

UNOFFICIAL COPY

LIMITED POWER OF ATTORNEY
(CORPORATION)

KNOW ALL MEN BY THESE PRESENTS:

That Sachs Mortgage Group, Inc.

residing at 3032 N. Southport

in the City of Chicago, County of Cook and

State of Illinois has made and appointed, pursuant to a properly presented and adopted resolution of the Board of Directors of the aforementioned Corporation or pursuant to properly authorized and delegated authority, and BY THESE PRESENTS do make, constitute and appoint any duly authorized employee of Loan America Financial Corporation, whose headquarters is at 8100 Oak Lane, in the City of Miami Lakes, County of Dade and in the State of Florida as my true and lawful attorney for and in my name and stead to execute any and all documents for the purpose of assigning and transferring a certain mortgage, deed of trust, security deed, security instrument and note, including but not limited to, an assignment of mortgage, deed of trust, security deed, security instrument, assignment of documents, and issuing an endorsement to or allonge of the note for the following transaction:

Borrower(s) Name(s): Thomas E. Bolden Jr.

Address of Property: 1872 N. Clybourn #206

City, State, Zip Code: Chicago, IL 60614

LARC Loan Number: 52025659-9

giving and granting unto my said attorney full power and authority to do and perform all and every act anything whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as I might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming that my said attorney shall lawfully do or cause to be done by virtue hereof.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal this 30th day of

August, 1994.

94791191

DEPT-01 RECORDING \$23.50
T:0011 TRAN 3729 09/09/94 16:35:00
#1590 + RV * -94-791191
COOK COUNTY RECORDER

ATTESTED BY:

BY: [Signature]

TITLE: _____

TITLE: POWER OF ATTORNEY

STATE OF:

COUNTY OF:

BE IT REMEMBERED, that on 8/30, 1994 before me, the subscriber, a Notary Public, State of IL, authorized to take acknowledgements and proofs in said county and state, personally appeared Ken Sachs, to me known, who, being by me duly sworn according to law, on His oath depose and make proof of my satisfaction, that he is President/Owner and acknowledged that he signed, sealed and delivered the said instrument as free and voluntary act for the uses and purposes therein set forth.

Given under my hand and notarial seal this 30th day of August, 1994.

Affix Corporate Seal

[Signature]
NOTARY PUBLIC



MFCD9210-08/93

Mail to:
John Z...
240...
Lake Forest, Ill. 60055

ATTORNEY'S NATIONAL
TITLE NETWORK, INC.

94791191

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10/11/2015

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Unit Number 206 and Garage P-28 in Clybourn Lofts Condominium as delineated on a survey of the following described parcel of real estate: Lots 1 to 4 both inclusive and Lots 25 to 28 both inclusive, in Block 5 in Subdivision of Lots 1 and 2 in Block 8 in Sheffield's Addition to Chicago, in Section 22, Township 46 North, Range 14 East of the Third Principal Meridian, which survey is attached as Exhibit "B" to the Declaration of Condominium recorded as Document Number 27162456 together with its undivided percentage interest in the common elements in Cook County, Illinois.

Permanent Index No.: 14-32-400-015-1011

14-32-400-015-1085

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