMANDA J. BRYANT Notary

My Commission expires My Commission Expires March 19, 1998

RELEASE DEED BY CORPORATION

TO

ADDRESS OF PROPERTY:

MAIL TO: *Valle Barrera*
404 B.W. Steward
Steward 404

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UNIT NUMBER 2B-6 IN THE MANORS OF OAK KNOLL A CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PART OF OAK KNOLL FARMS UNITS 8-A AND 8-B BEING SUBDIVISIONS OF PART OF THE SOUTH 1/2 OF SECTION 22 AND OF PART OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SAID SECTION 22, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 1, 1989 AS DOCUMENT 89411040 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

DEPT-91 RECORDINGS 113.00
T48888 TRAM 7443 11/24/91 11127100
47741 + F * - 0 1 - 575746
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

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