

# UNOFFICIAL COPY

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

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1994 SEP -9 PM 1:48

CMC No. 30-5736652-000

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that CHEMICAL BANK does hereby certify, that a certain MORTGAGE DEED, dated the 19th day of April, 1993, recorded on the 29th day of April, 1993, in Record of Mortgages, Document No. 93317236, in the Office of the Recorder of Cook County, Illinois, executed by Daniel Grant to Chemical Bank on the real estate situated in the County of Cook, State of Illinois, has been FULLY PAID and SATISFIED, and the Recorder is authorized to discharge the same of record.

See legal description attached.

IN TESTIMONY WHEREOF, the said Chemical Bank, by its duly authorized officer, David L. Urton, Vice President, has hereunto set its hand this 13th day of July, A.D., 1994.

Property Address: 1872 N. Orchard, Unit 8, Chicago, IL 60614  
P.O.: 14-33-301-106-1008

Signed and Acknowledged in Presence of

Lou Remy  
Rochelle Hutchinson

CHEMICAL BANK

David L. Urton  
Vice President

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THE STATE OF OHIO  
COUNTY OF FRANKLIN

BE IT REMEMBERED, That on this 13th day of July, A.D. 1994, before me, the subscriber, a Notary Public in and for said County, personally came the above named, Chemical Bank by David L. Urton, Vice President, who acknowledged the signing of the foregoing instrument, to be his voluntary act and deed, for uses and purposes therein mentioned, and as the voluntary act and deed of said Chemical Bank.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal, on the day and year last aforesaid.



ROCHELLE HUTCHINSON  
Notary Public - State of Ohio  
My Commission Expires Dec. 23, 1997

Rochelle Hutchinson  
Notary Public

This instrument prepared by Chemical Mortgage Company, 200 Old Wilson Bridge Road, Worthington, OH 43085-8500.

SCB-IL-1/LR0712C.ka2/7

### FOR YOUR PROTECTION, THIS RELEASE SHOULD BE FILED WITH THE COUNTY RECORDER'S OFFICE.



Box 77  
Fred Blitt  
3001 N. Southport  
#203  
Chicago, IL 60657

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UNIT NUMBER 8, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):

THE SOUTH 33.0 FEET OF THE EAST 1/2 OF THAT PART BETWEEN BURLING AND ORCHARD STREETS OF THE SOUTHEAST 1/4 OF LOT 22, IN THE WEST 1/2 OF BLOCK 2 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE SOUTH 30 FEET OF THE NORTH 66 FEET OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THAT PART OF LOT 22 LYING BETWEEN THE WEST LINE OF ORCHARD AND THE EAST LINE OF BURLING STREETS IN SUBDIVISION OF BLOCK 2 IN SHEFFIELD'S ADDITION TO CHICAGO, IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART THEREOF TAKEN FOR BURLING STREET), ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT J, TO A DECLARATION OF CONDOMINIUM MADE BY ORCHARD GARDENS LIMITED PARTNERSHIP, AN ILLINOIS LIMITED PARTNERSHIP, AND RECORDED ON DECEMBER 29, 1977, IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 24264279; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

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Property of Cook County Clerk's Office