

COMMITMENT #

LOAN NO. 50-525475-0

WHEN RECORDED, MAIL TO
LOAN AMERICA FINANCIAL CORPORATION
8100 OAK LANE
MIAMI LAKES, FL 33016



94790332

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS
MORTGAGE PROS, LTD.

450 NORTH YORK ROAD
ELMHURST, ILL 60126

hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and the other good and valuable consideration, receipt of which is hereby confessed and acknowledged from LOAN AMERICA FINANCIAL CORPORATION, A FLORIDA CORPORATION, 8100 OAK LANE MIAMI LAKES, FL 33016

hereinafter referred to as ASSIGNEE, does by these presents grants, bargains, sells, assigns, transfers and sets over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of 8/31/94 made and executed by

FRANK McCANNON III AND DEANNE M. McCANNON, HUSBAND AND WIFE

to MORTGAGE PROS, LTD., which said Mortgage or Deed of Trust was recorded on 9-9-94 as Reception No. 94790332 in book No. 94790332 in the office of the County Clerk and Recorded of COOK County, and which Mortgage or Deed of Trust covers property described as: LOT 14 IN BLOCK 2 IN HARDIN'S ADDITION TO EVANSTON IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #11 19 109 017 0000.

DEPT-01 RECORDING \$23.50
TRAN 9282 09/09/94 12:33:00
#2969 - CJ *-94-790332
COOK COUNTY RECORDER

PROPERTY ADDRESS: 917 GREENLEAF STREET
EVANSTON, IL 60202

94790332

LOAN AMOUNT: \$ 176,850.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust:

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 31st day of August, 1994

Signed, sealed, and delivered in the presence of:

By: Carole Stein
Witness-

By: _____
Witness-

LOAN AMERICA FINANCIAL CORP.

By: Janice Cholewa
Janice Cholewa - Attorney In Fact

ACKNOWLEDGEMENT

STATE OF Cook
COUNTY OF Cook

(Corporate Seal)

On this 31st day of August, 1994, before me the undersigned Notary Public personally appeared Janice Cholewa - Attorney In Fact personally known to me - or - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Notary Seal:



Witness my hand and official seal.

Jocelyn Harris
Signature of Notary

My commission expires: _____

REQUESTED AND PREPARED BY :
MFCD9158 - 5/93

LOAN AMERICA FINANCIAL CORPORATION
2803 BUTTERFIELD ROAD, SUITE 250
OAK BROOK, ILLINOIS 60521

50-525475-0

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Property of Cook County Clerk's Office

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