UNOFFICIAL COPY

After Recording Return To:
COUNTRYWIDE FUNDING CORPORATION
ATTN: DOCUMENT CONTROL, MS# SV-79
P.O. BOX 10266
VAN NUYS, CA 91409-0266



CFC #

9590708

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That CARL I. BROWN AND COMPANY, a Kansas Corporation for value received does hereby sell, assign, transfer, set over and convey unto COUNTRY WIDE FUNDING CORPORATION, P.O. BOX 10266, VAN NUYS, CA 91409-0266 all of its right, title and interest of, in and to that certain Mortgage dated the 17H day of MAY 1993, A.D. executed by ROBERT T. YOSHIOKA AND CAROL RISCH YOSHIOKA, HIS WIFE, JOINT TNEANCY covering the following described property:

LOT 1 IN TERZO'S SUBDIVISION OF PART OF THE SOUTHEAST QUARTER (1/4) OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON NOVEMBER 20, 1962 AS DOCUMENT NUMBER 2066512.

DEPT-01 RECORDING 123.50
140012 TRAN 0926 09/12/94 08:48:00
13486 SK #-94-792394
COOK COUNTY RECORDER

P.I.N. # 09-27-402-038-0000

518 NORTH BROADWAY, PARK RIDGE, IL 60068

duly filed for record on the 26TH day of MAY 19 93, as Instrument No. 93-400454 and recorded in book at page of the records of COOK County ILLINOIS together with note debts and claims secured by said mortgage and the covenants contained therein.

IN WITNESS WHEREOF, CARL I. BROWN AND COMPANY has caused this instrument to be signed by its ASSISTANT VICE PRESIDENT and attested by its ASSISTANT SECRETARY and its Corporate Seal to be affixed hereto this 16'14' dry of June, 1994, A.D.

CARL INTENN AND COMPANY

94792396

KATHY ALBERTSON ASST. VICE PRESIDENT

ATTEST

BILL ORRICK, ASST. SECRETARY

STATE OF MISSOURI)
COUNTY OF JACKSON)

On this 16TH day of June, 1994, A.D. before me appeared KATHY ALBERTSON to me personally known who being by me duly sworn, did say that he/she is the ASSISTANT VICE PRESIDENT of CARL I. BROWN AND COMPANY, a corporation that the seal affixed to the foregoing instrument is the Corporate Seal of said corporation that said instrument was signed and sealed in behalf of said corporation by authority of the Board of Directors and acknowledged said instrument to be the free act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed by official seal the day and year last written above.

(SEAL)

OFFICIAL HOTARY SEAL GAYLYN KEOUCH NOUITY PURIL HAURDL MICHOUN JACKBON GOUNTY

My Commission Expires NOV 35 1994

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Property of Cook County Clark's Office