

UNOFFICIAL COPY

2022953

BOX 392

94791210

PREPARED BY:

KAREN LEARY
SUN MORTGAGE CORPORATION

1320 NORTH ROSELLE ROAD
SCHAUMBURG, ILLINOIS 60195
AND WHEN RECORDED MAIL TO

DEPT-01 RECORDING \$23.00
T40011 TRAN 3729 09/09/94 16:38:00
#1609 # RV *-94-791210
COOK COUNTY RECORDER

NAME
ADDRESS
CITY &
STATE

SUN MORTGAGE CORPORATION

1320 NORTH ROSELLE ROAD

SCHAUMBURG, ILLINOIS 60195

LOAN NO. 985726

94791210

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
AMSOUTH BANK OF FLORIDA, ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
ROBERT L. RADTKE and JENNIFER RADTKE, HUSBAND AND WIFE

and dated 8/16/94 to SUN MORTGAGE CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal
place of business is 1320 NORTH ROSELLE ROAD, SCHAUMBURG, ILLINOIS 60195
and recorded in Book/Volume No. , page(s) , as Document
No. COOK County Records, State of ILLINOIS described
hereinafter as follows:

94791209

LOT 20 IN BLOCK 2 IN W. F. KAISER AND COMPANY'S ARDALE PARK SUBDIVISION OF
THE EAST 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE WEST 33 FEET) OF SECTION 15,
TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

94791210

ATTORNEY'S NATIONAL
TITLE NETWORK, INC.

PIN 19-15-106-020

ALSO KNOWN AS: 5543 S. KILBOURN AVENUE, CHICAGO, ILLINOIS 60629

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On August 16th, 1994 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

DANIEL A. SHEEHAN

appeared to me personally known, who, being duly sworn by me, did
say that he/shn is the
PRESIDENT

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC
COUNTY

Karen S. Leary

My Commission Expires

2-18-96

SUN MORTGAGE CORPORATION

By: *Daniel A. Sheehan*
DANIEL A. SHEEHAN
Its: PRESIDENT

By:
Its:
Witness: *Dawn Webb*
DAWN WEBB

OFFICIAL SEAL
KAREN S. LEARY
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 2/18/96

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

2300

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Property of Cook County Clerk's Office

01/01/2008

01/01/2008