ILLINOIS RELEASE DEED

Loan No.: 088164-9

PIF: 8-22-94

PHYLLIS CHAPMAN Preparéd by: Household Mortgage Services 100 Mittel Drive Wood Dale, IL 60191

KNOW ALL MEN BY THESE PRESENTS That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge matisfaction in full of the debt secured by the following described and recorded real estate mortgage; and same is hereby released: Name of Mortgagori BRVIN D. PRIANT, A WIDOWRH

Name of Mortgagee: HOUSEHOLD BANK, P.S.B. The mortgage is recorded with the Register of Titles/Recorder of Deeds COOK COUNTY, ILLINOIS Document No., Volume, Page, Mortgage Date: DOC# 89196291, HONTGAGE DTE. 4-27-89 9654 8 Nottingham #2a

Address of Property

Chicago Ridge IL 60415 24-07-104-021-1009

Tax ID No. : Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE A PART HEREOF

Dated: August 25, 1994 HOUSEHOLD BANK, F.S.B.

Teono TRAN 9297 09/12/94 11:16:00 DEPT-01 RECORDING #3175 € DT ***-94-791946**

COOK COUNTY RECORDER

Vice President

State of Illinois) County of DuPage)

On August 25, 1994 before me, the undersigned, a Notary Public in and for said State, personally appeared ELLEN KUKLA, personally known to me or proven to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States Corporation, executed the within instrument pursuant to the bylaws or a resolution of its Board of Directors. In witness whereof, I have hereunto set my hand and affixed my

notorial seal this August 25, 1994.

Notary Public/Commission Expires:

My Commission Expires 5/4/97

When recorded, please return to: Ervin D Friend

IL501/H6I

9654 S.Nottingham Ave2a Chicago Ring IL 60415

ZIMBARUKANAAA SAASA AAMAA "OFFICIAL SEAL" Debru K. Spencer Notary Public. Sinte of Illinois

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UNOFFICIAL COPY

Property of Cook County Clerk's Office

94791946

UNOFFICIAL COPY

088164-9 Loan No. :

PIF:

ATTACHMENT 'A'

LEGAL DESCRIPTION

UNIT NUMBER 2A IN STONY EDGE ESTATES II CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 2 IN RIDGE DAKS SUBDIVISION, BEING A SUBDIVISION IN THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 1% PAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RE-CORDED AS DOCUMENT 25909550 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION AS AMENDED AND THE RIGHTS AND RASEMENTS Ounty Clark's Office SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIB-ED HEREIN.

10001 H6I