

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 6001 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

-91-792931

RELEASE OF MORTGAGE

Loan No. 623656-1

THE ABOVE SPACE FOR RECORDERS USE ONLY

Handwritten notes: 623656-1, 623656-1, 623656-1

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto LINDA JEAN BROWN, Spinster

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 24542966 to the premises therein described to-wit:

SEE LEGAL ATTACHED

DEPT-11 123.50
T40015 TRAM 8604 09/12/94 11.27.00
#5466 # AP # -91-792931
COOK COUNTY RECORDER

Property Address: 1635 NORTH WELLS, UNIT 1503, CHICAGO, IL 60614
Permanent Index Number: 1433420681142



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 11th day of February, 1992.

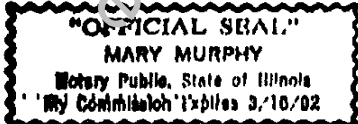
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *Brady Shawon* Loan Servicing Officer By: *[Signature]* Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:
L. Harris
TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

Mary Murphy
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. _____
Mail to:
Mark Rodriguez
Attorney At Law
364 Pennsylvania
Glen Ellyn, IL 60137

Handwritten number: 23.50

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PARCEL 1:

Unit 1503 in Americana Towers Condominium, as delineated on survey of the following described parcel of real estate (hereinafter referred to as "Parcel"):

Sub-Lot 14 in the Subdivision of Lots 14 to 19 and the South 63 feet of Lot 13 in Gale's North addition to Chicago in Section 33, Township 40 North, Range 14 East of the Third Principal Meridian,

Also;

Lots and parts of lots in the Subdivision of Lot 20 in Gale's North addition to Chicago, aforesaid,

Also,

Lots and part of lot in the Subdivision of Lot 21 in Gale's North addition to Chicago, aforesaid.

which survey is attached as Exhibit 'A' to Declaration of Condominium made by LaSalle National Bank, a National Banking Association, as Trustee under Trust Agreement dated July 10, 1970 and known as Trust Number 41015 recorded as Document No. 24 267 612 and filed as Document No. LR 29 91 060; together with an undivided .2537 percent interest in said Parcel (excepting from said Parcel all the property and space comprising all the units thereof as defined and set forth in said declaration and survey) in Cook County, Illinois.

PARCEL 2:

Easements created by grant dated October 26, 1926 and filed October 29, 1926 as Document No. LR 226084 for the purposes of ingress and egress over the South 8 feet of Lot 4 (except that part taken for North Franklin Street) in the Subdivision of Lot 21 in Gale's North addition to Chicago in Section 33, Township 40 North, Range 14 East of the Third Principal Meridian, all in Cook County, Illinois.

PARCEL 3:

Mortgagor also hereby grants to Mortgagee, their successors and assigns, all rights & easements appurtenant to the above described real estate, the rights & easements for the benefit of said property set forth in the aforementioned Declaration & party of the first prt reserves to itself, its successors and assigns, the rights & easements set forth in said Declaration for the benefit of the remaining property described therein.

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants & reservations contained in said Declaration the same as though the

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