

# UNOFFICIAL COPY

94792162

KNOW ALL MEN BY THESE PRESENTS, that .....THE FIRST COMMERCIAL BANK.....

..... a Corporation organized and existing under and by virtue of the laws of the State of Illinois, having its office and place of business in the City of .....CHICAGO....., County of .....COOK..... and State of Illinois, does hereby certify and declare that a certain real estate mortgage made, executed and delivered under date of ..MAY..20..1993.....

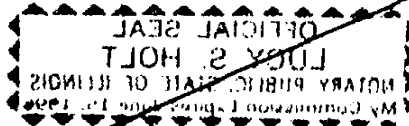
to .....THE FIRST COMMERCIAL BANK....., as mortgagee, by HASMUKH C. PATEL AND URMILA H. PATEL, ALSO KNOWN AS URMILABEN H. PATEL, HIS WIFE, AS JOINT TENANTS.....

as mortgagors, and recorded in the .....RECORDER OF DEEDS.....office of ..COOK... County, Illinois, on ....MAY..27..1993.....In book.....page..... as document number.....93404053).....which said mortgage covers real estate situated in said....COOK....County, Illinois, as follows:

LOT 64 AND THE NORTH 10 FEET OF LOT 65 IN KRENN AND DATO'S SECOND HOWARD STREET CRAWFORD AVENUE SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHEAST PART OF LOT 1 IN HOFFMAN'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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DEPT-01 RECORDING \$23.50  
T01111 TRAM 6538 09/12/94 14132100  
#8896 \* CG #-94-792162  
COOK COUNTY RECORDER

PERMANENT REAL ESTATE INDEX NUMBER(S): 10-27-403-035 AND 10-27-403-040  
ADDRESS OF REAL ESTATE: 7506 NORTH KEELER, SKOKIE, ILLINOIS 60076  
is together with the debt secured thereby, fully paid, satisfied, and discharged, and said mortgage is hereby released, and said Recorder (Registrar) is hereby authorized and directed to enter of record the payment and satisfaction of said mortgage, and of the note evidencing said debt, and the said release.

IN WITNESS WHEREOF, said .....THE FIRST COMMERCIAL BANK.....

has caused these presents to be signed by its .....FIRST VICE..... President, and attested by its.....FIRST VICE PRES..... AND CASHIER..... and its corporate seal to be hereto affixed, this .....2ND..... day of .....SEPTEMBER..... A. D. 1994.....

THE FIRST COMMERCIAL BANK

By *Alan M. Share*  
ALAN M. SHARE, FIRST VICE President.

Attest:

*Gregory D. Salm*  
GREGORY D. SALM  
FIRST VICE PRESIDENT & CASHIER

23.50

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STATE OF ILLINOIS  
COUNTY OF COOK

# UNOFFICIAL COPY

I, THE UNDERSIGNED  
A NOTARY PUBLIC in and for said County, in the State aforesaid, Do hereby  
Certify, that ALAN M. SHARE FIRST VICE  
President of the FIRST COMMERCIAL BANK  
and GREGORY D. SALM FIRST VICE PRESIDENT & CASHIER of said  
CORPORATION, personally known to me to be the same persons  
whose names are subscribed to the foregoing instrument as such FIRST VICE  
President and FIRST VICE PRESIDENT & CASHIER respectively,  
appeared before me this day in person and acknowledged that they signed and  
delivered the said instrument as their own free and voluntary act, and as the  
free and voluntary act of said CORPORATION, and the  
said FIRST VICE PRESIDENT & CASHIER did then and there acknowledge  
and declare that he had affixed thereto the corporate seal of said  
CORPORATION for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 2ND  
day of SEPTEMBER A. D. 1994



*Lucy S. Holt*  
Notary Public.

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Mail To: *Fred Karshak*  
*8950 Gross Pt Rd. #104*  
*Skokie IL 60077*

BOX No.

Satisfaction  
of Mortgage

TO

