Know all Men by these Presents, that the

SOUTHWEST FEDERAL S	SAVINGS AND LOAN ASSOCIATION OF C	CHICAGO
	s of the UNITED STATES OF AMERICA, for and	
of one dollar, and for other good and	valuable considerations, the receipt whereof is he	reby conlessed.
does hereby Remise, Convey, Release ANTHONY RENZULLI AND SHARON	se and Quit-Claim unto RENZULLI, HIS WIFE	4 4 4 5 6 4 6 4 6 6 6 6 6 6 6 6 6 6 6 6
of the County of COOK and S	tate of Illinois, all the right, title, interest, claim or den	nand whatsoever
It may have acquired in, through or b	by a certain mortgage deed dated the17TH	day of
AUGUST , A.D. 19 84	n and recorded in the Recorder's office of COOK No. 27220164 and a certain Assignmen	County,
in the state of Illinois, as Document	No and a certain Assignmen, A.D. 19, and recorded in	to Hents dated
office of COOK County, in the	e State of Illinois, as Document No.	rine necolders
premises there in described, situated in	the County of COOK and State of Illinois, a	
LEGAL DESCRIPTION:		
SUBDIVISION OF THE NORTH EAS'	ND ALL OF LOT 42 IN BLOCK 16 IN JOHN F. F T QUARTER OF SECTION 23, TOWNSHIP 38 NORT PAL MERIDIAN, IN COOK COUNTY, ILLINOIS.	BERHART'S H, RANGE
	66TH PLACE ILLINOIS 60629	
•	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	**09 01 **
PERMANENT INDEX NO: 19-23-22	27-027-0000	RECORDIN 4
	78.3	MAIL 4 94794654 H
	08/30/94	0005 KC#
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94794654	CHAIN MENTY	
	CARGO ENTITION	
	BRIDGE VIEW OF 10	
IN TESTIMONY WHEREOF, the said	SOUTHWEST FEDERAL SAVINGS AND LOAN	ASSOCIATION
17 120 111011 17 1201	OF CHICAGO hath hereunto caused its corpor	rate seal to be
	affixed, and these presents to be signed by its	
	President, and attested by its ASST.	Secretary this
	ASST.	President
		4 C C T 1000
	Attest:	Secretary
STATE OF ILLINOIS (SS COUNTY OF COOK (er o Voca La Voca
	. L. DENO a Notary Public in and	
in the State aforesaid, DO HEREBY CERT	TIFY that KATHY STICE	
ATION OF CHICAGO andCARO	sident of the SOUTHWEST FEDERAL SAVINGS AND LL L. DIAZ personally known	to me to be the
	on whose names are subscribed to the laregoing instru	
	acknowledged that as such officers, they signed and de ation and caused the corporate seal of said corporation	
	Board of Directors of said corporation as their free an	
and as the free and voluntary act and dee	d of said corporation for the uses and purposes therein	
;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;		20TH
Sherri L. Deno 🐉	GIVEN under my hand and notarial seal, this . AUGUST	day
Notary Public, State of Illinois % My Commission Expires 8/9/97 &	01	, A.D. 19 . 77
Manusanianianianianianianianianianianianiania	Shewi L. Deno	
	NOI	ARY PUBLIC

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Release of Mortgage BY CORPORATION

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CIAL COPY

-- "FOR THE PROTECTION OF THE -DEEDS IN WHOSE OFFICE WITH THE RECORDER OF THE MORTGAGE OR DEED LEASE SHOULD BE FILED OF TRUST WAS FILED." OWNER, THIS Property of Cook County Clerk's Office 뭐

SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION (THIS INSTRUMENT WAS PREPARED BY) CHICAGO, ILLINOIS 60629 3525 WEST 63rd STREET

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