

When Recorded Return To:  
ACCUBANC MORTGAGE CORPORATION  
1 EAST 22ND STREET, #600  
LOMBARD, ILLINOIS 60148

UNOFFICIAL COPY

Data ID: 741  
Loan No: 02442101  
Borrower: ANDREY POGORELOV  
Permanent Index Number: 03-08-215-005-1039

ASSIGNMENT OF  
SECURITY INSTRUMENT

94791591

Date: August 31, 1994

Owner and Holder of Security Instrument ("Holder"):  
AMERICAN UNITED MORTGAGE COMPANY, An Illinois Corporation

Assignee:  
ACCUBANC MORTGAGE CORPORATION, a(n) Texas Corporation  
12377 MERIT DR, #600, PO BOX 809089  
DALLAS, TEXAS 75251

DEPT-01 RECORDING 123.56  
T59999 TRAN 5433 09/12/94 10:11:00  
1653 DW \*-94-791591  
COOK COUNTY RECORDER

Security Instrument is described as follows:

Date: August 31, 1994  
Original Amount: \$ 56,600.00  
Borrower: ANDREY POGORELOV, A SINGLE MAN  
Lender: AMERICAN UNITED MORTGAGE COMPANY  
Deed of Trust/Mortgage Recorded or Filed on \_\_\_\_\_  
as Instrument/Document No. \_\_\_\_\_  
in Book \_\_\_\_\_, Page \_\_\_\_\_  
of Official Records in the County Recorder's or Clerk's Office of COOK County, ILLINOIS

Property (including any improvements) Subject to Lien:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

PROPERTY ADDRESS: 3300 CARRIAGE WAY #302, ARLINGTON HEIGHTS, ILLINOIS 60004

For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's rights, titles and interests in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever.

When the context requires, singular nouns and pronouns include the plural.

IN WITNESS WHEREOF, Holder has caused these presents to be signed by its duly authorized officer(s) and to be attested and sealed with the Seal of the Corporation, as may be required.

(Seal)

AMERICAN UNITED MORTGAGE COMPANY BY ACCUBANC  
MORTGAGE CORPORATION THE ATTORNEY IN FACT

By: Cynthia Grable  
CYNTHIA GRABLE - OPERATIONS OFFICER (Printed Name and Title)

State of ILLINOIS §  
County of DUPAGE §

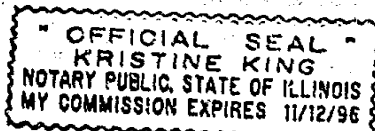
94791591

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared CYNTHIA GRABLE - OPERATIONS OFFICER THE ATTORNEY IN FACT FOR ASSIGNOR known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said AMERICAN UNITED MORTGAGE COMPANY, An Illinois Corporation, and that (s)he executed the same as the act of such Corporation for the purposes and consideration therein expressed, and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 31st day of AUGUST, 1994

My commission expires: 11/12/96

Kristine King  
Notary Public in and for



UMCBKAL 2340

R43173

313

94791591

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PROPERTY OF  
COOK COUNTY  
CLERK'S OFFICE

Property of Cook County Clerk's Office

98791891

LEGAL DESCRIPTION:

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PARCEL 1: UNIT NUMBER 302 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): PART OF LOT 41 IN FRENCHMEN'S COVE UNIT NUMBER 1, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 6, 1971 AND KNOWN AS TRUST NUMBER 42872, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 22645291; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN SAID DECLARATION OF COVENANTS AND EASEMENTS DATED MAY 22, 1973 AND RECORDED MAY 25, 1973 AS DOCUMENT 22339921 AND AS CREATED BY DEED FROM LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST NUMBER 42872 TO JAMES P. CONROY, II RECORDED AS DOCUMENT 22796913 FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NO.: 03-08-215-005-1039

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