

This instrument was prepared by:
United Companies Lending Corporation
P. O. Box 1591
Baton Rouge, LA 70821-1591
Attn: MORTGAGE SATISFACTION DEPT.



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

THAT United Companies Lending Corporation, of the Parish of East Baton Rouge and State of Louisiana, DO HEREBY CERTIFY that a certain Mortgage Deed dated the 23 day of December, 1993, made by WHITE, GLORIA & WHITE, WILLIAM to United Companies Lending Corporation and recorded as document No. 94009329 in Book _____ at page _____ of COOK County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

DEPT-01 RECORDING \$23.50
T#0012 TRAN 0849 09/09/94 10:04:00
#3356 SK *-94-790036
COOK COUNTY RECORDER

Legal Description of premises: SEE ATTACHED

Permanent Real Estate Index Number(s): 23428062

Address(es) of premises: 5412 W. WASHINGTON, CHICAGO, IL 60644 is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness my hand and seal this 29 day of June, 1994.

United Companies Lending Corporation

94790036

Belinda Wynn
Belinda Wynn, Vice President

State of Louisiana
Parish of East Baton Rouge}SS.

I, the undersigned a notary public for the said Parish, in the State aforesaid, DO HEREBY CERTIFY that Belinda Wynn, VICE PRESIDENT OF UNITED COMPANIES LENDING CORPORATION personally known to me to be same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 29 day of June, 1994.

My Commission is for Life

Lisa Achord
LISA ACHORD, Notary Public

COMMISSIONED IN THE PARISH OF LIVINGSTON, QUALIFIED TO ACT IN THE PARISH OF EAST BATON ROUGE, STATE OF LOUISIANA.

23/5/94

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

White

43

36

94009329

94009329

(Space Above This Line For Recording Data)

MORTGAGE

DEPT. OF RECORDING 431.50
 TRANN TRAN 5930 01/04/94 18:33:00
 #37784 #-94-109329
 COOK COUNTY RECORDER

THIS MORTGAGE ("Security Instrument") is given on DECEMBER 21, 1991
 GLORIA WHITE, UNMARRIED PERSON, AND WILLIAM WHITE, AN UNMARRIED PERSON

The mortgagor is

94730036

("Borrower"). This Security Instrument is given to

94009329

UNITED COMPANIES LENDING CORPORATION

which is organized and existing under the laws of Louisiana
 address is 4941 ESSEN LANE, BATON ROUGE, LA 70809

and whose

Twenty eight thousand nine hundred and no/100

("Lender"). Borrower owes Lender the principal sum of

Dollars (U.S. \$ 28,900.00)

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for
 monthly payments, with the full debt, if not paid earlier, due and payable on JANUARY 1, 2009

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,
 extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to
 protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this
 Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following
 described property located in COOK County, Illinois:

LOT 2 IN LARSEN'S SUBDIVISION OF THE SOUTH 15 FEET OF LOT 21 AND
 ALL OF LOTS 22 TO 26 IN BLOCK 1 IN HOLLEY AND SMITH'S
 SUBDIVISION OF THE EAST 7-1/2 ACRES OF THE SOUTH 43-3/4 ACRES OF
 THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39
 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
 COUNTY, ILLINOIS.

PN016-09-116-018

which has the address of Illinois 60644

5412 N. WASHINGTON, CHICAGO
 ("Property Address")

(Street, City)

ILLINOIS Single Family FENMA FILM/COPY UNIFORM INSTRUMENT

Form 3014 9/90

Amended 5/91

BRILL

ILLINOIS

ILLINOIS

ILLINOIS



ILLINOIS



3150



UNOFFICIAL COPY

Property of Cook County Clerk's Office