

# UNOFFICIAL COPY

## LIMITED POWER OF ATTORNEY (CORPORATION)

KNOW ALL MEN BY THESE PRESENT:

That **MORTGAGE PROS**  
residing at **450 N. York Road**  
in the City of **Elmhurst**, County of **DuPage** and

**94790331**

State of **Illinois** has made and appointed, pursuant to a properly presented and adopted resolution of the Board of Directors of the aforementioned Corporation or pursuant to properly authorized and delegated authority, and BY THESE PRESENT do make, constitute and appoint any duly authorized employee of Loan America Financial Corporation, whose headquarters is at 8100 Oak Lane, in the City of Miami Lakes, County of Dade and in the State of Florida as my true and lawful attorney for and in my name and stead to execute any and all documents for the purpose of assigning and transferring a certain mortgage, deed of trust, security deed, security instrument and note, including but not limited to, an assignment of mortgage, deed of trust, security deed, security instrument, assignment of documents, and issuing an endorsement to or allonge of the note for the following transaction:

Borrower(s) Name(s): **FRANK MC CANNON**  
**DEANNE MC CANNON, husband & wife.**

Address of Property: **917 GREENLEAF STREET**  
City, State, Zip Code: **EVANSTON, IL 60202**

LAFC Loan Number: **50-525475-0**

giving and granting unto my said attorney full power and authority to do and perform all and every act anything whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as I might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming that my said attorney shall lawfully do or cause to be done by virtue hereof.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal this 4th day of August, 1994.

ATTESTED BY:

DEPT-01 RECORDING \$23.00  
T#0000 TRAN 9282 09/09/94 12:32:00  
92968 + CJ \*-94-790331  
COOK COUNTY RECORDER

BY: Timothy B. Gibbons

TITLE: \_\_\_\_\_

TITLE: President

STATE OF: **Illinois**

COUNTY OF: **DuPage**

BE IT REMEMBERED, that on August 4, 1994 before me, the subscriber, a Notary Public, State of Illinois, authorized to take acknowledgements and proofs in said county and state, personally appeared Timothy B. Gibbons, to me known, who, being by me duly sworn according to law, on his oath depose and make proof of my satisfaction, that he is President and acknowledged that he signed, sealed and delivered the said instrument as free and voluntary act for the uses and purposes therein set forth.

Given under my hand and notarial seal this 4th day of August, 1994.

Affix Corporate Seal

Marian Gibbons  
NOTARY PUBLIC



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GIT

94790331

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GIMAR

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LOT 14 IN BLOCK 2 IN HARDIN'S ADDITION TO EVANSTON IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

11-19-189-1017

Property of Cook County Clerk's Office

10000000

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